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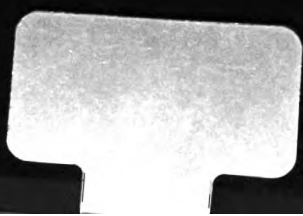
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KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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P R E F A C E .

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aṅga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

အဲ	è	အော	aw
အို	o	အေါ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	ဋ	<i>hṭa</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဗ	<i>hḍa]</i>	မှ	<i>hma</i>
စ	<i>sa</i>	ဆ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ဝ	<i>hda]</i>	ရှ	<i>sha</i>
ဇ	<i>za</i>	ည	<i>hna</i>	ထ	<i>tha</i>
ဇု	<i>hza</i>	ဗ	<i>hpa</i>	လှ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed vowels* and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, aj</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အပ်	<i>at</i>	ကွတ်, ကွပ်	<i>kût</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wût</i>
အိုင်	<i>aing</i>	အုတ်, အုပ်	<i>ôk</i>	ကွန်, ကွပ်	<i>kûn</i>
အောင်	<i>aung</i>	အပ်	<i>an</i>	ဝန်, ဝပ်	<i>wûn</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the *tenues* between vowels and after nasals are pronounced as soft, their transliteration follows the spelling ; *e.g.* တောင်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantha, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM,
GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	𑀅	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ആ	𑀆	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑀇	ඉ	ಇ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഈ, ീ	𑀈	ඊ	ඉී
u	उ	ઉ	ঊ	ஊ	ఉ	ಉ	ഉ	𑀉	උ	උ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	𑀊	ඌ	ඌ
ri	ऋ	ઋ	ঋ	—	ఱ	ಱ	റ	𑀋	ඬ	—
e	ए	એ	এ	ஏ	ఏ	ಎ	ഐ	𑀌	ඵ	ඊ .
ai	ऐ	ઐ	ঐ	ஐ	వి	ವಿ	ഐ	𑀍	ඬ	—
o	ओ	ઓ	ও	ஔ	ఒ	ಓ	ഓ	𑀎	ඹ	ඊ (o)
au	औ	ઔ	ঔ	ஔ	ఱ	ಱ	ഔ	𑀏	ඹ	—
ka	क	ક	ক	க	క	ಕ	ക	𑀐	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑀑	ඬ	ඬ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑀒	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	𑀓	ඟ	ඟ
na	न	ન	ন	ந	న	ನ	ന	𑀔	ඹ	ඬ
cha	च	ચ	চ	(ச)	చ	ಚ	ച	𑀕	ච	ඬ
chha	छ	છ	ছ	—	ఛ	ಛ	ഛ	𑀖	ඡ	ඬ

* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	జ	ജ	ജ	ජ	උ
jha	झ	ઝ	ঝ	—	ఝ	ఝ	ఝ	ఝ	ඞ	ඞ
ña	ञ	ઞ	ঞ	—	ఞ	ఞ	ഞ	ഞ	ඞ	ඞ
ta	ट	ટ	ট	—	ట	ట	ട	ട	ට	ඊ
tha	ठ	ઠ	ঠ	—	థ	థ	ഠ	ഠ	ඨ	ඹ
da	ड	ડ	ড	—	ద	ద	ഡ	ഡ	ඩ	උ
dha	ढ	ઢ	ঢ	—	ధ	ధ	ഡ	ഡ	ඪ	ඬ
na	ण	ણ	ণ	—	న	న	ന	ന	න	ඹ
ta	त	ત	ত	—	త	త	ത	ത	ත	ඹ
tha	थ	થ	থ	—	థ	థ	ഥ	ഥ	ථ	ඹ
da	द	દ	দ	—	ద	ద	ദ	ദ	ඳ	ඹ
dha	ध	ધ	ধ	—	ధ	ధ	ഢ	ഢ	ඨ	ඹ
ua	न	ન	ন	—	న	న	ന	ന	න	ඹ
pa	प	પ	প	—	ప	ప	പ	പ	ප	ඹ
pha	फ	ફ	ফ	—	ఫ	ఫ	ഫ	ഫ	ආ	ඹ
ba	ब	બ	ব	—	బ	బ	ബ	ബ	බ	ඹ
bha	भ	ભ	ভ	—	భ	భ	ഭ	ഭ	භ	ඹ
ma	म	મ	ম	—	మ	మ	മ	മ	ම	ඹ
ya	य	ય	য (য)	—	య	య	യ	യ	ය	ඹ
ra	र	ર	র	—	ర	ర	ര	ര	ර	ඹ
la	ल	લ	ল	—	ల	ల	ല	ല	ල	ඹ
va	व	વ	ব	—	వ	వ	വ	വ	ව	ඹ
śa	श	શ	শ	—	శ	శ	ശ	ശ	ශ	ඹ
sha	ष	ષ	ষ	—	ష	ష	ഷ	ഷ	ඪ	ඹ
sa	स	સ	স	—	స	స	സ	സ	ස	ඹ
ha	ह	હ	হ	—	హ	హ	ഹ	ഹ	හ	ඹ
la	ळ	ળ	—	—	ళ	ళ	ള	ള	ල	ඹ

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A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VIṢṢṢU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ಧಿಕಾರಧನವಿಧಿ : etc. [Ābdikārādhanaavidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಮಂಗಳ [Mangala,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKAṬĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa.] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit. See JÑĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit (continued). जयतिहुण स्तोत्र [Jayatihuṇa-stotra.] See JAINASTOTRĀRATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jaina-stotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), Appuhāmi. See SUŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

ABHIDHAMMAPĪṬAKA. ဗဂိဇ်မပိဋက etc. [Abhidhammapīṭaka.] 11 vols. ၁၈၉၄ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဓမ္မာဘိဓမ္မာ ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပိဋကကျမ်း ခုယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

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အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဉ် etc. [Abhidhammā-bku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝိနိယောဂ်: [Mandalay,]
1901. 8°. 14098. d. 36.(2.)
The Machchhachariya (Chariyāpīṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund. New Series V., vol. 12.* 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာ၊ ဓါတုကထာအကောလိ etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝာတုကထာအကောလိ etc. [The *mā-tikā* of the Dhammasaṅgaṇi and the Dhātu-kathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာငါးရာခင်းတွဲကျမ်း etc. [Abhidhammā-ngā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dōk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Deva-manussachittaparivattavivādavinichchaya, com-

prising the Pali text of the Daḥadhammadha-nuggahasutta (Samyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamapūjārahavinichchaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Pañ-nāsāmi.] pp. xi. 419. ဝိနိယောဂ်: [Mandalay,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc. — London. — *Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°.

14098. b. 36.(1.)

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သာလိနိ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝာတုကထာ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာ etc. [The *mātikā* of the Dhammasaṅgaṇi, etc.] [1900.] 8°.

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KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA.

14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (*continued*).**PAṬṬHĀNA.**

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. ဇော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°. 14098. c. 67.

Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.

ပဋ္ဌာန်းသုံးချက်ဝ (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီဝ). Patṭhāna-thōn-hkyet-su, Patṭhāna-pachchaya-pyaing, and Patṭhāna-rāsi-su. Three Burmese dissertations on the Patṭhāna.] See KALYĀṆĀBHIVAMSA, *Ū*, of Chaungzon-ngay. ပဋ္ဌာန်းညှော်ဂြိုဟ်ကျင်း etc. [Patṭhāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°. 14300. e. 17.

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See NANDAMEDHA, of the Bodhi Kyaung, Tantanabin. ယမိက်သယ်ကျင်းအရကောက် etc. [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka, illustrated from Pali texts.] 1900. 8°. 14300. e. 16.

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„ 136. <i>Jimūtavāhana.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 139. <i>Susruta.</i>	„ 148. <i>Piṅgala.</i>
„ 140. <i>Nāgeśa Bhāṭṭa.</i>	„ 149. <i>Govindānanda Kavi-</i>
„ 141. <i>Khaṇḍadeva.</i>	„ 150. <i>Mahādeva Sarasvatī.</i>
„ 142. <i>Bhāskara Miśra</i>	„ 151. <i>Vidyākara Vāṇapeyi.</i>
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" "	" 7.	Bāṇa.
" "	" 8.	Bāṇa.
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14140. b. 24.

— The Bālabhārata of Amarachandra Sūri. [A poem in 19 *parvas* on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta... and Kāśīnāth Pāṇdurang Parab. (बालभारतम् ।) pp. xvi. 491. 1894. See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀSĪNĀTHA PĀṆDURĀṄGA PARAB. Kāvya-mālā. [No.] 45. 1886, etc. 8°.

14072. ccc. 12.(no. 45.)

Appended is a praśasti of the poet.

AMARADĀSA, *Udāsīna Sādhu*. See SVĀRĀJYASIDDHI. «स्वाराज्यसिद्धि» [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] obl. Fol.

14048. ee. 2.

AMARAJĪ HARISĀṆKARA TRAVĀRĪ and **NATHU BHAGAVĀN DHOLKIĀ**. «प्रपन्न शिक्षामृता» etc. [Prapannaśikshāmṛita. A collection of Vaiṣṇava poems of the Rāmānujī sect, with Gujarati translations, commentaries, and some metrical paraphrases. Compiled and edited by Amarajī Travārī and Nathu Dholkiā.] pp. xv. 127. २५५६१५६९८८७ [Ahmadabad, 1897.] 12°.

14028. bb. 9.

AMARASIMHA. अमरकोश etc. [Amarakoṣa.] pp. ii. 114. Cuttack, 1878. 8°.

14090. b. 39.

— The Nāmalingānuśāsana [or Amarakoṣa] of Amarasimha. Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇdurang Parab and Paṇḍit Śivadatta. (नामलिङ्गानुशासनम् ।) pp. iv. 52. 1889. See DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhāna-sangraha, etc. No. 1. 1889, etc. 8°.

14090. e. 20.(no. 1.)

— അമരകോശം etc. [Amarakoṣa. Edited with a Malayalam interpretation by Rāma Vāriyar.] pp. 339. തൃശ്ശൂർപത്രം १८९१ [Trichur, 1891.] 8°.

14090. bb. 8.

— पाण्डित्यम् etc. (Panditya. The Imperial Lexicon of the Sanskrit Language, based on

Amarkosh. Edited... by Bishnupada Mukhopadhyaya.) Pt. i., pp. 40. Calcutta, 1894. 8°.

14093. b. 37.

Apparently no more published.

— ଅମରକୋଷ etc. [Amarakoṣa. With an Oriya translation and notes styled Bālabodhinī.] pp. 292. Cuttack, 1899. 12°.

14092. a. 23.(2.)

— ସଂଳିଖ୍ୟାମାଳିକା etc. [Amarakoṣa. Being the Amarakoṣa with Oriya translation by Jaganmohana Simha Deva.] pp. i. ii. 473. Cuttack, 1899. 12°.

14092. a. 23.(1.)

— నామలింగానుశాసనము అనునామస్తోత్రములు అమరకోశము etc. [Nāmalingānuśāsana. With analyses, introductions, and explanatory notes in Telugu. Edited by Daṇḍiguṇṭa Sūryanārāyaṇa Śāstrī.] pp. 394. మద్రాస్ [Madras,] 1899. 8°.

14090. bb. 14.

— నామలింగానుశాసనము etc. [Nāmalingānuśāsana. A detached copy of the first *kāṇḍa* of the preceding.] pp. 70. మద్రాస్ [Madras,] 1899. 8°.

14092. b. 42.

— अमरकोषाभिधानम् etc. [Amarakoṣa. With the commentary Chandrikā. Edited with indices by Chandramohana Tarkaratna.] pp. ii. lxxxv. 341. कलिकाता १८२० [Calcutta, 1901.] 8°.

14090. bb. 17.

— अमरकोश etc. [Amarakoṣa. Edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa 1.] pp. i. 113. काय्या [Benares, 1901.] 8°.

14090. bb. 18.

— अमरकोशादर्शः « [Amarakoṣādarsa. A Hindi glossary to the Amarakoṣa.] See KOṢAṢABDĀRTHASANGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣaṣabdārthasaṅgraha.] pp. 1-241. [1899.] 8°.

14160. c. 40.

AMAREṢA, *Bhāradvāja*. अथामरेशनिर्मिता वर्णरत्नप्रदीपिका शिक्षा etc. [Varṇaratnapradīpikā. A treatise of 227 stanzas on Vedic phonetics, based on Kātyāyana's Prātiśākhya.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि... शिक्षासङ्ग्रहः... A collection of Śikshās, etc. pp. 117-137. 1893. 8°.

14093. b. 31.

AMAREŚVARĀNANDA, *Svāmī Bhaṭṭāraka*. श्री मुक्तितावलोकाः etc. [Muktittattvāvaloka. A critical survey of the views of the various schools on the emancipation of the soul, in 2 parts. Followed by a poem in praise of Amareśvarānanda.] pp. iii. 66. अमदावाद १९५७ [Ahmadabad, 1900.] 8°.

14048. cc. 15.

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14070. c. 48.

— Das Amaruṣataka, in seinen Recensionen dargestellt, mit einer Einleitung und Auszügen aus den Commentatoren versehen, von Richard Simon. pp. i. i. 159. Kiel, Bonn [printed], 1893. 8°.

14072. d. 43.

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14072. cc. 56.

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14076. c. 69.

This volume forms the first āśvāsa in the collection called Śṛiṅgārālahari made by Chandrasekhara Śāstrī.

AMATHĀRĀMA LĪLĀDHARA VYĀSA. See SANDHYĀVANDANA. त्रिकाल संध्या etc. [Trikālasandhyā. Edited with Gujarati preface by Amathārāma.] [1900.] 12°.

14028. b. 104.(2.)

AMBIKĀDATTA, son of Durgādatta. द्रव्यस्तोत्रम् etc. [Dravyastotra. A poem on wealth. With a Hindi translation by Rādhākṛishṇa Miśra.] pp. 28. मुंबय्याम् १८९३ [Bombay, 1893.] 16°.

14072. b. 4.(4.)

AMBIKĀDATTA VYĀSA. ॥ अवतारमीमांसा ॥ अवतार-कारिका-सहित etc. [Avatāramīmāṃsā. A Hindi treatise on Viṣṇu's incarnations, illustrated from Sanskrit texts. Followed by Avatārakārikā or Avatāramīmāṃsāk°, a Sanskrit metrical summary

of the same, in 261 stanzas.] pp. ix. 140; 2 plates. काशी १९५६ [Benares, 1899.] 8°.

14154. dd. 10.(1.)

— कथाकुसुमम् ... Katha-kusuma. (An easy reader in idiomatic Sanskrit.) Second edition. pp. iii. 57, 52, v. Bhagalpur, 1890. 12°.

14085. b. 37.

— Practical Sanskrit. Part I. An elementary treatise on grammar and composition, etc. Second edition. pp. iii. ii. ii. 66, 14. Bhagalpur, 1890. 8°.

14092. a. 12.

AMERICAN ORIENTAL SOCIETY. See ACADEMIES, etc.—Boston, Mass.

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2003. b. (vol. 49.)

AMMĀL. See VARADĀCHĀRYA, Vātsya, called NADĀDŪR AMMĀL.

AMOGHĀNANDINĪ ŚIKSHĀ. अमोघानन्दिनी शिक्षा etc. [Amoghānandinī Śikshā. 130 stanzas of the Mādhyandina school on Vedic phonetics. Followed by the Laghu-Amoghānandinī Śikshā, in 17 stanzas.] See YUGALAKIṢORA VYĀSA PĀTHAKA. अमोघानन्दवल्गादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 93-108. 14093. b. 31.

AMOGHAVARSHA, son of Govinda III., Rāshtrakūṭa King. [For the Praśnottararatnamālā sometimes ascribed to this king:] See VIMALACHANDRA SŪRI.

AMṚITALĀLA BHATṬĀCHĀRYA. See JAYADEVA, son of Bhojadeva. श्री गीतगोविन्द° [Gītāgovinda. With a Hindi translation by Amṛitalāla, etc. [1891.] 8°.

14072. d. 42.

AMṚITĀNANDA, Continuator of Aśvaghoṣa. [For this writer's supplement (Sargas xiv.-xvii.) to the Buddhacharita:] See AŚVAGHOṢA.

AMṚITARĀMA KARUṆĀṢAṆKARA TĪHAKURA. See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma. श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. Edited with Gujarati translation by Amṛitarāma.] [1898.] 8°.

14058. b. 38.

ĀNANDA, *disciple of Vidyādhara*. See **ĀNANDA-DHARA**.

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14058. a. 18.(1.)

— Vallala Charita in Sanskrit . . . Edited and translated [with introduction] . . . by . . . Haraprasad Sastri. pp. xi. 103. Calcutta, 1901. 12°.

14058. a. 18.(2.)

Contains only the translation. The Sanskrit text to which the title refers is that contained in the preceding publication.

ĀNANDA BHATṬOPĀDHYĀYA, *son of Jataveda*. See **UPANISHADS**.—*Separate Upanishads*. ईशावास्योपनिषद् *etc.* ((1) Shri Īśāvāsyopanishad with the Bhāshya of . . . Ānandabhattachopādhyāya, *etc.*) [1888.] 8°.

14003. ccc. (no. 5.)

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14010. cc. 6.

ĀNANDABODHA PARAMAHAMSA, *Bhaṭṭārakachārya*. न्यायमकरन्दः . . . Nyāya Makaranda, a treatise on Vedānta philosophy . . . with a commentary by Chitsukh Muni. Edited by . . . Swāmī Bālarām Udaseen Māṇḍalika. Benares, 1901, *etc.* 8°.

14004. a. 11.

In progress. Forms nos. 38, etc., of the Chowkhambā Sanskrit Series. The title is from the wrapper.

ĀNANDABODHENDRA SARASVATĪ, *disciple of Gaṅgādharendra*. See **YOGAVĀSISHTHARĀMĀYAṆA**. বাশিষ্ঠমহারামায়ণম্ *etc.* [Yogavāsishttharāmāyaṇa. With Ānandabodhendra's commentary Tātparyaprakāṣa, *etc.*] [1893, *etc.*] 8°.

14049. a. 2.

ĀNANDACHANDRA BHATṬĀCHĀRYA VIDYĀ-BHŪSHAṆA. See **RAGHUNANDANA BHATṬĀCHĀRYA**. মহামহোপাধ্যায় . . . শ্রীরঘুনন্দন . . . বিরচিত তিথ্যদ্বাহতকৃষোঃ । আক্ষেপ-সমাধানম্ *etc.* [Ākshepasādhāna. An interpretation by Ānandachandra of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] [1893.] 12°.

14033. a. 31.

ANANDA CHARLU, P. See **ĀNANDĀCHĀRYA VIDYĀVINODA**.

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— Love's Triumphs, orientally told. [A series of tales from the Mahābhārata, epitomised in English] by . . . P. Ananda Charlu, Vidya Vinoda. pp. i. i. 89. Madras, 1898. 12°.

14060. b. 16.(1.)

ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. P. E. Pavolini. 1893. See **ACADEMIES, etc.**—Europe.—*International Congress of Orientalists*. Transactions of the Ninth International Congress, *etc.* Vol. i., pp. 430-453. 1873, *etc.* 8°.

Ac. 8806. (Session 9.)

ĀNANDADNYĀNA. See **ĀNANDAGIRI**.

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14003. ccc. (no. 34.)

— See **ŚAṅKARA ĀCHĀRYA**.—*Two or more Works*. Śrī-Śaṅkarāchārya's Miscellaneous Works, *etc.* [Vol. II., Śataṣlokī, with commentary ascribed to Ānandagiri, *etc.*] 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 2.)

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[Kāvyaṭihāsasaṅgraha.]

14072. d. 37.(vol. 8, 9.)

— See **SUREŚVARA ĀCHĀRYA**. বৃহদারণ্যকোপনিষদাবতীকন *etc.* (Bṛihadāraṇyakopanishadbhāshyavārtika . . . With its commentary by . . . Ānandajñāna[, styled Śāstraprakāṣikā,] *etc.*) [1892-1894.] 8°.

14003. ccc. (no. 16.)

— See **UPANISHADS**.—*Separate Upanishads*. ईशावास्योपनिषद् *etc.* ((1) Shri Īśāvāsyopanishad with the Bhāshya of . . . Śaṅkarāchārya and Commentary by . . . Ānandadnyāna, *etc.*) [1888.] 8°.

14003. ccc. (no. 5.)

ĀNANDAGIRI (continued). See UPANISHADS.—*Separate Upanishads.* ईशोपनिषत् etc. (Isa-Upanishad. With the . . . Tika of Anandagiri, etc.) 1895. 8°. 14010. cc. 3.(1.)

— See UPANISHADS.—*Separate Upanishads.* The Īśavāsyopaniṣad. Translated . . . with . . . notes from the Tikas of Anandagiri, etc. 1896. 8°. 14010. cc. 6.

— See UPANISHADS.—*Separate Upanishads.* केनोपनिषत् etc. (The Kenopaniṣad with the . . . Bhāṣyās of . . . Śaṅkarācārya and Commentary of . . . Ānandadnyāna, etc.) [1888.] 8°. 14003. ccc. (no. 6.)

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— See UPANISHADS.—*Separate Upanishads.* प्रश्नोपनिषत् etc. (Śrī Praśnopaniṣad with the Bhāṣya of . . . Śaṅkarācārya and its commentary by . . . Ānandajnyāna, etc.) [1889.] 8°. 14003. ccc. (no. 8.)

ĀNANDAJĪ KHETŚĪ. श्री जैनप्रबोध पुस्तक etc. [Jaina-prabodha. A collection of Jain prayers, hymns, etc., in Prakrit and Gujarati. Part i.] pp. ii. xxiv. 600; 8 plates. मुंबापुरी १९३९ [Bombay, 1883.] 12°. 14144. f. 17.

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ANANDALVAR. See ANANTĀCHĀRYA, Maṇḍayam A.

ĀNANDANĀTHA. ज्ञानांगयोगमूलरहस्य अने . . . अष्टांग-योग मूलरहस्य etc. [Jñānāṅgayogamūlahasya. A yogic commentary on the Gāyatrī, etc., in Gujarati. Followed by Aṣṭāṅgayogamūlahasya, a work comprising select Sanskrit stanzas bearing on Yoga with Gujarati commentaries, etc. Edited by Moṭābhāi Motilāl Deṣāī.] pp. 24. सुरत १९५३ [Surat, 1897.] 8°. 14048. cc. 10.

ĀNANDANĀTHA KAVĪNDRAṢĒKHARA. Chhandahśārahāravalī, or A Garland of Sanskrit rhythms, etc. [Comprising stanzas illustrating the different metres, with commentary, in Sanskrit.] (छन्दःसार-हारावली) pp. xii. 128, iv. Calcutta, 1890. 12°. 14053. b. 19.(2.)

ĀNANDARĀYA MAKHĪ, son of Nṛsiṃharāya. The Jivānandana of Ānandarāya Makhī. [A drama in

seven acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (जीवानन्दनम्) pp. 108. 1891. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā. [No.] 27. 1886, etc. 8°. 14072. ccc. 12.(no. 27.)

— The Vidyāpariṇayana of Ānandarāya Makhī. [An allegorical play in 7 acts.] Edited by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍurang Parab. (विद्यापरिणयनम्) pp. 88. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḌURAṅGA PARAB. Kāvya-mālā. [No.] 39. 1886, etc. 8°. 14072. ccc. 12.(no. 39.)

ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः) [A series of Sanskrit works published at the Ānandāśrama, an institution containing a library of manuscripts and a press, founded at Poona for the study and publication of Sanskrit literature under the direction of Mahādeva Chimnājī Āpte, and subsequently of Harinārāyaṇa Āpte.] Poona, 1888, etc. 8°. 14003. ccc.

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ĀNANDATĪRTHA, surnamed **MADHVĀCHĀRYA**. [*Life.*] See GURURĀU RĀMACHANDRA. श्री मध्व पीठ गी वृक्ष [Genealogical tree of the pontifical successors of Ānandatīrtha,] etc. 1894. s.s. Fol. 14048. f. 24.

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„ 3. <i>Veṅkaṭanātha Vedāntāchārya</i> .	„ 9. <i>Vedas</i> .— <i>Rigveda</i> .
„ 4. <i>Gāṅgeśa Upādhyāya</i> .	„ 10. <i>Yāmuna Āchārya</i> .
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„ 6. <i>Mahābhārata</i> .— <i>Bhagavadgītā</i> .	„ 12. <i>Varadāchārya</i> .
	„ 13. <i>Srinivāsa Dikshita</i> .
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త్రానికి ప్రతిపదాంతరార్థములు etc. [Brahmasūtra. With the exposition of Śrīkaṇṭha
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तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or Āruṇaśākhā. Followed by the Kāthaka, i.e. the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Venkatakṛishṇa Śāstrī

and M. Deśikāchārya.] pp. 244, iv. செந்நெல் [Madras,] 1894. 8°. 14010. cc. 1.

In this recension the text of the Āranyaka is divided into 8 prāṇas corresponding to the 10 prapāthakas of the Northern recension, the 8th prāṇa containing prapāthakas 7-9.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Śāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९७-१८९८ [Poona, 1897-1898.] 8°.

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This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.

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Kāmakoti Pontiffs.] See SADĀSIVA BRAHMENDRA. *പുണ്യലോകമാണ്ഡി* etc. [Punyaṣloka-maṇḍarī, etc.] pp. 26-28. [1895.] 8°. 14048. bb. 42.(2.)

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Śāstrī and K. Raṅgāchārya, indices, etc. Edited by Gopālakrishṇa Āchārya.] pp. xxvi. xx. 1220. Madras, १९०० [1900.] 8°. **14048. cc. 30.**

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The publisher in advertising this collection includes in it the *Narapatījayacharyā* and a *Bhrigupraśna*. The work is lithographed, except in the *Santānopāyakhauḍa* and *Phalitakh*.

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—Rigveda.	lii. Sūdraka.
xlii. Daṇḍī.	liii. Padmagupta.
xliv., l. Apastamba.	lv. Annam Bhaṭṭa.
lv., li., liv. Kalhaṇa.	lvi., lvii. Bhaṭṭi.
xlvi. Patañjali.	lx. Hemachandra.
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14098. ccc. 11.(4.)

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14098. ccc. 39.

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CHIDGHANĀNANDA, Paramahaṃsa Parivrajaka. See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works. « श्री हरिमोडे स्तोत्रम् etc. [Harim-īdestuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] [1897.] 12°. 14033. a. 32.

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14010. b. 8.(3.)

— See UPANISHADS. — *Separate Upanishads*. An English translation of the Prashnopanishat . . . By Durgaprasad, etc. 1899. 12°.

14048. a. 20.(2.)

— The First (Second, Third, Fourth) Vedic Reader. प्रथमं (द्वितीयं, तृतीयं, चतुर्थं) वेदपुस्तकं By Durga Prasad. 4 vols. Lahore, 1894-1895. 12°.

14010. b. 11.

— The Third Vedic Reader. तृतीयं वेदपुस्तकं etc. Second edition. pp. 34. Lahore, 1896. 12°.

14010. b. 17.

DURGĀPRASĀDA, son of Vrajalāla. [Life.] See DURGĀPRASĀDA DVIVEDI. Prasādasāṭaka, etc. 1892. 8°.

14072. cc. 63.(1.)

— See KALHAṆA. The Rājataranginī . . . Edited by Durgāprasāda, etc. 1892-1896. 8°.

14058. b. 27.

DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪ-NĀTHA PĀṆḌURĀṆGA PARAB. Kāvya-mālā. A collection of old and rare Sanskrit Kāvya, Nāṭakas, Champūs, Bhāṇas, Prahasanas, Chhandas, Alan-kāras &c. . . . Edited by Paṇḍita Durgāprasāda [and after his death, from no. 36 onward, by Śivadatta son of Badarīnātha] and Kāshīnātha Pāṇḍuranga Parab. (काव्यमाला) Bombay, 1886, etc. 8°.

14072. ccc. 11, 12.

The works issued in the separate series since the publication of Prof. Bendall's Catalogue are entered in this Catalogue under the headings:—

- | | |
|---|---|
| <p>No. 23. Jagaddhara, grandson of Gauradhara.
 „ 24. Govinda Thakkura, son of Kesava.
 „ 25. Ānandavardhana.
 „ 26. Kshemendra.
 „ 27. Ānandarāya Makhī.
 „ 28. Subhaṭa.
 „ 29. Harihara Upādhyāya.
 „ 30. Viranandī.
 „ 31. Purushottama.
 „ 32. Kṛishṇānanda.
 „ 33. Veṅkaṭeṣa.
 „ 34. [Prāchīnalekhamālā.]
 „ 35. Ruyyaka.
 „ 36. Apyaya Dikshita.
 „ 37. Sadāśiva, called Yuvarāja Kavi.
 „ 38. Apyaya Dikshita.
 „ 39. Ānandarāya Makhī.
 „ 40. Rāma Varmā.
 „ 41. Piṅgala Āchārya.
 „ 42. Bharata Muni.
 „ 43. Vāgbhaṭa, son of Nemi-kumāra.
 „ 44. Rāmabhadra Dikshita.
 „ 45. Amarachandra.
 „ 46. Mathurādāsa.
 „ 47. Pravarasena.
 „ 48. Vāgbhaṭa, son of Soma.
 „ 49. Dhanamjaya.</p> | <p>No. 50. Saundhodani.
 „ 51. Rāmabhadra Dikshita.
 „ 52. Kṛishṇa Śarmā, disciple of Vāsudeva.
 „ 53. Dāmodara Misra.
 „ 54. Kāñchana Āchārya.
 „ 55. Mahādeva Kavi.
 „ 56. Vāgbhaṭa, son of Soma.
 „ 57. Haradatta Sūri.
 „ 58. Vāmana Bhaṭṭa Bāṇa.
 „ 59. Gokulanātha Mahāma-hopādhyāya.
 „ 60. Vāsudeva, disciple of Bhārata Guru.
 „ 61. Jayadratha, Rājānaka.
 „ 62. Kavirāja Paṇḍita.
 „ 63. Baladeva Vidyābhū-shaṇa.
 „ 64. [Prāchīnalekhamālā.]
 „ 65. Kshemendra.
 „ 66. Viśveṣvara Paṇḍita.
 „ 67. Devavimāla Gapi.
 „ 68. Bhīma, Bhaṭṭa.
 „ 69. Kshemendra.
 „ 70. Somadeva Sūri.
 „ 71. Hemachandra.
 „ 72. Śrīvara.
 „ 73. Someṣvara Deva.
 „ 74. Viśvanātha Kavi, nephew of Agastya.</p> |
|---|---|

The chief works published in the Anthology of this series, with the names of their authors, are:—

1886. Jagannātha Paṇḍitarāja. — *Sudhālahari*, *Prāṇābharaṇa*, *Karuṇālahari*, *Lakshmilahari*.
 Śambhu, of Kashmir. — *Rājendrakarṇapūra*, *Anyoktimuktā-lāṭā*.
 Kshemendra. — *Kalāvīlāsa*, *Auchityavichāracharchā*, *Su-
 vṛittatilaka*, *Sevyasevakopadeśa*, *Chārucharyā*.
 Apyaya Dikshita. — *Vairāgyasāṭaka*.
 Ratnākara, son of Amṛitabhānu. — *Vakrokti-pāñchāsikā*.
 Viśṇupādādikesāntavarṇana [ascribed to Śaṅkara].
 Gumāni Panta. — *Upadeśasāṭaka*.
 Vikrama, son of Sāṅga. — *Nemidūta*.
 Rudra Nyāyavāchaspati. — *Bhāvanīlāsa*.
 Madhusūdana Sarasvatī. — *Ānandamandākinī*.
 1887. Gokulanātha, son of Pitāmbara Vidyānidhi. — *Śiṛasāṭaka*.
 Pāñchastavi [i.e. Devistotrapaṇchaka].
 Dāmodaragupta. — *Kuṭṭanimāta*.
 Rudra Bhaṭṭa. — *Śrīṅgaratīlaka*.
 Mādhava Bhaṭṭa. — *Dānālīlā*.
 Bāṇa. — *Chandīsāṭaka*.
 Nūgarāja. — *Bhāvasāṭaka*.
 Nārāyaṇa Bhaṭṭa, Kerala. — *Svāhāsudhākara*.
 Kṛishṇa Bhaṭṭa, son of Nārāyaṇa. — *Tārāśaṅka*.
 Rāmachandra, son of Lakshmaṇa Bhaṭṭa. — *Rasikarāñjana*.
 Kshemendra. — *Kavikāñṭhābharaṇa*.
 Bhallata. — *Bhallaśaṭaka*.
 Nilakaṇṭha Dikshita. — *Sabhārañjanaśaṭaka*.
 1888. Mūka. — *Mūkapañchasaṭi*.
 Kshemendra. — *Chaturvargaśaṅgraha*.
 Viśeṣvara Bhaṭṭa. — *Anyoktisāṭaka*.
 Śivarāma Tripāthī. — *Nakshatramālā*.
 Nilakaṇṭha Dikshita. — *Kalivīdamāna*.
 Somaprabha Āchārya. — *Śrīṅgaravairāgyataranginī*.
 Nārāyaṇa Bhaṭṭa, Kerala. — *Koṭiviraha*.
 1890. Śivapādādikesāntavarṇana, Śivakeśāpādāntavarṇana
 [ascribed to Śaṅkara].
 Nilakaṇṭha Dikshita. — *Sāntivilāsa*, *Anyāpadeśasāṭaka*.
 Loṣṭadeva. — *Dīnākrandanastotra*.
 Kṛishṇavallabha Bhaṭṭa. — *Kāvyabhūṣaṇasāṭaka*.
 Śrīnivāsa Āchārya. — *Jānakīcharaṇachāmara*.
 Kshemendra. — *Darpadālana*.
 Śivarāma Tripāthī. — *Rasaratnahāra*.
 Mānatūṅga. — *Bhaktāmarastotra*.
 Siddhasena Divākara. — *Kalyāṇamandirastotra*.
 Vādirāja. — *Ekibhāvastotra*.
 Dhanamjaya. — *Vishāpahārastotra*.
 Bhūpāla Kavi. — *Jinachaturvīṃśatikā*.
 Devanandī. — *Siddhipriyastotra*.
 Somaprabha Āchārya. — *Sūktimuktāvalī*.
 Jambū Guru. — *Jinaśaṭaka*.

- Padmānanda.—*Vairāgyaśataka*.
 Jinaprabha Sūri.—*Siddhāntāgamastava*.
 Dhanapāla.—*Ṛṣabhapañchāṣikā*.
 Śobhana Muni.—*Chaturvīṃśatījinastuti*.
 1891. Kūranārāyaṇa.—*Sudarśanaśataka*.
 Viśvesvara Pāṇḍe.—*Kavindrakarnābharaṇa, Romāvali-śataka*.
 Prabodhasudhākara [ascribed to Śaṅkara].
 Jalhana.—*Mugdhopadeśa*.
 Venkatanātha Vedāntāchārya.—*Subhāshitanivī*.
 1893. Ānandavardhana.—*Deviśataka*.
 Avatāra Kavi.—*Isvaraśataka*.
 Madhusūdana, son of Padmanābha, Maithila.—*Anyāpadeśa-śataka*.
 Lakshmaṇa Venimādhava Sāmaga.—*Chandrikuchapañchā-śikā*.
 Vidyāvāgīśa, son of Mādhava.—*Kaunteyavṛtti*.
 Utprekshāvallabha.—*Sundariśataka*.
 Tripurasundarimānasikopachārāpūjā [ascribed to Śaṅkara].
 Sundara Āchārya.—*Gitiśataka*.
 Sāmārāja Dikshita.—*Tripurasundarimānasapūjana*.
 Chatuḥshashtyupachāramānasapūjā [ascribed to Śaṅkara].
 1894. Lalitāstavaratna [ascribed to Durvāsas].
 Rāmabhadra Dikshita.—*Rāmāshṭaprasā*.
 Vāsudeva, Puruvanam.—*Vāsudevavijaya*.
 Nārāyaṇa Bhaṭṭa, Kerala.—*Dhātukāvya*.
 1895. Tripurāmāhimaṣṭotra [ascribed to Durvāsas].
 Khaḍgaśataka.
 Dakṣiṇāmūrti Sūri.—*Lokottimuktāvali*.
 Nilakaṇṭha Dikshita.—*Ānandasāgarastava*.
 Lolimbarāja.—*Harivilāsa*.
 Janārdana Bhaṭṭa, Gosvāmī.—*Śrīngāraśataka*.
 Sūrya Kavi.—*Rāmākṛishṇakāvya*.
 1897. Rāmabhadra Dikshita.—*Rāmachāpastava*.
 Rāmabhaṇastava.
 Narahari.—*Śrīngāraśataka*.
 Utprekshāvallabha.—*Bhikṣhāṇakāvya*.

In 1892 occurred the death of Pandit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt. 8.

— The Prāchīna-lekha-mālā, or A Collection of Ancient Historical Records [scil. Sanskrit inscriptions] . . . Edited by . . . Pandit Durgāprasād (Vol. II, by . . . Pandit Śivadatta) . . . and Kāśīnāth Pāṇdurang Parab. (प्राचीनलेखमाला १) 1892, etc. See above. Kāvya-mālā. [No.] 34, 64, etc. 1886, etc. 8°. 14072. ccc. 12. (no. 34, 64.)

In progress.

DURGĀPRASĀDA, son of Vrajalāla, and others. The Abhidhāna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Pandit Durgāprasād, Kāśīnāth Pāṇdurang Parab and Pandit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः १) Bombay, 1889, etc. 8°.

14090. e. 20.

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

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|-------------------------|--------------------------|
| 1. Amarasimha. | 6-10. Hemachandra. |
| 2-5. Purushottama Deva. | 11. Jinadeva Munishvara. |

DURGĀPRASĀDA DVIVEDI. Prasādaśataka, or The Life of Mahāmahopādhyāya Pandit Durgāprasād [in 115 Sanskrit stanzas], etc. (प्रसादशतकम्) pp. ii. 17. Bombay, 1892. 8°. 14072. cc. 63.(1.)

DURGĀPRASĀDA ŚUKLA, of Agra. See YAJÑA-VALKYA. [Dharmaśāstra.] निताक्षर etc. [Yājñavalkyasmṛiti. Āchārādhyāya and Vyavahārādhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. 14038. f. 11.

DURGASIMHA, Commentator on the Kātantra. See SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasimha's vṛitti.] [1902, etc.] 8°. [Gāndharva-kalāpa vyākaraṇa.] 14053. dd. 2.

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with Durgasimha's vṛitti.] [1889.] 8°. 14090. c. 36.

— — [1895.] 12°. 14090. b. 45.(3.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1895.] 8°. 14090. bb. 13.(4.)

— See SARVAVARMĀ. कलाप-व्याकरणम् etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasimha.] [1900.] 8°. 14090. b. 32.(2.)

— See TRILOCHANADĀSA. कलाप-व्याकरणम् . . . चतुष्टयपञ्जी etc. [Chatusṭayapañjī. A commentary on Durgasimha's Kātantravṛitti. Chapter ii.] 1893. 8°. 14090. bb. 13.(2.)

— कलाप-व्याकरणम् . . . चतुष्टयटीका etc. [Chatusṭayaṭikā, or Kātantravṛittīṭikā. Being Durgasimha's longer commentary on the Kātantra. Chapter II, pādas i.-ii. Edited by Rasikachandra Vidyaratna.] pp. 102. Dacca, 1893. 8°.

14090. bb. 13.(1.)

— नमस्कारविवेकः etc. [Namaskāraviveka. Comprising the introductory stanza of Durgasimha's Kātantravṛitti and the first part of Trilochana-dāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Sushena's Kalāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūdāmaṇi.] pp. i. 70. नोआखली १३०७ [Noakhali, 1900.] 12°.

14092. a. 24.(1.)

DUTT (U. C.). See UDAYACHANDRA DATTA.

DUTT (R. C.). See RAMESHCHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHANA, of *Midnapur*. See **KRAMADĪŚVARA**. लघुसंक्षिप्तसार [Laghu-saṅkshiptasāra] vyākaraṇa. A shorter recension of Kramadīśvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. 14090. c. 37.

— **अव्ययकोषः बृहदेकाक्षरकोषश्च** etc. [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [Calcutta,] 1899. 8°. 14093. b. 20.(2.)

DVĀRAKĀNĀTHA NYĀYAPĀÑCHĀNANA. See **BHAVĀNANDA SIDDHĀNTAVĀGĪṢA**. करकचक्रम् etc. [Karakachakra. With commentaries. Edited by Dvārakānātha and Gauragovinda.] [1900.] 8°. 14090. bb. 15.(1.)

DYĀNATI RĀYA. समाधिमरण भाषा . . . तीर्थ चन्दना स्तोत्र [Samādhimarṇa. A Jain religious poem, in a Hindi metrical version. Followed by the Tīrthavandanāstotra.] pp. 11. लखनऊ १९०१ [Lucknow, 1901.] 12°. 14100. a. 21.(3.)

EAST. The Sacred Books of the East Described and Examined. Hindu Series. London, Madras [printed], 1895, etc. 8°. 14010. cc. 9.

In progress? Works issued in this series are catalogued under the following headings:—

Vol. 1. Vedas. Macdonald (K. S.).	Vol. 2. Patañjali. Manu.
„ 2. Upanishads. Mahābhārata. — Bha- gavadgītā. Sādānanda Yogindra.	„ 3. Vālmiki. Murdoch (J.). Purāṇas. — Vishṇu- purāṇa.

EDMUNDS (ALBERT J.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Dhammapada.] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. 14098. c. 74.

EDWARD VII, King of Great Britain and Ireland. See **ŚAURĪNDRAMOHANA TĪHĀKURA**, Sir. The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, etc. 1903. 12°. 14053. ccc. 46.

— See **ŚIVARĀMA PĀṇDE**. एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, etc. [1902.] 12°. 14072. b. 27.

EGGELING (JULIUS). See **BRĀHMAṆAS**. — *Śatapatha-brāhmaṇa*. The Satapatha-Brāhmaṇa . . . Translated [with introductions] by J. Eggeling. 1882-1900. [Sacred Books of the East.]

2003. a, b. (vol. 11, 26, 41, 43, 44.)

EKĀDAŚĪNIRNĀYA. अथैकादशीनिर्णयः [Ekādaśī-nirṇaya. A work on the determination of the Ekādaśī festival.] See **PURĀṆAS**. — *Selections*. अथ . . . षड्विंशत्यैकादशीमाहात्म्यं प्रा० [Ekādaśīmāhātmya, etc.] ff. 1-3. [1899.] obl. 8°. 14016. d. 55.

EKĀKSHARĪ-KOṢA. अथ एकाक्षरीकोशः etc. [Eka-ksharī-koṣa. A metrical dictionary of monosyllabic words, in 38 stanzas.] See **ŚABDARŪPĀVALI**. एकाक्षरकोशसमेता शब्दरूपवलिः [Śabdarūpāvali, etc.] pp. 44-49. 1890. 12°. 14090. b. 38.(2.)

EKĀMBARA ŚĀSTRĪ, *Komāṇḍūr*. See **MATHĀM-NĀYA**. श्रीमत्तन्मन्त्रायाम् etc. [Mathāmnāya, etc. Edited by Ekāmbara.] 1894. 8°.

14048. bb. 42.(3.)

ELWELL (LEVI H.). See **SUTTAPIṬAKA**. — *Khuddakanikāya*. [Jātuka.] Nine Jatakas . . . with vocabulary by L. H. Elwell. 1886. 16°.

14098. a. 24.

EPHEMERIDES. श्रीसंवत् १९४७ शकः १८१२ . . . तिथिपत्रं etc. [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedi.] pp. 47. बारा-
गस्यो १८८९ [Benares, 1889.] obl. 8°.

14096. b. 10.(1.)

— श्रीमकरन्दीयपंचांगश्रीसम्बत् १९४७ [Almanack for Samvat 1947, A.D. 1890-91.] pp. 31, lith. काशी १९४७ [Benares, 1890.] obl. 8°. 14096. b. 9.(1.)

— मू[leg. भू.]शरनचन्द्र १९५१ व्दीयनेपालदेशीय पञ्चाङ्गम् [Almanack for Vikrama-Samvat 1951, Nepal-Samvat 1014-5, A.D. 1894-95. Compiled by Ratna-māna of Kathmandu.] ff. 18, lith. बनारस [Benares, 1893.] obl. 16°. 14096. a. 3.

— पञ्चा श्रीसंवत् १९५३ etc. [Almanack for Samvat 1953, A.D. 1896-97. Compiled by Sūryanārāyaṇa Siddhāntī.] pp. 40. लखनऊ १८९६ [Lucknow, 1896.] obl. 8°. 14096. b. 10.(2.)

— अजितप्रकाशपंचाङ्गम् etc. [Ajitaprakāśa-pañchāṅga. An almanack for Samvat 1954, A.D. 1897-98. Compiled by Rūrmall Śarmā.] pp. 42. अजमेर १८९७ [Ajmere, 1897.] obl. 8°.

14096. b. 11.

EPHEMERIDES (*continued*). (जोधपुरकेचंद्रपंचांगग्रह-
गणितसहितसटीक) [Chandū-pañchāṅga. An almanack
for Samvat 1955, A.D. 1898-99, in Sanskrit and
Hindi.] pp. 41. मुंबई [Bombay, 1897.] obl. 8°. **14096. b. 9.(2.)**

— पद्म श्रीसंवत् १९५६ श्रीबापूदेवशास्त्रीजीका *etc.*
[Bāpūdeva Śāstrī's Almanack for Samvat 1956,
A.D. 1899-1900. Compiled by his pupils.] pp. 38.
काशी [Benares, 1898.] obl. 8°. **14096. b. 10.(3.)**

ETTAN RAJA. See MĀNAVIKRAMA, Rājakumāra.

EUCLID. The Rekḥāṅgita, or Geometry in San-
skrit. Composed [*i.e.* translated from the Arabic
version of Naṣir al-Din Muhammad ibn Muḥam-
mad al-Tūsī] by Samrāḍ Jagannātha. Volume I.
Books I—VI. (Volume II. Books VII—XV.)
Undertaken for publication by the late Harilāl
Harshādarāi Dhruva . . . Edited . . . with a critical
preface, introduction, and notes in English by
Kamalāśaṅkara Prāṇasaṅkara Trivedī. (रेखागणितम्)
2 vols. Bombay, 1901-1902. 8°. **14053. ccc. 36.**

Forms nos. lxi.—lxii. of the Bombay Sanskrit Series.

— रेखागणितस्यैकादशझडादशाध्यायी *etc.* [Rekhāga-
ṇita. A translation of the propositions of Euclid's
Elements, by Sudhākara Dvivedī. Books xi.—xii.
With a commentary styled Vāsanāmañjarī by
Kṛishṇadatta Jhā.] pp. 36, lith. वाराणसी १८९१
[Benares, 1891.] 8°. **14053. d. 53.**

FAUSBØLL (VIGGO). See GREAT BRITAIN AND
IRELAND.—India Office Library. Catalogue of the
Mandalay MSS. in the India Office Library . . .
By . . . V. Fausbøll. 1896. 8°. [Journal of the
Pali Text Society.] **14098. b.**

— See SUTTAPIṬAKA.—Khuddakanikāya. [Dham-
mapada.] The Dhammapada . . . Edited a second
time with a literal Latin translation and notes . . .
By V. Fausbøll. 1900. 8°. **14098. b. 23**

— See SUTTAPIṬAKA.—Khuddakanikāya. [Jā-
taka.] The Jātaka . . . with its commentary . . .
Edited . . . by V. Fausbøll, *etc.* 1877-1897. 8°. **14098. d. 23.**

— See SUTTAPIṬAKA.—Khuddakanikāya. [Sutta-
nipāta.] The Sutta-nipāta . . . Translated . . .
by V. Fausbøll. 1898. 8°. [Sacred Books of the
East.] **2003. a. (vol. 10.)**

FAUSBØLL (VIGGO) (*continued*). Indian Myth-
ology according to the Mahābhārata, in outline
by V. Fausbøll. (Luzac's Oriental Religions
Series. Vol. I.) pp. xxxii. 206. London, Copen-
hagen [printed], 1903. 8°. **14003. l. 4.**

— [Another copy.] **4506. f.**

FERNANDO (ABRAHAM), S. See SUSRUTA. Susruta
Sutra-sthana. 1st part. Translated [into Sin-
halese] . . . by S. A. Fernando. 1896. 8°. **14043. e. 32.**

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14033. b. 33. (2.)

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— See ACADEMIES, etc.—London.—*Pali Text Society.* KACHCHĀYANA. The Netṭi-pakaraṇa. With extracts from Dhammapāla's commentary. Edited by Prof. E. Hardy. 1902. 8°. 14098. b. 36.(2.)

— See ACADEMIES, etc.—London.—*Pali Text Society.* SUTTAPIṬAKA. The Aṅguttara-Nikāya. Part III. Edited by ... E. Hardy, etc. (Part IV., etc. Part V., etc.) 1896-1900. 8°. 14098. b. 27.

— See BUDDHAGHOSA. [Manorathapūraṇī.] The story of ... Ghosaka ... in its twofold Pāli form, with reference to other Indian parallels. By ... E. Hardy. 1898. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3. and 2098. a, b.

HARDYAL. See HARIDAYĀLU.

HARI, disciple of Vajrasena. अथ ... कर्पूरप्रकरणं [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. See BHĪMASIṂHA MĀṆAKA. **જૈનકથારત્નકોષ** etc. [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 stanzas, and an appendix contains 48 more.

— **કર્પૂરપ્રકર** etc. [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Hariṣaṅkara Kālidāsa.] pp. i. 170. **અમદાવાદ ૧૯૦૧** [Ahmadabad, 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 verses.

HARIBHADRA SŪRI. See ṢAYYAMBHAVA. The Daśavaikālika-sūtra ... and the Daśavaikālikaniryukti ... with ... a list of all the tales ... in Haribhadra's Brhadvṛtti ... a shorted[*sic*] translation of most of the tales given in full by Haribhadra, etc. [1892.] 8°. 14100. c. 17.(2.)

— **॥ ધર્મબિન્દુ ॥** etc. [Dharmabindu. A compendium of the Jain doctrine, in 8 *adhyāyas*, comprising aphorisms by Haribhadra with a commentary styled Dharmabinduprakaraṇavṛtti by Munichandra, both in Sanskrit. With Gujarati translation of the text and commentary by Rāmachandra Dīnanātha.] ff. ii. xvii. 266. **અમદાવાદ ૧૮૯૪** [Ahmadabad, 1894.] obl. 4°.

14100. f. 13.

— **લઘુ સંગ્રહણી.** [Laghu-saṅgrahaṇī or Jambūdvīpa-saṅgrahaṇī, in Prakrit Saṃghayaṇī. A Prakrit poem in 30 stanzas upon the geography of India. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. **પ્રકરણ માળા** etc. [Prakaraṇamālā.] pp. 44-51. [1901.] 8°.

14100. d. 11.

— **શ્રી લોકતત્ત્વ નિર્ણય ગ્રંથ** etc. [Lokatattvanirṇaya. A metrical Jain polemical work, chiefly in verse, and containing in all 145 stanzas. With Gujarati translation.] ff. 34. **ભાવનગર અમદાવાદ ૧૯૫૮** [Bhaunagar, Ahmadabad printed, 1902.] obl. 8°.

14100. d. 12.

— **॥ શ્રી શ્વેદ દર્શન સમુચ્ચય** etc. [Shāddarṣana-samuchchaya. A review of the 6 schools of philosophy. With Gujarati prose version by Chandrasimha Sūri.] pp. iv. 76. **૨૫૫૮૧૧૬ ૧૮૮૨** [Ahmadabad, 1892.] 16°. 14048. a. 17.

HARICHAṚAṆA MAJUMDĀR, of Gayhat. **ષ્ટપૂજા** etc. [Ghaṭapūjā, or Shashṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. **ગયહાટી કલિકાતા ૧૩૦૨** [Gayhat, Calcutta printed, 1901.] obl. 8°.

14028. dd. 10.(3.)

— **પુરોહિત-દર્પણ** etc. [Purohitadarpaṇa. A manual for the use of priests in the performance of daily rites, with Bengali notes, rubrics, and translations. Edited by Kṛishṇanātha Nyāyaratna.] Pt. 1. pp. vi. 243. **કલિકાતા ૧૩૦૩** [Calcutta, 1899.] 8°.

14028. d. 72.

No more has been registered.

HARIDĀSA, Gosvāmī. See HARIRĀYAJĪ, Gosvāmī.

HARIDĀSA ŚĀSTRĪ, Director of Public Instruction, Jaipur. See KUMĀRADĀSA. Jānakīharaṇam ... Edited by ... Haridāsa Śāstrī, etc. 1893. 8°.

14072. cc. 57.

— **તત્ત્વસારવિચાર:** ... Tattvasāra Vichāra. An examination of ... Paṇḍit Rākhāldās Nyāyaratna's Tattvasāra, etc. [With a preface in Bengali.] pp. viii. 31. **Calcutta, 1891.** 8°.

14048. bb. 51.(3.)

HARIDAYĀLU ŚARMĀ, of Meerut. **॥ क्षत्रिय वर्ग कोषः** ... Kshatriya varga-kosh, part 1. [A reading-book for Kshatriyas, with vocabularies of Sanskrit words relating to their caste and other matters] translated in Hindi, by Pandit Hardyal Sarma for the good of Kshatrias. pp. 22. **Meerut, 1895.** 8°.

14160. c. 36.

HARI DĪKSHITA, grandson of Bhaṭṭojī. See BHAIṚAVA MIṢRA. **भैरवी कारकान्ता** ... Karakanta-Bhairavi or commentary ... on Laghu Shabdaratna of ... Hari Dikshita, etc. 1896. 8°.

14090. d. 32.

— See BHAṬṬOJĪ DĪKSHITA. **मनोरमा** etc. [Manoramā. With the supercommentary Śabdaratna of Hari Dikshita.] [1900.] 8°.

14093. d. 22.

HARIHARA, Agnihotrī. See KĀTYĀYANA. **परिशिष्टकण्डिका** [Pariśiṣṭakandikā, etc. Followed by the Snānasūtra, with Harihara's *vyākhyā* and Snānapaddhati, etc.] [1896.] 4°. [Pāraskara-grihyasūtra.] 14010. f. 10.

HARIHARA, *Agnihotrī (continued)*. See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Harihara's *vyākhyā* and *Prayogapaddhati*, etc.] [1896.] 4°. 14010. f. 10.

HARIHARA AIYAR, J. See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Svātmanirupanam ... Translated ... by J. Harihara Aiyar. 1900-1901. 8°. [Brahmavādin.] 14048. g. 1.(vol. 6.)

HARIHARA AIYAR, Mullavasal S. The South Indian Readers. Sanskrit. The Primer. बाल-शिक्षा [Bālaśikṣhā], etc. pp. 46. London, Madras [printed], 1896. 8°. 14085. b. 40.

Forms part of "Macmillan's Series of Text-books for Indian Schools."

HARIHARADATTA ŚĀSTRĪ TRIPĀTHĪ. See BHĀRAVI. The Kirātārjunīya ... With ... commentary of Mallinātha. Edited by ... Hariher Datta. 1899. 8°. 14072. ccc. 25.

HARIHARĀNANDA, *Sāṅkhyayogāchārya*. ॐ ... सांख्यतत्त्वालोकः तत्त्वनिदिध्यासनगाथा-महायोगेश्वरस्तोत्रादिसमेतः ... सांख्यवाद सांख्यतत्त्वालोक etc. [Sāṅkhyatattvāloka. A treatise on the Sāṅkhya philosophy. Followed by *Tattvanididhyāsanagāthā* and *Mahāyogeshvarastotra*, short philosophical hymns, likewise by Hariharānanda. Edited with Bengali translation, notes, and appendices by Sachchidānanda Aranya.] pp. 160; 1 plate. कलिकाता १९०३ [Calcutta, 1903.] 8°. 14049. b. 14.

HARIHARAPRASĀDA, also called JĪTŪLĀL MUKH-TĀR. सनातनधर्मविजय etc. [Sanātanadharmavijaya. A Hindi polemic against Dayānanda Sarasvatī and his school, including texts from Sanskrit and other authorities.] बांकीपुर १९०२ [Bankipur, 1902, etc.] 8°. 14154. c. 25.(2.)

In progress.

HARIHARA RĀYA. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता etc. [Pañchadaśī. With a Marathi commentary in *Ovī* verse, styled *Harigītā*, by Harihara Rāya.] [1902, etc.] 8°. 14049. b. 1.

HARIHARA ŚĀSTRĪ, *Goshthīpuram*. See PURĀṆAS.—*Nārada-purāṇa*. हारीशक्तिस्तोत्रम् etc. [Haribhaktisudhodaya. With the commentary of Śrīdhara Svāmī. Edited by Harihara and others.] 1892. 8°. 14016. c. 48.

HARIHARA ŚĀSTRĪ, *Goshthīpuram (continued)*. See TYĀGARĀJA DĪKSHITA. ശ്രീകൃष्ണഗാനജ്ഞാപനം etc. [Tyāgarājastava. Edited by Harihara.] [1894.] 8°. 14028. d. 58.(2.)

HARIHARA ŚĀSTRĪ, *Goshthīpuram*, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī. A series of works on the Advaita philosophy, published monthly.] Kumbakonam, 1892-1895. 8°. 14048. e. 23.

HARIHARA UPĀDHYĀYA, of *Mithīla*. The Bhartriharinirveda of Hariharopādhyāya. [A drama in five acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (भर्तृहरिनिर्वेदम्) pp. 28. 1892. See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪNĀTHA PĀṇḌURANGA PARAB. Kāvya-mālā. [No.] 29. 1886, etc. 8°. 14072. occ. 12.(no. 29.)

HARI KAVI, son of *Nārāyaṇa Sūri*, also styled BHĀNUBHATTA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracharita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Pétersbourg. VIII^e série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Pétersbourg, 1900. 8°.

Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

HARIKRISHṆA VENKĀṬARĀMA JYOTIRVID, of *Aurangabad*. सप्त बृहन्ज्योतिषार्थवर्धनसंभारगीत हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the *Upāsanaśtabaka* in the 8th *skandha* of the author's *Bṛihajjyotishārṇava*.] ff. ii. 242. मुंबय्या १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रिडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's *Bṛihajjyotishārṇava*. With a Hindi version.] pp. viii. 258; 1 plate. मुंबय्या १९५५ [Bombay, 1901.] 8°. 14053. d. 62.

HARILĀLA HARSHADARĀYA DHURVA. See EUCLID. The *Rekhāgaṇita* ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

HARIMOHANA PRĀMĀNIKA. কমলাকরণবিলাসে নাম শুভাঙ্কঃ etc. [Kamalākaruṇāvilāsa. An *aṅka* or drama in one act, with Bengali translation. Edited, with notes, by Yaśodānanda Prāmānika.] pp. v. v. 96. কলিকাতা [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

HARIMOHANA VIDYĀBHŪṢHAṆA. See NĀGĀRJUNA. মাধ্যমিকাবৃত্তি। Mādhyamikā Vritti ... edited by ... Harimohan Vidyabhushaṇa, etc. 1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. সমাধিরাজসূত্র। Samādhirāja-sūtram ... edited by ... Harimohan Vidyābhūṣhaṇa, etc. 1896, etc. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIŚRA, Sārasvata, son of Haridhana. See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ अथ ... विवेकचूडामणि° [Vivekachūdāmaṇi. With the commentary Subodhini of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

HARINĀRĀYAṆA, son of Lālā Amīr Chānd of Jalandhar. See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māndukya Upanishad ... with ... translation and commentary ... by Har Nārāyaṇa. 1895. 8°.

14010. cc. 2.

HARI NĀRĀYAṆA ĀPTE. See ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpte.] 1888, etc. 8°.

14003. ccc.

HARINĀRĀYAṆA JYOTĪRATNA. See SĀMUDRIKA. সানুবাদ বহু সাংস্কৃতিক etc. [Bṛihat-sāmudrika. With Bengali introduction, translation, etc. Edited by Harinārāyaṇa.] [1902.] 8°. 14053. ccc. 4.(4.)

HARINĀRĀYAṆA ŚARMĀ, of Jaipur. See RATNĀKARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasimha-kalpadruma. Edited by Harinārāyaṇa.] [1903.] 8°.

14033. c. 47.

HARINĀTHA TARKASIDDHĀNTA. See GADĀDHARA BHATṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda. With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

HARINĀTHA TARKASIDDHĀNTA (continued). See GOTAMA. न्याय-दर्शन etc. [Nyāyadarśana. The Aphorisms, with a commentary by Harinātha and Āśutosha.] [1894, etc.] 8°.

14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. ধর্ম ষোড়শকং নাম শ্রীশ্রীজামালপুরেশ্বর বুড়ারাজমাহাঅ্যাস্তোত্রম্। [Dharmashoḍaśaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jāmalpur. Preceded by a maṅgalācharaṇa of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

HARIPRASĀDA, Paṇḍitasvāmī, disciple of Ātmārāma and Jawāhīr-dās. মূর্তিপূজা etc. [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. মুম্বয়ী ১৯৫৮ [Bombay, 1902.] 8°.

14033. aa. 32.

HARIRĀMA ŚĀSTRĪ, Gūḍapalli. See INDRAKATTHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc. [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°.

14043. c. 47.

HARIRĀYAJĪ, Gosvāmī. गोस्वामी श्रीहरिरायजीकृत-ग्रंथाः। [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

HARIŚAṆKARA KĀLIDĀSA. See HARI, disciple of Vajrasena. कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariśaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariśaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀṆIKYASUNDARA SŪRI. ॥ गुणवर्मा चरित्र etc. [Guṇavarmacharitra. With Gujarati translation by Hariśaṅkara.] [1901.] obl. 8°.

14100. c. 21.

HARIŚAṆKARA ŚĀSTRĪ, of Hardwar, son of Kundanalāla. See AVADHŪTALAKSHAṆA. अवधूत-

लक्षणम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अवधूतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRNĀNANDA GOŚVĀMĪ, disciple of Brahmanānda. श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñc-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, Jain Poet. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in champū form, versified from the Śṛeṇikaprasaṇa.] [1893-1896.] See PADMARĀJA PAṆḌITA, son of Brahmasūri. काव्याम्बुधिः etc. [Kāvyaṁbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraśrī who composed the Deva-śarmābhūdaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, Bābū, son of Gopālachandra, of Benares. श्री हरिचन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, son of Rāmādhana. See KUMUDARĀJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदीपिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

जरावैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १८०८ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. हारितीकपत्र-संग्रहः etc. [Hārītadharmasāstra. The shorter recension, in seven adhyāyas.] pp. 16. मद्रास १८९४ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारितीसंहिता etc. [Hārītasamhitā. Edited by Jīvanānda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९३ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called TOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṁskāramārtanḍa. Rules for the domestic lustratory rites, adapted from the Gṛhyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

— [A separate issue of pp. 1-50 of the Saṁskāramārtanḍa, under the title Garbhādhānādi-navasaṁskārapaddhati.] 14033. bbb. 10.(2.)

HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, Brahman. See GAṆGĀDĀTTA, Upretī. लोकद्वयोपदेश Precepts . . . Translated from the Sanscrit [of Harivamṣa and others,] etc. 1892. 8°.

14085. d. 30.

HARIVAMṢA GOŚVĀMĪ, called HITAPRABHUJĪ, Founder of the Rādhā-vallabhī sect. See MOHANALĀLA PRIYĀLĀLA, Gośvāmī. ॥ अथ श्री ॥ हितशिक्षा सार

etc. [Hitaṣikshāsāra. An exposition of Vaiṣṇava doctrines according to the teachings of Harivaṃṣa, *etc.*] [1897.] 8°. 14028. c. 75.

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HEMĀCHĀRYA SŪRI. *अर्हन्नीती दायभाग: etc.* [Dāyabhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, lith. *लखनऊ १८९१* [Lucknow, 1891.] 12°.

14038. b. 9.

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HEMĀD PANTA. See NĀNĀBHĀI SADĀNANDĀJĪ RELE.

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JAIMINI.

GRĪHYASŪTRA.

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JYOTISHASŪTRA.

ဧညိနိနိဗ္ဗဏ် etc. [Jaiminisūtra. With the commentary Subodhinī of Nilakaṇṭha. Edited by

Rasikamohana Chatṭopādhyāya.] pp. 38. কলিকাতা ১২৯১ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪDHAŚĀSTRA. အာရူဠာသီလဝါဒ etc. [Ārū-dhaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀṆSĀSŪTRA.

ဧညိနိနိဗ္ဗဏ် ၁ နိမိတ် နိမိတ်နိဗ္ဗဏ် etc. (Jaiminīyanyāyamālā or Pūrvamīmāṃsādhikarānyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaiminī's Sūtrās of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. ပုဏ္ဏားပရိသေ ၁၈၉၃ [Poonā, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

နိမိတ်နိဗ္ဗဏ် etc. (The Mīmāṃsā-sloka-vārtika of Kumārila Bhaṭṭa[, a commentary upon Śabara-svāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) pp. vii. 956, xlviii. Benares, 1898-1899. 8°. 14004. a. 3.

Forms nos. 11, 12, 15-21, and 24 of the Chowkhambā Sanskrit Series. The English title is from the wrapper.

Kumārila's commentary on the Sūtras I. i. is styled Śloka-vārttika; on I. ii. ff. to the end of III. it bears the name Tantravārttika; for the remainder it is styled Tūptikā.

Çlokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarita [sic] Miśra, the Kāpikā, and Pārthasārathi Miśra, the Nyāyaratnākara, by Gaṅgānātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसूत्रा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. Benares, 1901, etc. 8°.

14004. a. 14.

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 etc. of the Chowkhambā Sanskrit Series. The title is from the wrapper.

जैमिनिब्रह्मसूत्रः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeśvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्यान् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संकर-काण्डम् ... Saṅkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstrī. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādibhayaṅkara. शास्त्रमुक्तावली. The Śāstramukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsānyāyaprakāśa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

See APYAYA DīKSHITA. विधिरसायनम् etc. (Vidhirasayana, a treatise on vidhis, as expounded by Kumārila,] etc.) 1901. 8°.

14004. a. 13.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāddarṣana. A Bengali exposition of the six systems.] [1895.] 8°.

14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°.

[Śāstra-muktāvalī.] 14049. a. 1.(no. 2.)

See KĪṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣāprakāśa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHATṬA, son of Nārāyaṇa. ॥ मीमांसा-बालप्रकाशः etc. (Mīmāṃsābālaprakāśa, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHATṬA, also called GĀGĀ BHATṬA. भाट्टचिन्तामणिः ... Bhāṭṭa Chintāmani, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāśa. Comprising the Sūtrakṛidāṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदलाल १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. જૈનકાવ્યપ્રકાશ etc. [Jainakāvyaprakāśa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. મુંબઈ ૧૮૮૪ [Bombay, 1894.] 16°.

14144. c. 9.

— જૈન કાવ્યપ્રકાશ etc. [Jainakāvyaprakāśa.] pt. i. pp. xviii. 234. અમદલલ ૧૮૮૪ [Ahmadabad, 1894.] 16°.

14144. c. 10.

JAINA-KOHINŪR-SAṅGRAHA. શ્રી જૈન કોહિનુર સંગ્રહ [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. અમદલલ ૧૮૮૮ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀTHA. જય જૈનનિત્યપાઠસંગ્રહઃ [Jainanityapāthasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛiṣṭāshṭaka, Adyāshṭaka, the formula for salutation

JATĀSĀṆKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa. श्रीमलपुराण etc.* [Śrīmālamāhātmya. With Gujarati translation, etc., by Jātāsāṅkara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of Male. See MINGUN-ALAY HSAYA. ပဉ္စစတ္တလိသုတ္တံ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samanapaṭirūpa, 9 gāthās from the Theragāthā, and Samanabhadrakathā, 8 gāthās from the Soṇajāṭaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိ-
ရက္ခိပနိကျမ်း etc. [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. ပန္နီလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of Min-ywa, Alon. ပသောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝဋ္ဋနာ။ ခဏ္ဍဝိသုဒ္ဓိကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၆ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JAYACHANDRA, of the Ārya Samāj, Lahore. See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVAṆE. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, Jyotirvid, of Almora. धर्म-
नौति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of Bhojadeva. See RATIMAÑJARĪ. रतिमञ्जरी etc. [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगोविन्दादरस अर्थात् गीतगोविन्द संस्कृत श्रीर भाषा
प्रतिषिद्ध [Gitagovindādarśa. Being the Gita-
govinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామాంకీతంబు . . .
యీశ్రుంధము etc. [Gitagovinda. With Telugu
glosses of every word. Edited by Vaṅgipuram
Rāmakṛishṇam Āchārya and Sarasvatī Tiruveṇ-
kaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.]
8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a
metrical version in Oriya by Dharaṇīdhara.]
Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविन्दकाव्यं . . . राधाविनोद etc. [Gita-
govinda. With the commentary of Nārāyaṇa
Bhaṭṭa and a Hindi translation by Amṛitalāla
Bhaṭṭāchārya. Followed by the Rādhāvinoda of
Rāmachandra son of Janārdana, with the com-
mentary of Nārāyaṇa.] pp. i. 186. मुंबई १८९१
[Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gitagovinda.
Edited by Dāmodara Śāstrī.] ff. 42. काशी
[Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the
commentaries Rasikapriya of King Kumbha and
Rasamanjari of Mahamahopadhyaya Shankara
Mishra. Edited with various readings by Man-
gosh Ramkrishna Telang and Wasudev Laxuman
Pansikar. [With a preface in Sanskrit by the
senior editor, and at the end the Gaṅgāstava-
prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् १)
pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— श्रीगीतगोविन्दम् etc. [Gitagovinda. With
an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— *ବସନ୍ତରାସ* etc. [*Vasantarāsa*. Being the *Gītagovinda* with paraphrases and expansions in Oriya verse by Śrichandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— *Le Gīta-govinda*. Pastorale de Jayadeva. Traduite par M. Gaston Courtilier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. *चन्द्रालोक* *चन्द्रालोक* *चन्द्रालोक* etc. [*Chandraloka*. A treatise on poetics, in 10 *mayūkhās*. With a commentary by Sūryabalarāma Chaube.] pp. 224. *काश्याम्* १९५२ [*Benares*, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంస్కృత-చంద్రాలంకారము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalarāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇḍurang Parab. (प्रसन्नराघवम्) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharām Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-*raghava* ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MISRA, called PAKSHADHARA, *disciple of Hari Miśra*. See GAṆGEŚA UPĀDHYĀYA. The *Tattva-chintāmaṇi* ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [*Bibliotheca Indica*.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—*Kāṣikā*. काशिका ... *Kashika* ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°.

14090. bb. 7.

— See PĀṆINI.—*Kāṣikā*. The *Ashtādhyāyī* ... Translated into English, etc. [Being a translation of the *Ashtādhyāyī* with a paraphrase of portions of the *Kāṣikā*.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—*Kāṣikā*. Zwei Kapitel der *Kāṣikā*. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°.

14093. b. 34.

JAYADRATHA, *Rājānaka*, son of *Śringārāratha*. The *Haracharitchintāmaṇi* of Rājānaka Jayaratha [*sic*]. [A cycle of Śaiva legends, in 32 *prakāśas*.] Edited by ... Pandit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. [Followed by an index of the names of *tirthas*, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṇḌURĀṄGA PARAB. *Kāvyamālā*, [No.] 61. 1886, etc. 8°.

14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of *Raghunātha*, *Maunī*. See PĀṆINI.—*Siddhāntakaumudī*. The *Siddhāntakaumudī* with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— सप्त सुबोधिनी प्रारम्भे ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the *Siddhāntakaumudī*.] pp. 98. See JÑĀNENDRA SARASVATĪ. *वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी* etc. [*Tattvabodhinī*, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [*Sphoṭachandrikā*. A treatise

tise on the *śphoṭa* or eternal element in articulate speech.] pp. 12. Benares, 1899. 8°.

14004. a. 2.

Issued as appendix to ch. iii. 2 of Bhaṭṭoji's Śabdakauṣṭubha in fasc. 14 of the Chowkhambā Sanskrit Series.

JAYAKRISHNA, son of Vidyānanda. See PURU-
SHOTTAMA VIDYĀVĀGIṢA BHATṬĀCHĀRYA. अथ प्रयोग-
रत्नमाला etc. [Prayogaratnamālā. With the
commentary Prabhāprakāśikā by Jayakrishna.]
[1890-1893.] 4°. 14090. e. 22.

JAYAKRISHNA GAṆGĀDĀSA BHAKTA. Guide
to [R. G. Bhāṇḍārkar's] Sanskrit Second Book.
Part I. With rules, translations, copious notes,
solutions of compounds, extracts from Kaumudī,
etc., etc. . . . By Jayakrishna Gangadas Bhakta.
pp. vi. 168. Surat, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHNA ŚRĪKRISHNA GHĀṬE, Bhaṭṭa.
See BHAYABHŪTĪ. The Uttara Rama Charita . . .
With Sanscrit commentary by . . . Bhaṭṭji Shastri
Ghate, etc. 1895. 8°. 14080. d. 25.

JAYAMAṆGALA, the Commentator. See BHATṬI.
ভট্টিকাব্যম্ etc. [Bhaṭṭikāvya. Sargas i.-v., with
the commentary of Jayamaṅgala, etc.] [1895-
1896.] 8°. 14076. d. 49.

JAYAMAṆGALAGĀTHĀ. ဧအာင်ခြင်းဂါး . . .
နဝကာရ . . . ရတနာရေခွဲခြင်း . . . ပရိတ္တိတရား
etc. [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-
aung-hkyin. A Pali poem on the 8 'outward'
victories of the Buddha. Followed by the Nama-
kāra, Ratanapañjara, and Paritta. With Burmese
translations and commentaries.] pp. 120. Ran-
goon, 1874. 8°. 14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယ။ ပရိတ္တဝါဒ-
ဂဏာကျမ်း etc. [Apyin-aung-hkyin. With
Burmese version by Vimalālaṅkāra Kaviddhaja.
Followed by Madhurovādakathā, a Burmese
homily by the same, with illustrations from
Pali texts, and a Burmese dissertation by
Chakkindābhisiri.] pp. 56. မန္တလေး [Mandalay,]
1893. 8°. 14098. ccc. 26.(2.)

— [For popular Burmese collections of Pali-

Burmese texts including editions of the Bāhira-
jayamaṅgala and Ajjhata-jayamaṅgala, see under
the following headings:]

HKYĀUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THON SAUNG TWÈ.

JAYANTA BHATṬA, son of Chandra. See GOTAMA.
The Nyāyamañjarī of Jayanta Bhaṭṭa, etc. [Com-
prising the Nyāyasūtra with commentary by
Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See KĀTYĀYANA. अथ कात्यायनी-
शिक्षा etc. [Kātyāyānī Śikshā. With commentary
by Jayanta.] 1893. 8°. [Śikshāsāṅgraha.]
14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [Svarāṅkuṣaśikshā.
25 stanzas on Vedic phonetics, of the Mādhyan-
dina school.] See YUGALAKIṢORA VYĀSA PĀTHAKA.
अथ ययाकव्यसंग्रहः . . . शिक्षासङ्ग्रहः . . . A collection
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[Saddhammapālamedhanī. A general review of
the Buddhist faith, in Burmese, illustrated from
Pali writings. Preceded by a number of short
excerpts from Pali texts with Burmese para-
phrase, including the Gōṇ-taw, Rāhulasutta,
Mettā-po, Sīvaligāthā, etc.] pp. 151. Rangoon,
၁၈၇၂ [1872.] 8°. 14300. d. 28.(1.)

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Jayarāma. With a Gujarati translation by Gauri-
śaṅkara Lālu Mehtā.] pp. 28. અમદાવાદ ૧૯૩૮
[Ahmadabad, 1892.] 12°. 14053. b. 17.(4.)

The attribution rests on Dr. Bühler's Cat. of Skt. MSS.
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taining in all the same number of verses (54) is attributed to
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14144. f. 26.

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14144. gg. 5.

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14076. a. 23.(3.)

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14100. b. 7.

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14100. a. 18.

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14100. a. 28.

— ಶ್ರೀಮદ್ಭಗವತ್ಪ್ರಜ್ಞೆನಸೇನಾರ್ಚನಾಯುಕ್ತಮಹಾ-ಪುರಾಣಂ etc. [Mahāpurāṇa, or Mahāpurāṇa-saṅgraha. A poetical account of the Jain tīrthāṅkara Rishabha, etc. Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896, etc.] 4°.

14100. e. 6.

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14076. b. 32.

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14072. ccc. 34.

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14053. d. 49.

— ষট্শন্দর্ভাপরনামা ত্রিভাগবতসন্দর্ভ: etc. [Ṣaṭ-sandarbhā, or Bhāgavatapuranā, supplementing the work of Śrīdhara. In 6 books, entitled Tattvasandarbhā, Bhagavatsandarbhā, Paramātmās°, Śrīkrishnas°, Bhaktis°, and Pritis°, with annotations upon the Tattvasandarbhā by Baladeva Vidyābhūṣaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. কলিকাতা ১৩০৮ [Calcutta, 1899-1901.] 8°. 14016. d. 62.

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JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

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Āpadeva.
Bhāva Miśra.
Brahmanandagiri Tirtha.
Chakrapānidatta.
Dallāṇa Miśra.
Hārīta.
Indrajālavidyāsaṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahidhara, son of Rāmabhakta.

Nāgeśa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Sārasvatāsūtra.
Śūlapāṇi, Sāhurīyān.
Tantras.
Tārānātha Tarkavāchaspati.
Vaṅgasena.
Vedas.—Sāmaveda.
Vopadeva.

— See APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रह: etc. [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

— See ASHṬĀVAKRA. Ashtabakra-samhita ... Edited ... with a full commentary by ... Jibananda Vidyasagara. 1901. 8°. 14048. dd. 34.(2.)

— See BĀṆA. हर्षचरितम् etc. (Harsha Charita ... Edited with a full commentary and an epitome of the work by ... Jibananda Vidyasagara.) [1892.] 8°. 14070. dd. 16.

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14048. bb. 45.(4.)

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14048. c. 79.(1.)

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14043. c. 37.(3.)

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14016. f. 16.

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14053. cc. 17.(2.)

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manual of astrology. Edited with a Sinhalese word-for-word gloss and notes by B. L. Sarnēlis.] pt. 1. [Colombo,] 1897. 8°.

14053. ccc. 4.

Breaks off at vii. 47.

— अथ दिनचर्यापञ्चसरोदाहरणम् । प्रारम्भे ॥ [Dinacharyāpañchasvarodāharaṇa. A treatise on the magic values of the vowels. Edited by Baladevaprasāda Bhaṭṭa.] ff. 21. Benares, [1901.] obl. 8°.

14053. d. 60.

— వనమాలా సటీకా etc. [Vanamālā. A tract on divination, in 5 adhyāyas. With Telugu translation.] pp. 30. చెన్నపురి ౧౮౯౩ [Madras, 1893.] 12°.

14053. b. 31.(2.)

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14004. a. 12.

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tary Chandrikā of Maṇirāma, and a Hindi trans-
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Bhāskar Rāmchandra Arte. Third edition. pp.
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pp. 12. Cuttack, 1880. 12°. 14053. b. 17.(2.)

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14076. a. 23.(2.)

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Followed by the Śṛṅgārarasāṣṭaka, another erotic
poem also ascribed to Kālidāsa. With gloss
by Kālipada Vidyāratna and Bengali translation.]
pp. 15, 6. See above, COLLECTED WORKS. মহাকবি
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[1895.] 8°. 14070. d. 34.(vol. 4.)

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pada Vidyāratna and Bengali translation.] pp.
21. See above, COLLECTED WORKS. মহাকবি কালি-
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14004. b. 10.(vol. 1.)

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14048. bb. 52.

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14065. c. 51.

॥ अथ श्रीमद्भगवद्गीतायुक्तभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190 ; 1 plate.
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14049. a. 1. (no. 6.)

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvīṃśatī-sāhasrī on the Sahasragītī, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

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14060. b. 15.

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14140. b. 28.

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Vol. 1.	Purāṇas.— <i>Viṣṇupurāṇa</i> .
" 2, 3.	" <i>Bhāgavatapurāṇa</i> .
" 4.	Kāmandaki.
" 5.	Purāṇas.— <i>Mārkaṇḍeyapurāṇa</i> .
" 6.	Mahābhārata.— <i>Harivaṃṣa</i> .
" 7.	Tantras. [<i>Mahānirvāṇatantra</i> .]
" 8.	Purāṇas.— <i>Agnipurāṇa</i> .
" 9.	" <i>Garuḍapurāṇa</i> .

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Incomplete, breaking off with chap. iii. 131.

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14048. bb. 42.(3.)

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14072. ccc. 12.(no. 46.)

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14002. a. (vol. 98.)

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14048. bb. 45.(5.)

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14048. c. 79.(1.)

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14048. e. 28.

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14048. cc. 21.(1.)

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14048. b. 33.(1.)

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14048. dd. 28.

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14033. bbb. 19.

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MEDHĀNANDA, *Māgammana*. See SUTTAPIṬAKA.—*Majjhimanikāya*. Weranjasutraya ... මෙරසුත්තං etc. [Verañjasutta. Followed by a Sinhalese interpretation. Edited by Medhānanda.] 1893. 8°.

14099. c. 69.(3.)

MEDHAṆKARA, *Diṃbulāgala*. See DHAMMASIRI. Kudusika ... With paraphrase [in Sinhalese] by ... Medhankara, etc. 1894. 8°.

14098. d. 43.

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14098. ccc. 22.

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14058. b. 31.

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14070. g. 2.

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14070. dd. 26.

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14043. dd. 3.

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14039. e. 3.

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14053. e. 31.

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7704. i. (tom. 4.)

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14080. c. 43.

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The Gandhavaṃsa (§ii.) distinguishes between Moggallāna the author of this Abhidhānappadīpikā and the Moggallāna of the Vyākaraṇa.

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MOROPANTA. The Miscellaneous Poems of Moropanta, the great Marāthī poet of the Mahārāshtra. [Including in vol. 1 divers Sanskrit religious poems, viz. Gaṅgāvijñapti, 4 Pāṇḍuraṅgastotras, Śivāryāṣataka, Śaṅkarastava, Rāmastuti, Mukṭāmālā, Amlānapaṅkajamālābandha, Kṛishṇastavarāja, Harisambodhanastotra, *padas*, *ārtis*, etc.] . . . Edited . . . by Vāman Dāji Oka. (मुद्रकाव्ये) Bombay, 1896, etc. 8°.

14140. aa. 17.

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14140. aa. 2.

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14048. cc. 10.

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14016. a. 30.

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14100. a. 17.

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nāthagītā Saptaslokī, and Mastanāthāshṭaka, on Gorakshanātha and his incarnation Mastanātha, and a Hindi *ārti*, likewise in honour of Gorakshanātha. With Hindi translations of the Sanskrit, also by Motīnāth.] pp. 80, lith. दिल्ली १९१५ [Delhi, 1898.] 12°. 14028. b. 101.(1.)

MUDALIYĀNDĀN DĀSAR, disciple of Bhaṭṭar-hirān Rāmānuja-Jīyur-svāmi. வேதாந்தஸாரஸங்க்ரஹம் etc. [Vedāntasārasaṅgraha. A digest of texts supporting Viśiṣṭādvaita philosophy, with Tamil introduction and translations, etc.] pp. xvi. 170. சென்னை ஸ்ரீபராங்குசார் திருவவதார (ஸ்ரீ) 5000. [Madras, 1898.] 8°. 14048. cc. 17. Each Sanskrit quotation is printed in both Grantham and Telugu script.

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14096. c. 8.(vol. 2, 3.)

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14098. b. 36.(1.)

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- „ 22, 45. Jacobi (H. G.).
- „ 32, 46. Vedas.—*Rigveda*.
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an introduction] par L. de la Vallée Poussin.
(Université de Gand. Recueil de travaux publiés
par la faculté de philosophie et lettres. 16^{me}
fascicule.) pp. xv. 56. Gand, 1896. 8°.

Ac. 2647/3. (fasc. 16.)

— सिद्धविनोद चर्यात् . . . रतिशास्त्र etc. [Siddha-
vinoda, or Ratiśāstra. A manual of divination
from sexual affairs, in 11 pādas, ascribed to
Nāgārjuna. Edited with a Hindi version by
Kanhayālāl Miśra.] pp. ii. 84. मुरादाबाद १८९९
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NAGASWARAM, K. D. See NĀGEṢVARAM, K. D.

NĀGA VARMA. Nāga Varmma's Karṇāṭaka
Bhāṣhā-Bhūṣhaṇa. The oldest grammar extant
of the [Canarese] language[, comprising aphorisms
and vṛitti in Sanskrit with examples and explana-
tions in Canarese] . . . ಕರ್ಣಾಟಕ ಭಾಷಾಭೂಷಣ.
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a translation of the aphorisms], by Lewis Rice.
pp. i. xlv. 96, 22. Bangalore, 1884. 8°.

14176. k. 9.

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characters.

NAGENDRANĀTHA VASU. See PURĀṆAS.—*Brah-*
māṇḍapurāṇa. ब्रह्माण्ड-पुराणम् etc. [Brahmāṇḍa-

purāṇa. Edited with Bengali notes and trans-
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etc. [Kāyasther Varṇanirṇaya. A Bengali
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ii. 146. Calcutta, [1901.] 8°. 14125. ee. 35.

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The Kāvya-prakāśh of Mammata, Ullāsa x. With
the corresponding portion of the . . . Udyōta of
Nāgōjī-Bhatta, etc. 1896. 8°. 14053. ccc. 6.

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Pradīpoddyota[, a commentary on the Mahā-
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Mahābhāṣhya.] . . . Edited by Paṇḍita Babu-
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140.] 1848, etc. 8°. 14002. a. (vol. 140.)

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mentary of Bhairaba Miśra. Edited . . . by
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— परिभाषेन्दुशेखरः । [Paribhāṣhenduse-
khara. With the commentary Laghu-jatājūṭa of
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PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc.
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dusekhara. With a commentary entitled Bhūti
by Rāmakṛishṇa Śāstrī Paṭavardhana. Edited
by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 320.
काशी १९५४ [Benares, 1897.] 8°. 14090. d. 33.

NĀGEṢA BHATṬA, also called **NĀGOJĪ BHATṬA** (*continued*).

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လုပ္ပတက္ကထာ: . . . *Laghu Jatajoota*. A gloss on . . . *Paribhashendu Shekhar, etc.* 1899. 8°. 14092. b. 45.(1.)

— [*Rasagaṅgādharamarmaparakāṣa*.] See **JAGANNĀTHA PAṆḌITARĀJA**. **चित्रमीमांसाखण्डनम्** etc. [*Chitramīmāṃsākhaṇḍana*. With a commentary extracted from Nāgeṣa's commentary on the *Rasagaṅgādhara*.] 1893. 8°. [*Kāvya-mālā*.] 14072. ccc. 12.(no. 38.)

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In progress.

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— [*Vyāsa-sūtrenduṣekhara*.] See **BĀDARĀYAṆA**. The *Brahma-Sutras* [in English, with commentary translated from Nāgeṣa's *Vyāsa-sūtrenduṣekhara, etc.*, extending to *Sūtra xxiii*.] 1900. 8°. [*Brahmavādin*.] 14048. g. 1.(vol. 5.)

NĀGEṢA DAIVAJÑA, son of *Śiva*. *Begin*. **ग्रहप्रबोधप्रारम्भः** [*Grahaprabodha*. A short astrological tract on the planets.] 3 pts., lith. [*Bombay* ? 1833 ?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

— [Another copy.] Add. 14,365. II.

NĀGEṢVARAM, K. D. See **RĀMACHANDRA**, *Korāḍa*. **శ్రృంగారసూర్యసంహిత** . . . *Srungara Sudar-nava* . . . Edited by K. D. Nagaswaram. 1899. 8°. 14079. c. 54.(2.)

NĀGINDA, Ū, *Mahāthera*, of *Ywagale Kyaung*. **သင်္ခယာဘူတကုသိုလ်** [Sāṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as

codified in the *Abhidhammatthasaṅgaha*, illustrated from Pali texts.] pp. 50. **ရန်ကုန် ၁၂၆၀** [*Rangoon*, 1899.] 8°. 14300. d. 22.(11.)

NĀGITA. **သဒ္ဒသရတ္တဇာလိနိပါတ်** etc. [*Sadda-sāratthajālīnī*. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by *Silāchāra*.] [1898.] See **SADDĀ-NGAY**. **သဒ္ဒါငယ်** etc. [*Saddā-ngay*.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— **သဒ္ဒသရတ္တဇာလိနိပါတ်** [Sadda-sāratthajālīnī.] See **SADDĀ-NGAY**. **သဒ္ဒါငယ်** etc. [*Saddā-ngay*.] pp. 49-80. [1898.] 8°.

14098. ccc. 23.(1.)

— [Second edition.] pp. 49-81. [1899.] 8°. 14098. ccc. 24.(1.)

NĀGOJĪ BHATṬA. See **NĀGEṢA BHATṬA**.

NĀHNIDATTA. **नाह्नदत्तपञ्चविंशतिका** [*Nāhnidatta-pañchaviṃṣatikā*. 25 stanzas on astrology. Edited by *Muralidhara Jhā*.] pp. 25. **वाराणसी** [*Benares*, 1902.] obl. 16°. 14053. a. 11.(2.)

NAKSHATRAKOṢA. **অথ নক্ষত্রকোষ** [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] See **GOPĪRAMAṆA TARKARATNA**. **কোষচন্দ্রিকা** etc. [*Koṣachandrikā*.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

NALINĪMOHANA DEVA ŚARMĀ. **সঞ্জয়া-বংশম্** etc. [*Saṅjaya-Rāya-vaṃṣa*. A metrical genealogy of the chief descendants of *Saṅjaya Rāya*, a *mansab-dār* under the Emperor Akbar.] pp. 40. **ঢাকা ১৯৫০** [*Dacca*, 1893.] 12°. 14058. a. 10.

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled *Namakāra*, with its Burmese translation, see under the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See **PĀLI-NĀMA-VARANĒGILLA**.

NĀNĀBHĀI SADĀNANDAJĪ REḤE, also called **HEMĀP PANTA**. See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्राचार्यभिराम्य etc. [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi ReḤe.] [1897.] 8°. 14048. dd. 31.(1.)

— See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. With the *bhāṣya* and a Marathi translation of the whole by Nānābhāi ReḤe.] [1897.] 8°.

14048. dd. 31.(2.)

NĀNĀBHIDHAMMĀLAŅKĀRA, of *Taungdwin*. ဘာတိကာဂဏ္ဍိ etc. [Mātikā-gaṇṭhi, Dhātukathā-gaṇṭhi, and Yamaik-gaṇṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] See **KALYĀNĀBHIVAMSA, Ū**, of *Chaungzon-ngay*. ဝဋ္ဋာနိ: ဩဝါဂဏ္ဍိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] pp. 299-370. 1898. 8°.

14300. e. 17.

NĀNAK, Bābā. मी . . . मल्लेख सप्तमखंडी etc. [Śloka Samskritī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, lith. अमृतसर [Amritsar, 1891.] obl. 12°.

14028. a. 24.

— मी . . . सप्तमखंडी मल्लेख डादपूखामनीटीका मण्डित [Samskritī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. अमृतसर १९०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता । कैशवपदभाषभूषिता etc. [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyāyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiśavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्येण . . . संस्कृतव्याख्यया . . . भाषाभाषार्थ दीपिकया च भूषितेनभूषितम् । [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāṣya*) by Keṣavānanda

Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14049. bb. 3.

NĀNAKITTI. අතිධම සමමොහවිනෝදනී-අනුසොචනා etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. Kataluwa, 2436 [1893.] 8°. 14098. dd. 5.(2.)

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-śringāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [Ahmadabad, 1896.] 16°. 14076. a. 20.(1.)

NĀNĀLAŅKĀRA, Mahāthera, of *Môn-ywa*. See **SUTTAPIṬAKA**.—*Khuddakanikāya*. [Suttanipāta.] ဝဘဒ္ဒသုတ် etc. [Padhānasutta. With Burmese version by Nānālaṅkāra.] [1899.] 8°. [Ariyamaggadīpanī.] 14300. d. 28.(4.)

NĀNĀLAŅKĀRĀBHI SADDHAMMA, of *Amarapura*. သရဏာဒိဝိနိစ္ဆယ etc. [Saraṇādivinichchaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the Kammavinichchaya of Sāgaravamsābhiddhaja, on *karma*, and the Vipassanā-nayadīpanī of Paññāsāmi, a work on spiritual insight, based on the Visuddhimagga.] pp. 268. Rangoon, 1882. 8°. 14300. d. 19.(1.)

NĀNĀTILAKA TISSA. See **DHAMMĀNANDA ĀCHARIYA**. කච්ඡායනසාර etc. [Kachchāyanasāra. With Sinhalese interpretation by Nānatilaka.] [1892.] 12°. 14098. b. 18.(3.)

NĀNAVAMSADDHAJA, Mahādhammarājādhirāja-guru. See **NĀNINDĀBHI KAVIDDHAJA**.

NĀNAVIMALA TISSA, Taṅgallē. See **SUTTAPIṬAKA**.—*Anguttaranikāya*. The Maithunasanyoga Sutrāya. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, etc. [1897.] 8°.

14098. c. 72.(4.)

NANDADDHAJA, Ū, of *Min Kyaung, Dabein, Pegu*. အကုသလဝေဒဝေဒနိကျမ်း etc. [Akusalachchedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 5.(3.)

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself *VISHNUPADA ŚARMĀ*. काव्य-रहस्य। [Kāvya-rahasya. A century of verses.] pp. 16. कलिकाता [Calcutta, 1892.] 8°. 14072. cc. 55.(1.)

NANDAKIŚORA, son of *Rameṣa*. दीपावली निर्णयः etc. [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मथुरा [Muttra, 1900.] 8°. 14028. c. 25.(3.)

NANDALĀLA DHOL. See *HASTĀMALAKA ĀCHĀRYA*. Hastamalak bhasyam . . . Translated [by N. Dhol,] etc. 1899. 8°. [The Oriental.] Ac. 8825. b. (vol. 2.)

— See *ŚĀṆKARA ĀCHĀRYA*.—*Philosophical Poems, etc.* Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [The Oriental.] Ac. 8825. b. (vol. 1.)

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— See *SĀYAṆA ĀCHĀRYA*.—*Works on Philosophy, etc.* A Hand-book of Hindu Pantheism. The Panchadasi . . . Translated . . . by Nandalal Dhole. 1899-1900. 8°. 14048. cc. 32.

NANDALĀLA ŚARMĀ, of *Muhammadpur*. See *PURĀṆAS*.—*Brahmapurāṇa*. कर्मविपाकसंहिता etc. [Karmavipākasamhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°. 14053. ccc. 42.

NANDALĀLA ŚARMĀ, son of *Lakṣmīnārāyaṇa*, *Paushkaravaṁśya*, of *Amritsar*. See *ABHINANDA*, son of *Jayanta*. कादम्बरिकाथसारः etc. [Kādambarikāthāsāra. With commentary by Nandalāla.] [1900.] 8°. 14072. d. 44.

NANDALĀLA ŚĀSTRĪ, of *Mazra*. See *KĀLIDĀSA*, *Pseud.*, author of the *Nalodaya*. नलोदयकाव्यम् etc. [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°. 14070. dd. 11.

NANDAMEDHA, of the *Bodhi Kyaung, Tantabin*. ယမိက်ဆယ်ကျွမ်းအရကောက် etc. [Yamaikhsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṇṭhi, a dissertation on the same subject by Nāṇābhīdhammāṅkāra. Edited by Nandavamsa, Atwin-wūn of Pagan.] pp. v. 657, ii. ၁၅၂၀၀ [Mandalay,] 1900. 8°. 14300. e. 16.

NANDA PAṆḌITA, son of *Rāma Paṇḍita*. See *ĀDINĀRĀYAṆA PĀTRO*. The Hindu Law. Annotated and illustrated by Sanskrit texts, viz. the writings of Nanda and others,] etc. 1899. 8°. 14039. c. 17.

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NANDARGIKAR (G. R.). See *GOPĀLA RAGHUNĀTHA NANDARGIKAR*.

NANDAVAMSA, *Mahāthera*, *Atwin-wūn of Pagan*. See *NANDAMEDHA*, of the *Bodhi Kyaung, Tantabin*. ယမိက်ဆယ်ကျွမ်းအရကောက် etc. [Yamaikhsay-kyan-aya-kauk. Edited by Nandavamsa.] 1900. 8°. 14300. e. 16.

NANDIKESVARA, son of *Śilāda Muni*. [For editions of the *Yogatārāvalī*, sometimes ascribed to Nandikesvara:] See *ŚĀṆKARA ĀCHĀRYA*.—*Doubtful and Supposititious Works*.

— श्रीसुन्दरीकेशवचिन्ता श्रीमत्सुन्दरीसूत्रका. शिक्का etc. [Nandikesvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vṛitti*, mystically interpreting the *Śivasūtra* or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary *Tattvavimarṣinī* ascribed to Upamanyu.] pp. 12. नदुक्कवेरी १८०० [Nadukkaveri, 1902.] 12°. 14033. a. 26.(3.)

NĀṆḌILLAGOPA MANTRĪ, nephew of *Sālvatimma* and son of *Timmaya*. See *KRISHṆA MIŚRA*, *Dramatist*. प्रबोधचन्द्रोदयम् etc. [Prabodhachandrodaya. With the commentary *Chandrikā* of Nāṇḍillagopa, etc.] [1898.] 8°. 14080. c. 39.

NANDISHENA. [For the editions of the *Ajitaśāntistava* included in the collection styled *Navasmarāṇa*:] See *NAVASMARĀṆA*.

ÑĀNINDĀBHI KAVIDDHAJA, known as SHWEPYI HSAYA. See SAṄGHARAKKHITA. သန္ဓေသုတ္တံဝိဂ္ဂဟိတဝတ္ထုတော်တို့ကို ဖွင့်ဟပြောဆိုခြင်း etc. [Vuttodaya. Preceded by Chhandasārādhīpāyappakāsānī, a Burmese commentary by Ñānindābhi.] 1897. 8°.

14098. ccc. 27.(1.)

— ယမကပတ္တိသုတ္တံဝိဂ္ဂဟိတဝတ္ထုတော်တို့ကို ဖွင့်ဟပြောဆိုခြင်း etc. [Yamakapattihānasārādhīpāyappakāsānī. Discourses on the Yamaka and Pattihāna, in Burmese, illustrated by Pali quotations. Followed by other cognate essays.] pp. iv. iii. 128. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 4.(2.)

ÑĀNISSARA, Mahagoḍa. See MAHĀNĀMA. Mahāwansa Tikā . . . edited . . . by Pandit Baṭu-wantudāwe and M. Ñānissara, etc. 1895. 8°.

14098. dd. 10.

— See SAṄGHĀNANDA, Kaṁburugamuve. ပဒေသနာတိလကဝေဒနာ etc. [Padavītiḥārānisamsaya. Edited by Ñānissara.] [1894.] 12°.

14098. a. 29.(1.)

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14043. e. 32.

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This volume apparently forms part of a series entitled Sāhityaratnāvalī.

NĀRĀYAṆA BHATṬA, Kerala. പാത-കാവ്യം etc. [Dhātukāvya. A poem in 3 sargas, treating of the legends of Kṛiṣṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [Pattambi,] 1893. 8°. 14070. c. 50.

This work was written to form a supplement to the Vāsudevaviṣṇava of Puruṣanāma Vāsudeva, published in the Kāvya-mālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dikṣita, according to tradition.

— ശ്രീകൃഷ്ണകോശ-നാരായണചരിത്ര-കാവ്യം [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] See MĀNAVĪKRAMA, Rājakumāra. ശ്രീരാമലീല-കവിനാമക-ഭാഗവതം . . . ഗുരൂ: ശംഭുജിതാ: etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

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— Stanzas from Venī Samhāra Nāṭaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. Calcutta, 1893. 8°. 14080. c. 17.(2.)

NĀRĀYAṆA BHATṬA, son of Ananta. ముహూర్త-మార్తాండము మార్తాండవల్లభ ... సహితము etc. [Muhūrtamārtanda. A work on auspicious times. With the commentary Mārtandaṣaṭṭha. Edited with Telugu interpretation and commentary by N. Guruliṅga Śāstrī.] pp. vii. 450. చెన్నపురి ౧౯౦౧ [Madras, 1901.] 8°. 14053. ccc. 38.

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14090. d. 33.

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NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli*. శ్రీ ... శ్రీరామోత్సవరత్నాకరః etc. [Rāmotsavaratnākara. A compilation treating of the cult of Rāma and Sītā. Comprising (1) Navaratnamālikā, lections from various Purāṇas and the Tattvasaṅgraharāmāyaṇa, upon the Rāmāyaṇa and rituals connected with it; and (2) Navarātrakalpavallī, chapters on the rituals of the cult, compiled from the Ānandarāmāyaṇa of the Śatakoti-rāmacharita, Purāṇas, and cognate works.] pp. 330, ii. iv. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°.

14028. d. 66.

NĀRĀYAṆAŚRAMA, *disciple of Nṛsiṃhāśrama*. See NṚSIṂHĀŚRAMA, *disciple of Jagannāthāśrama*. चष सटीकभेदधिकारः etc. [Bhedadhikkāra. With the commentary Bhedadhikkārasatkriyā of Nārāyaṇaśrama.] [1891.] obl. 4°.

14048. f. 22.

NĀRĀYAṆA SUDARṢANA, *Bālasarasvatī*. See SHAKSPERE (W.). Vasantikaswapnam, etc. [Edited with English introduction by Nārāyaṇa Sudarṣana.] 1892. 8°.

14080. c. 34.

— Kalividhunana. A Sanscrit drama in ten acts [on the story of Kali and Damayanti,] by Pundit Bhattasree Balasaraswathi C. R. Narayana Sastree. (कलिविधूननम्) pp. viii. 141. Kumbhakonam, 1891. 8°.

14079. b. 37.(2.)

NĀRĀYAṆASVĀMI AIYAR, K. See YOGAVĀSISHTHARĀMĀYAṆA. A translation of Yoga-Vāsishta Laghu ... by K. Narayanswami Aiyer. 1896. 8°.

14048. cc. 5.

NĀRĀYAṆASVĀMI AIYAR, M. See ĀGAMAS. [Mṛigendrāgama.] The Mṛigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [Siddhanta Deepika.] 14170. fff. 4.(vol. 4.)

NĀRĀYAṆA TĪRTHA, *Paramahansa Parivrājākāchārya*. భ్రమరశృంగిణి తీర్థాశాసనాంజలి etc. [Kṛṣṇalīlātaraṅgiṇī. A series of devotional verses on the sports of Kṛṣṇa, intermixed with short prose passages. Edited by G. Nṛsiṃha Bhāgavata.] pp. 134, ii. చెన్న : [Madras,] 1901. 8°.

14072. ccc. 30.

NĀRĀYAṆA TĪRTHA, *disciple of Rāmāgovinda*. See ĪṢVARA KṚṢHṆA. Sāukhya Kārikā. With [a

translation of] ... Nārāyaṇa's gloss [called Sāṅkhyachandrikā]. 1898. 8°. [*Sāṅkhyā Philosophy*.] 14048. b. 34.(fasc. 1.)

NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma Tīrtha, and son of Nilakaṇṭha*. भाट्टभाषाप्रकाशः etc. [Bhāṭṭa-bhāṣāprakāśa. A treatise on the terminology of the Mimāṃsāsūtra. Edited with preface by Svāmī Bhāgavatācārya.] pp. ii. 61. काश्मीर १९०० [Benares, 1900.] 8°. 14004. a. 4.(2.)

Forms part of no. 26 of the Chowkhambā Sanskrit Series.

NĀRĀYAṆA VIDYĀVINODA ĀCHĀRYA. See BHATṬI. ভট্টিকাব্যম্ etc. [Bhāṭṭikāvya. With Vidyāvinoda's gloss, following the Saṅkshipta-sāra grammar, etc.] [1902, etc.] 8°.

14070. dd. 24.

— See BHATṬI. ভট্টিকাব্যম্ etc. [Bhāṭṭikāvya. Sargas i.-v., with commentaries of Vidyāvinoda, etc.] [1895-1896.] 8°. 14076. d. 49.

NĀRĀYAṆA VITṬHALA PURANDARE, *Vaidya*. See DHANVANTARI. রাজনিঘন্তুসহিতো ধন্বন্তরীয়নিঘন্তুঃ etc. (The Rājanighanta and the Dhanvantari-nighanta ... Edited [with indices] by ... Nārāyaṇa Shastri Purandare.) [1896.] 8°.

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14028. bb. 2.

NARENDRA NĀTHA DATTA. See VIVEKĀNANDA.

NARINDA, *Ū, of Pupphārāma, Thabyu-zeik*. သဒ္ဓါဒါနဒိဋ္ဌိဝိသုဒ္ဓိယဝဂ္ဂသီလသီလဝိကျမ်း [Saddhadā-nādivinichchhayappakāsaṇī. Burmese homilies on charity and other virtues, illustrated from Pali texts.] pp. 99. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°.

14300. d. 17.(6.)

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NAROTTAMA THĀKURA. See NAROTTAMADĀSA, *the Bengali Poet*.

NASARVĀNJĪ, *P. S., of Guntur*. శ్రీ ... శ్రీరామ-జననము. [Rāmajanana. A Vaishṇava devotional work, comprising stanzas in Sanskrit, Hindi, and Telugu, with Telugu exposition. Second edition.] pp. ii. iii. 99. ఎల్లూరు యేలూరు [Guntur, Ellore printed,] 1901. 8°. 14175. a. 3.(10.)

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— See SADĀŚIVA BRAHMENDRA. Ātmavidyāvilāsa, etc. [Edited with English translation by Nāṭeṣa.] 1899. 8°. [The Brahmayādin.] 14048. g. 1.(vol. 4.)

— — The Ātmavidyā Vilāsa ... [Edited with biography and translation] by ... Natesa Sastriar. New edition. 1901. 8°.

14048. bb. 42.(4.)

— A Review of Sakuntala of Kalidasa. By Pandit S. M. Natesa Sastri. pp. i. i. 74. Madras, 1897. 8°. 14079. b. 41.

NATHU BHAGAVĀN DHOLKIĀ. See AMARAJĪ HARIṢAṆKARA TRAVĀRĪ and NATHU BHAGAVĀN DHOLKIĀ. ॥ प्रपन्न शिक्षामृत etc. [Prapannaśikshāmṛita.] [1897.] 12°. 14028. bb. 9.

NATHURĀM, of Girnar. See PATAÑJALI.—*Philosophical Works*. श्रीपतञ्जलयोगदर्शन etc. [Pātañjalyogadarśana. Being the Yogasūtra with the Padabodhinī and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations.] [1901.] 12°. 14048. b. 40.

NAVADVĪPACHANDRA VIDYĀRATNA, Gosvāmī. ত্রিগৌরাঙ্গ-মঙ্গল-সঙ্গীত লীলা-রস-তত্ত্ব-সার-সংগ্রহ etc. [Gaurāṅgaṁgalasaṅgīta - līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] কলিকাতা ১৯০৮ [Calcutta, 1902.] 12°. 14123. e. 30.

In progress.

— বৈষ্ণবোচারদর্পণ etc. [Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. কলিকাতা ১২৬৭ [Calcutta, 1860.] 8°.

14123. f. 5.(2.)

— বৈষ্ণবোচারদর্পণ । বৈষ্ণবসম্বন্ধ etc. [Vaishṇavāchāradarpaṇa. A new and much enlarged edition.] pt. i. কলিকাতা ১৮০২ [Calcutta, 1880.] 8°.

14123. f. 27.

— [Third edition.] pt. i. কলিকাতা ১৮২৩ [Calcutta, 1901.] 8°. 14123. f. 58.

NAVARĀTRA. अथ समर्पनवरात्रपद्धतिः सोढाराकथासहिता प्रार° [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुद्रई १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

NAVASMARAṆA. अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandishēṇa, Bhaktāmara of Mānatuṅga, Kalyāṇaman-dira of Siddhasena Divākara, and Brihachchhānti.

With Gujarati translations.] See PRATIKRAMAṆA-sŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°.

14100. a. 20.

— नव स्मरण तथा ग्रहशान्तिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhirājastotra, to Pārśvanātha. Edited by Hīrāchand Kakalbhai.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°.

14100. a. 24.

— अथ श्रीनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°.

14100. a. 26.

— ૧૧ ... બૃહસ્પતિમંત્ર ૧૨૦ [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārśvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghvajitaśāntistava, and Jayasekhara Sūri's Bṛihadajitaśāntistava.] See GHELĀBHĀI LĪLĀDHARA. જૈન વિવેક વાણી etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°.

14144. g. 26.

NAVATATTVA. ॥ अथ श्री नवतत्त्व° [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. ॥ १-१५३२ etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°.

14100. a. 25.

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Avaśyakanir-yukti and Achārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayana) Sūri, satirithya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).

— ॥ नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪSAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakarāṇamālā.] pp. 13-32. [1901.] 8°.

14100. d. 11.

NAVĪNACHANDRA DĀSA. See KSHEMENDRA. Legends and Miracles of Buddha ... Part I. Translated from the Avadan Kalpalata ... by Nobin Chandra Das. 1895. 8°. 14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

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— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, Bābū. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATTI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् etc. (Kalidasa's Abhijnana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, & & & [sic] and the commentary Sarala by ... Nabin Chandra Vidyaratna, etc.) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's Meghadutam [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhabam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (continued). See MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's Sarbankasa ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. चष खेटकौतुक चषान नवाबखानखानाकाज्योतिष etc. [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेटकौतुकम् etc. [Khetakautuka. With a Hindi translation.] pp. 44. बम्बई १९५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. See JĀNĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEŚA. Lo Hito-padeśa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] The Jātaka, etc. (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, etc. 8°. 14098. dd. 8.

NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHANDĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, etc. With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sitārāma Śrāvane.] pp. 80. नागपूर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmaṃṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavde. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°. 14137. d. 20.

— श्री सम्मेशिकराजी विधान संगीत व संस्कृत पूजन etc. [Sammedaśikharajī-vidhānasāṅgīta. Marathi lyrics celebrating the Sammedaśikhara (or Samet-śikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaśikharavidhāna-pūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, etc., appended.] pp. 62. नागपुर [Nagpur, 1900.] 12°. 14100. a. 22.

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मासूत्र सार etc. [Jainadharṇāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°. 14137. d. 20.

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°. 14098. c. 58.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Dhammapada.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°. 14098. c. 61.

— See SUTTAPIṬAKA.—*Khuddakanikāya.* [Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°. 14098. dd. 16.

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NGĀ SAUNG TWÈ. ဂါးဝေဝေ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhata-j°, Ratanapañjara, and Namakāra. With Burmese versions, etc.] pp. 54. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°. 14098. ccc. 11.(1.)

NIGAMĀNTAMAHĀDEŚIKA. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

NĪLĀGĪTĀ. ନିଳାଗିତ etc. [Nīlāgītā. A poem in 30 pāsurams, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil tiru-pāvai hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarāja-prābodhakī, a hymn to Raṅganātha in 10 pāsurams, also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. బెంగళూరు ౧౮౯౮ [Bangalore, 1898.] 12°. 14076. a. 22.(2.)

NĪLAKAMALA DEVA. See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA. See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°. 14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহ-তত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°. 14033. bb. 42.

— See RĀMAṢAṆKARA DEVA. ব্রহ্ম-জাতকচন্দ্রিকা etc. [Bṛhaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°. 14053. c. 63.

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NĪLAKANTHA, of Rājamaṅgalam. മാതംഗലിലാ etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōli Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut,] 1904. 8°. 14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

NĪLAKANTHA, son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্র etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nilakanṭha.] [1884.] 8°. 14053. dd. 6.

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In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीकाकाराचा उपोद्घात. [The preface of Nīlakanṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

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14072. d. 37.(vol. 10.)

NĪLAKAṆṬHA MAJUMDĀR. विवाह उ नादीधर्म etc. [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. कलिकाता [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts, viz. the writings of Nīlakanṭha and others, etc. 1899. 8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA, son of Śaṅkara (continued). स्वप्नाध्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The Advītha Pārijātha of Nīlakanṭha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śiva-pañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakanṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛhaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See NĀRĀYAṆA BHAṬṬA. सुभद्राहरणम् [Subhadraharana. Edited with glosses and notes by Nīlakanṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-माहात्म्यम् [Kolāpurakṣetramāhātmya. Edited by Nīlakanṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṆKARA PĀRAŚAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nīlakanṭha.] [1903.] 8°. 14072. c. 52.(2.)

— ॥ श्रीः ॥ १९९ कोल्लपुरक्षेत्रमाहात्म्यविधानक्षत्रावली-शेषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājūi-charitra. A biography of the Princess Cheruñ-nāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्पि १९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरायस्तवः etc. [Īhāpurāyastava. A hymn in 115 stanzas to Devī-Īhāpuresvari.] pp. 40. पट्टाम्पि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKANTHA ŚARMĀ, *Punnacheri-nambi* (continued). മണ്ഡന [Maṇḍana, or Śṛiṅgāramañjarim°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] See MĀNAVĪKRAMA, *Rājakumāra*. ശ്രീരാമലീലകുടുംബകാവ്യം... ഗദ്യം: ശാസ്ത്രശില്പം etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— കൂടിയശബ്ദമുദയശാമിതം etc. [Tri-tiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nilakantha and Vāsudeva.] pp. i. 66. പട്ടംപി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— തുറിയസഹൃദയസമാഗമം: etc. [Turiya-sahṛidaya-samāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nilakantha and Vāsudeva.] pp. iv. 72. പട്ടംപി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

NĪLAKANTHA ŚIVĀCHĀRYA. See ŚRĪKANTHA ŚIVĀCHĀRYA.

NĪLAMANI VIDYĀLAKṢHARĀ BHATTĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhatakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°. 14085. c. 43.

NIMBĀDITYA. See NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. See MAṆḢALADĀSA. নিম্বার্ক স্তোত্র etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°. 14033. a. 19.(6.)

— অমগবদ্বিমানন্দধিরিত্ত। বেদান্তকামধেনু etc. [Vedāntakāmadhenu, or Daśaślokī. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiśoradāsa of Brindaban.] pp. 31. অমৃতদ্বন্দ্ব ১৯৫৫ [Brindaban, 1903.] 8°. 14049. a. 7.(2.)

NIRBHAYARĀMA BHATTĀ. « তব ব্রহ্মোৎসবপৰ্বাদি-নির্ণয়: » [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহৎসৌভাগ্যসাগর etc. [Bṛihat-stotrasarit-sāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

NIRVĀṆAKĀṆḌA. निर्वाणकाण्ड भाषा और प्राकृत दोनों [Nirvāṇakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, etc. Preceded by a Hindi metrical version.] pp. 15. लखनऊ १९०१ [Lucknow, 1901.] 12°. 14100. a. 21.(4.)

NIRVĀṆASVARŪPA SŪRI. See SVARŪPA SŪRI.

NIŚCHALA DĀSA. « श्रीविचारसगर . . . तथा . . . श्रीवृत्तिरत्नावलि etc. [Viśhārasāgara. A Hindi work on Vedānta, annotated by Pītāmbara Puru-shottama. Followed by Vṛittirātnāvali, an abstract of Pītāmbara's Hindi commentary on Niśchala Dāsa's Vṛittiprabhākara, and the 10th prakaraṇa of Śaṅkara's Pañchadaśī with the commentary of Rāmākṛishṇa and Hindi notes by Pītāmbara. Edited with preface by Śālih Muhammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 plate. मुंबई १९०० [Bombay, 1900.] 8°. 14154. ff. 1.

NĪTIPRAKĀŚIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. Madras, 1882. 8°. 14038. c. 28.(2.)

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NĪTISĀRA. നീതിസാരം നൂകം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, lith. കൊച്ചിയിൽ ൧൮൩൯ [Cochin, 1863.] 8°. 14072. b. 26.(1.)

NITYABODHA BHATTĀCHĀRYA, son of Jivānanda Vidyāsāgara. See NARAHARI. राजनिघण्टु: etc. (Rajanighantu . . . Edited . . . with . . . modifications and notes . . . by Ashu Bodha . . . and Nitya Bodha, etc.) [1899.] 8°. 14043. cc. 15.

NITYAKARMA. See BODHĀNANDA GIRI. मरघ मास मरघमैपः [Sarvaśāstrasārasaṅgraha.] [1900.] 4°. 14154. gg. 3.

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14154. gg. 5.

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14028. dd. 2.(2.)

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— See HARICHAṆA MAJUMDĀR. *पूरोहितदर्पण* etc. [Purohitadarpaṇa.] [1899.] 8°.

14028. d. 72.

— See JIVANĀCHĀRYA VALLABHA. « शुक्ल यजुर्वेदीय » « वैष्णवविज्ञानिकम् etc. [Vaishnavadvijāhnikā.] [1901.] 8°.

14154. ee. 12.

— See NĀGARARĀMA ŚARMĀ. *कर्मदर्पणम्* etc. [Karmadarpaṇa.] [1899.] 8°. 14028. d. 56.(3.)

— See NARENDRAKRISHṆA ŚIROMAṆĪ. *धर्म-जीवन* etc. [Dharmajivana.] [1899.] 12°.

14028. bb. 2.

— See RĀMADATTA, son of Bhavadēva. *वार्षिकव्रतपद्धतिः* etc. [Vārshikavratapaddhati.] [1899.] obl. 4°.

14033. c. 42.

— See RĀMAKRISHṆA PAṆḌITA, *Writer on Dharma*. *नित्यकर्मप्रचण्डिका* etc. [Nityakarmachandrike.] [1901, etc.] 8°.

14033. aa. 33.

— [For the Sandhyāvandana or Sandhyāvidhi:] See SANDHYĀVANDANA.

— See VĀSUDEVA BHATTĀCHĀRYA. *आह्निकप्रकरणम्* [Āhnikāṃṛita.] 1900. 8°. [Pāramātmikopaniṣad.]

14033. bbb. 13.

— See VIDYĀKARA VĀJPEYĪ. *नित्याचारपद्धतिः* : Nityācāra-paddhatiḥ, etc. 1901, etc. 8°. [Bibliotheca Indica.]

14002. a. (vol. 151.)

— See VIHĀRILĀLA, *Kāśmīrī*. *यजुर्वेदीयनित्यकर्मपद्धतिः* etc. [Yajurvediya-nityakarmapaddhati.] [1900.] 8°.

14033. aa. 16.

— See VIPINACHANDRA KĀVYARATNA. *आर्याह्निकाचार कोमुदी* etc. [Āryāhnikāchārakaumudī.] [1901.] 8°.

14123. f. 49.(3.)

NITYAKARMA (continued). *आह्निकं ग्राह्यं प्रयोगम्* etc. [Āhnikā. The daily ritual of the Vādagaḷai Vaishnavas. Followed by a Śrāddhaprayoga, or ritual for śrāddhas, of the same sect. Edited by Tirukūṇḍandai Deśika.] pp. 128. *काञ्ची* [Conjevaram,] 1893. 12°.

14028. b. 82.(3.)

— *নিভা কৰ্মাৱলীৰ পদ্ধতি* etc. [Nityakarmānushṭhānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, etc. Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. কলিকাতা ১৩০৫ [Calcutta, 1898.] 8°.

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— « अथ कान्वनित्यविधिः प्रारभ्यते » [Kānvanitya-vidhi. The encyclical ritual according to the usage of the Kānvas of the White Yajurveda.] ff. 55. मोहमया १८२० [Bombay, 1898.] obl. 8°.

14028. d. 59.(10.)

— *यजुर्वेद-आह्निकम्* « यजुर्वेदाह्निकम् » etc. [Yajurvedāhnikā. A manual of daily religious rites for Taittirīya Yajurvedis.] pp. i. 70. *मद्रास* [Madras,] 1899. 12°.

14028. b. 108.

— The Nityakarmaprakāśhikā. The daily routine of the Aryas. By Pandita Kulanidhi Sharma of Nepal . . . Corrected and enlarged by Pandita Murali Dhara Jhā. (नित्यकर्मप्रकाशिका) pp. i. iv. 81. Benares, 1902. 8°.

14033. bbb. 15.(2.)

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14033. a. 45.(4.)

— *আহ্নিককৃত্যম্* । *বিশুদ্ধ-নিভাকৰ্ম* etc. [Āhnikakṛitya. Encyclical rites. Edited with Bengali introduction, translation, and notes by Śyāmācharaṇa Kaviratna. Fifth edition.] pp. 154. কলিকাতা ১৩০৮ [Calcutta, 1902.] 12°.

14033. a. 49

— *پتري تزيين الخ* [Pitritarpaṇa. A ritual of daily worship due to the gods, sages, and ancestors, comprising Sanskrit mantras with their transliteration into the Persian script and

Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, lith. امرتسر ۱۱۰۰ [Amritsar, 1900.] 16°. 14028. a. 27.(2.)

— सामवेदीय पञ्चयज्ञ etc. [Sāmavedīya-pañchayajña. The Sāmavedī ritual for the "Five Sacrifices." Preceded by the Sandhyāvidhi. The mantras according to Gobhila's Sūtra, with Hindi rubrics.] pp. 31. कानपुर १९०२ [Cawnpore, 1902.] 16°. 14028. a. 31.

NITYĀNANDA MUNI, disciple of Sahajānanda. See SAHAJĀNANDA SVĀMĪ. शिक्षापत्री. [Śikṣhāpatrī. With Gujarati ṭīkā by Nityānanda.] [1888.] 12°. [Roz-pāṭha.] 14144. c. 3.

NITYĀNANDA PANTA. See JAIMINI.—Mīmāṃsāsūtra. जैमिनिसूत्रवृत्ति: etc. [Mīmāṃsāsūtra. With commentary by Rāmeṣvara. Edited by Nityānanda.] 1899. 8°. [The Pandit.] 14096. d. 6. (vol. 17-21.)

NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagrānthapañchaka. Five Vedānta tracts, of which the first four are attributed to Śaṅkara, viz. Vākyasudhā, with commentary; the commentary Vedāntasiddhāntadīpikā upon the Hastāmālakastotra, together with the latter text; Nirvāṇapañchaka, with the vivṛiti of Nityānanda Sarasvatī; Manīshāpañchaka, with ṭīkā of Bālagopāleन्द्र; and Brahmadevidāśīrvādapaddhati, ascribed to Sāyaṇa. Edited by Nityānanda Sarasvatī.] pp. 120. बम्बई १८९३ [Bombay, 1891.] 12°. 14048. b. 15.(2.)

NITYĀNANDA ŚĀSTRĪ, son of Mādhavakāka, Kaśmīrī. See NITYAKARMA. नित्यकर्मेविधि: etc. [Nityakarmavidhi. Compiled by Nityānanda.] [1902.] 12°. 14033. a. 45.(4.)

NITYĀNANDĀŚRAMA, disciple of Purushottamāśrama. See UPANISHADS.—Separate Upanishads. बृहदारण्यकोपनिषद्भाष्यम् etc. [Bṛihadāraṇyakopaniṣhad. With the commentary Mitākṣharā of Nityānandāśrama.] [1896.] 8°. 14003. ccc. (no. 31.)

NITYANĀTHA YOGEŚVARA. [For editions of the Kāmaratna sometimes ascribed to this author:] See NĀGA BHATṬA.

NITYĀNUSANDHĀNA. अथ नित्यानुसन्धान सङ्ग्रहः प्रारम्भे [Nityānusandhānasaṅgraha. A breviary of devotions for Rāmānujī Vaishṇavas, consisting chiefly of professions of faith in the heads of the sect in their order of succession.] pp. 31. [Bettia, 1892.] obl. 16°. 14028. b. 79.

NIYAMĀNANDA. See NIMBĀRKA.

NIYOGANIRṆAYA. नियोग-निर्णय etc. [Niyoganirṇaya. A digest of texts from Smṛiti, Epic, and Puranic literature on the second marriage of widows, with Hindi translation, notes, etc.] pp. 59. मेरठ १९५६ [Meerut, 1899.] 12°. 14058. a. 14.(2.)

NOBIN CHANDRA. See NAVĪNACHANDRA.

NRĪHARI. See NARAHARI.

NRĪSIMHA BHĀGAVATA, Ghṛitasthānam. See NĀRĀYAṆA TĪRTHA. श्रीकृष्णलिलोत्तराङ्ग-निर्णय etc. [Kṛishṇalīlātaraṅgiṇī. Edited by Nṛisimha.] 1901. 8°. 14072. ccc. 30.

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— গায়ত্রীকবচ [Gāyatrikavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the Vasishṭhasaṃhitā of the Pāñcharātra.] pp. 14, lith. অমৃতসর [Amṛitsar, 1902.] obl. 12°. 14028. b. 73.(5.)

— శ్రీవాంఛరాత్రే దేవాలయ ప్రతిష్ఠాదుష్టనవాంత కల్పప్రతిపాదికా కపింజల సంహితా etc. [Kapiñjalasaṃhitā. One of the 108 *saṃhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishṇavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. Cuddapah, ౧౮౯౬ [1896.] 8°. 14028. d. 59.(5.)

— శ్రీమతి వాఙ్మరాత్రే . . . వాద్యతంత్రమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [Mysore, 18]91. 8°. 14028. d. 44.

Apparently identical with the *Padmasaṃhitā* known to form part of the Pāñcharātra.

— శ్రీవాఙ్మరాత్రే . . . భరద్వాజసంహితాంతర్గతా ప్రపత్తిప్రపన్నవృత్తిస్వరూపనిరూపికా లక్ష్మణధ్యాయా etc. [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the Bharadvāja-saṃhitā of the Pāñcharātra. With the commentary Śrutārthadīpikā of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [Mysore, 1894.] 8°. 14028. d. 62.

The last 4 *adhyāyas* belong to the *Pariṣiṣṭa* of this *Samhitā*.

— శ్రీరఘికా సహస్ర నామ etc. [Rādhikāsahasra-nāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandrasekhara Baruwā.] pp. i. 30, i. భూహతి ౧౮౭౯ [Gauhati, 1879.] 12°. 14028. c. 76.(1.)

— శ్రీప్రశ్నాసంహితా etc. [Śrīpraśna-saṃhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. కుంబకామణి || [Kumbakonam,] 1904. 8°. 14033. bbb. 22.

This work is mentioned in the *Kapiñjalasaṃhitā* I. 17 in the list of canonical Pāñcharātra texts.

— వాఙ్మరాత్రమ్ . . . శ్రీవిష్ణుతీలకాబోధ్యం శ్లోక etc. [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *saṃhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyunṇi Rāghavāchārya.] pp. xvi. 231. Bangalore, 1896. 8°. 14028. d. 63.

The name Vishṇusiddhāntatilaka is that given in the *Kapiñjalasaṃhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishṇuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarāma Āpte. Poona, 1893-1894. 12°. 14070. b. 21.

— The Pañchatantraka of Vishṇuśarman. Edited by Kāśīnāth Pāṇdurang Parab. (పంచతంత్రము) pp. 239. Bombay, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ၀၃၀၀: ၁၂၆၁ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

PANDIT (S. P.). See ŚAṆKARA PĀṆDURĀṆGA PĀṆDIT.

PĀṆDITADDHAJA, known as MAINGKAING HSAYA. ၀ိပဋကိဋ္ဌိယကျမ်း etc. [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Dīṭṭhi-bhedavibhāvanī, on heresies, Vesārajjādidīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanāṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-pāṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ၀၃၀၀: [Mandalay,] 1900-1901. 8°. 14302. i. 19.

PĀṆDITADDHAJA SĪLĀLAṆKĀRA, of Mabe. ၀ဒ္ဓါပုဒ်ဝိဇ္ဇာကျမ်း etc. [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Nānābhīdharmālaṅkāra's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ၀၃၀၀: ၁၆၇၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

PĀṆDITARĀJA. See JAGANNĀTHA PĀṆDITARĀJA.

PĀṆDITASARVASVA. ၀ိပဋကိဋ္ဌိယကျမ်း etc. [Paṇḍita-sarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI. ASHTĀDHYĀYĪ.

अष्टाध्यायी [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVĀLĀDĀTTA ŚARMĀ, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अष्टाध्यायी [Shaḍaṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अष्टाध्यायीयादिकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The Rāvaṇārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshīnāth Pāṇdurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. बम्बई १९१८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धांतसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. कलकत्ता १९०१ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PĀṆDIT, *Līngam*. A Lecture on Religion, by the light of the Ashtādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. శ్రీ . . . శ్రీమత్యధిపాత్రకాశికా etc. [Nandikesvara-kāśikā, or Ādisūtra-kāśikā. 27 stanzas, with a vṛitti, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti:] See SĀYANA ĀCHĀRYA.—*Works on Grammar.*

See VIPARĀJENDRA, son of Manyudatta. शब्दामृता-सूचीपत्रम् etc. [Śabdāmrita-sūchīpatra. A key to the Śabdāmrita. With commentaries.] [1890.] 8°. 14092. b. 41.

KĀŚIKĀ.

काशिका... Kashika. A Commentary on Pāṇini's Grammatical aphorisms [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya:] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्ग्रहम् etc. [Bhāshya-saṅgamaṇī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATANJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśa Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāśikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāṣikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon:] See PATANJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitakshara. A commentary on Pāṇini's grammatical aphorisms. By Pandit Annambhatta... Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

Re-issued and continued in the Grandha Pradarsani, no. 15. The English title is from the cover.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

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PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी. [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

Incomplete, breaking off at the end of the Sandhiprakaraṇa.

ପ୍ରକ୍ରିୟାକୌମୁଦୀ... Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. Cuttack, 1902, etc. 8°. 14090. bb. 19.

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ஸித்தாந்தகௌமுகி" ... "வாமாந்தகௌமுகி" ... ஸஹிதா etc. [Siddhāntakaumudī, with the commentary Bāmanoramā of Vāsudeva Dikshita.] 2 vols. pp. 1116. Tiruvadi, நடையகாவேரி [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

সিদ্ধান্তকৌমুদী... Siddhanta Kaumudi... With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited... by Kaviraj Binod Lal Sen. 2 vols. Calcutta, ১৮৯২-১৮৯৪ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattwabodhinī commentary of Jñānendra Sarasvatī and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Līṅgānuśāsana.] Edited by Dinkar Keshava Shāstri Gāḍgil and Vāsudev Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी...

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛishṇa Gaṇeṣa Yogī. Followed by the Liṅgānuṣāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहनपुरी १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuṣāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Praudhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकामकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4).

See JAYAKRISHNA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGESA BHATTA. [Śabdenduṣekhara.] « लघु-शब्देन्दुशेखरः *etc.* [Laghu-śabdenduṣekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmādhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rāgāchārya). 4 vols. 1894-1903. See MYSORE. — *Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmādhātuvṛitti. Edited by Dāmodara Śāstri Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काशी १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, *Kerala*.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuṣāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचबिहार १३०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2).

— लिङ्गानुशासनम् । [Liṅgānuṣāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuṣāsana, in the form ascribed to Bhaṭṭojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuṣāsana. In the forms ascribed both to Bhaṭṭojī and to Paṇini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[Śikshā.] ॥ अथ शिक्षा° [Śikshā.] ff. 4. See VEDAS.—Appendix. ॥ अथ . . . षडङ्ग° [Ṣaḍaṅga.] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāṣa, in which the Śikshā is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [Śikshā.] See above, SIDDHĀNTA-KAUMUDĪ. The Siddhānta-kaumudī, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the *Vajirārāma*. ဒွတ္တိသကာကရဒီပကကျမ်း [Dvattimsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. Rangoon, 1881. 8°. 14300. d. 20.(1.)

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්ථවිධන) pp. ii. ii. 51, i. Ambalangoda, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, Bāklīwāl, of Sujangarh. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadesasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मोक्त सार etc. [Jainadharmāmṛitasāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. रत्नकराण्डप्रवचन-चार etc. [Ratnakaraṇḍa-śrāvakaḥāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLĀNKĀRA, of Maṅgalārāma Kyaung, Maungdaung. See MOGGALLĀNA. အဘိဓာနက္ခရာ-ဝဂ္ဂိ etc. [Abhidhānakkharāvalī. A compilation by Paññālānkāra, comprising an index to the Abhidhānappadīpikā, lists, etc.] 1896. 8°. 14098. ccc. 25.

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TA-HSÈ-HNIT SAUNG TWÈ.

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पातञ्जल दर्शन etc. [Pātañjaladarśana. The Aphorisms with a brief commentary, the bhāṣya ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. कलिकाता १८९८ [Calcutta, 1898.] 8°.

14048. cc. 23.

योगदर्शनम् etc. [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [Moradabad, 1898.] 8°.

14048. cc. 21.(3.)

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

श्रीपातञ्जलयोगदर्शन etc. [Pātañjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. २५५६११६९८०९ [Ahmadabad, 1901.] 12°. 14048. b. 40.

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, etc. pp. ii. viii. 99, vii. *Bombay*, [1890 ?] 8°. 14048. cc. 33.

— [A reprint of the preceding.] *Bombay*, [1904 ?] 8°. 14049. b. 22.

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. Yoga Philosophy, etc. pp. 95-234. 1896. 8°. 4503. b. 22.

— — pp. 81-194. 1897. 8°. 14048. cc. 2.(1.)

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. Vedānta Philosophy, etc. pp. 95-228. 1897. 8°. 4503. b. 31.

Raja-Yoga, or Conquering the internal Nature, [scil. the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. *Calcutta*, 1901. 8°. 14048. bb. 54.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. হিন্দুশাস্ত্র etc. [Shaṣṭdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-śāstra.]

14085. c. 45.(vol. 1.)

See VIJÑĀNABHIKṢHU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, etc. 1894. 12°. 14048. b. 26.

Yoga Sastra: the Yoga Sūtras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

PATANKAR (P. N.). See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). See KĀṢĪNĀTHA BĀPŪ PĀTHAKA.

PĀTIMOKKHA. See VINAYAPIṬAKA.

PATISAMBHIDĀMAGGA. See SUTTAPIṬAKA.

PATṬĀBHIRĀMA DĪKSHITA, D. Uḍali. See VEDĀNTASAṆJĪNĀPRAKARAṆA. ವದಂತಸಂಜ್ಞಾ ಪ್ರಕರಣ etc. [Vedāntasañjñāprakaraṇa. Edited by Patṭābhirāma.] [1890.] 8°. 14048. bb. 42.(1.)

PATṬĀBHIRĀMA ŚĀSTRĪ, of Bangalore. ಶ್ರೀಮ-ಷ್ಠಿಶೃಂಗೋಪನಿಷತ್ಪ್ರಕರಣ etc. [Rishyaśṛṅgopā-khyāna. The tale of Rishya Śṛṅga, as recounted in the Skanda and Bhaviṣyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmārāmāyaṇa, and Saṅgrahārāmāyaṇa. Compiled and edited with Canarese translation and preface by Patṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14016. c. 45.

PATTHĀNA. See ABHIDHAMMAPIṬAKA.

PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ । [Pavana-vijaya-svarodaya. A treatise on the magical operation of the breath, etc., in 324 vv. With Bengali translation, etc.] pp. 35. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 13. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 13.)

— পবন-বিজয় স্বরোদয় শাস্ত্রম্ etc. [Pavana-vijaya-svarodayaśāstra, or Brihat-svarodayatantra. Another recension of the preceding in 433 verses (36 chapters). With Bengali translation and notes.] pp. 118. *Calcutta*, [1901.] 12°. 14033. a. 41.(4.)

— পবনবিজয় স্বরোদয়ঃ etc. [Pavanavijaya-svaro-daya. A similar treatise in 21 *adhyāyas*. Edited by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 116. কলিকাতা ১২৯৮ [Calcutta, 1892.] 12°. 14028. b. 72.(2.)

PAVOLINI (PAOLO EMILIO). See ĀNANDADHARA, *disciple of Vidyādhara*. The *Mādhavānala-kathā* . . . with a translation of the Prakrit passages. By Dr. E. P. Pavolini. 1893. 8°. [*Transactions of the Ninth International Congress of Orientalists*.]
Ac. 8806. (Session 9.)

— See BHARATAKADVĀTRIMŚIKĀ. *Bharataka-dvātrimśikā*. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica*.]
P.P. 4884. da. (vol. 1.)

— See DEVENDRA GAṆĪ. *Le Novelline Prācite di Maṇḍiya e di Agaladatta*. [An Italian translation by P. E. Pavolini of two stories from commentaries on the *Uttarādhyaṇa*.] 1892. 8°. 14100. c. 18.

— See DEVENDRA GAṆĪ. *La Novella di Brahmadatta*. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the *Uttarādhyaṇa*.] 1892. 8°. [*Giornale della Società Asiatica Italiana*.]
Ac. 8804. (vol. 6.)

— See KUNDAKUNDA ĀCHĀRYA. *Il Compendio dei Cinque Elementi* . . . [Edited by P. E. Pavolini.] 1901. 8°. [*Giornale della Società Asiatica Italiana*.]
Ac. 8804. (vol. 14.)

— See RASAVĀHINĪ. *Il settimo capitolo della Rasavāhinī*. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana*.]
Ac. 8804. (vol. 8, 10.)

— See ŚAṆKARA ĀCHĀRYA. — *Commentaries. [Upanishads]*. La introduzione del commento di Čaṅkara alla *Kāthakopaniṣad*. [With translation and notes] per P. E. Pavolini. 1892. 8°. 14010. dd. 5. (3.)

— See SOMAPRABHA ĀCHĀRYA. *Gli Scritti di Somaprabhācārya*. [With translation of his *Sindūraprakara*. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica*.]
P.P. 4884. da. (vol. 2.)

— See VIMALACHANDRA SŪRI. *Una Redazione Pracrita della Praçnottaratnamālā*. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana*.]
Ac. 8804. (vol. 11.)

PAYĀ-SHI-HKO. ဘုရားရှိခိုးအပျိုးပျိုး ယူပုဒ်။ [Payā-sbi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 16. (3.)

PEILE (JAMES BRAITHWAITE). *Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile*. pp. 120. *Bombay*, 1869. 8°. 14096. ccc. 6.

Continued in the form of quarterly lists, in accordance with the Act of 1867.

— [Another copy.] 752. e. 15.

PERERA (N. A.). *Basaga Sangrahava*. ဓမ္မဗေဒဗိမာန်. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo*, 1892. 8°. 14043. c. 43. (2.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Śarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

BANGALORE.

Kāvyaakalpadrūmam. ಕಾವ್ಯಕಲ್ಪದ್ರೂಮಂ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kom-māṇḍūr Śrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. *Bangalore*, 1897. 8°. 14076. cc. 1.

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrī-harsha's Naishadha appeared here.

BELLARY.

The *Astrological Magazine*. Edited by B. Suryanarain Row, etc. *Bellary, Madras*, 1895, etc. 8°. P.P. 1560. m.

In progress. Vol. iv. and following volumes have been published at Madras.

PERIODICAL PUBLICATIONS (continued).

BENARES.

काशीविद्यासुधानिधि: The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रय्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] मुद्रय्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chatterpādhyāya.] Vol. I-V. iii. कलिकाता १२९९ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका। [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९९ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpiśali.

Madhusūdana, Guru.

Brāhmaṇas.—Mantrabrāhmaṇa.

Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

14096. cc.

In progress.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Buultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Buultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cm.

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

In progress. P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

In progress.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmvâdin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°. 14048. g. 1.

In progress. From Vol. V.i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°. 14170. fff. 4.

In progress.

PERIODICAL PUBLICATIONS (continued).

MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . கோவிலி etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

In progress.

MYSORE.

ವಿರಚೈವಮತವ್ಯಕಾಶಿಕೆ [Vīraśaivamataprakāṣikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa.

Śaṅkara Ārādhya.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitre e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°.

In progress. P.P. 4168. d.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

In progress. Forms part of the Annales du Musée Guimet.

POONA.

काव्येतिहास-संग्रह [Kāvyeṭihāsa-saṅgraha. A monthly serial for the publication of early Marathi and

of Sanskrit poetical and historical works.] 11 vols. पुणे १८७८-१८८८ [Poona, 1878-1888.] 8°.

14072. d. 37.

The Kavi. कवि. [A monthly magazine for the publication of classical poetry.] Vol. I. i.-ix. पुणे १८९७ [Poona, 1895.] 8°. 14070. c. 56.

Apparently no more has been published. The works commenced are the Kumārasambhava, Meghadūta, and Raghuvaṃśa of Kālidāsa.

PUDUKOTTAI.

The Sanskrit Journal, etc. See above, KUMBAKONAM. 14096. ccc. 1.

VIZAGAPATAM.

సకలవిద్యాభివర్ధన etc. [Sakalavidyābhivardhanī. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] Vol. I-IV. vi. Vizagapatam, 1892-1897. 12° & 8°. 14174. g. 38.

PERIYASVĀMI TIRUMALĀCHĀRYA, Maṇḍayam Chakravartī. See GARAIAPURĪṢA ŚĀSTRĪ. చంపూరాయణ || [Champūrāmāyaṇa. Yuddhakāṇḍa, edited with a commentary called Madhumañjarī by Periyasvāmi.] [1891.] 8°. 14072. cc. 52.

— See PĀNCHARĀTRA. శ్రీ ... అష్టాధ్యాయ etc. [Prapatiprapannavṛttisvarūpa. With introduction by Periyasvāmi. Edited by the latter, etc.] [1894.] 8°. 14028. d. 62.

PERIYAVĀCHĀN PILLAI, called KRISHṆA SŪRI. See VĀLMĪKI. — Rāmāyaṇa. — Abridgments and Selections. இந்த தனிச் சொற்கள் etc. [Tani-ślokaṃ. Stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] [1899, etc.] 8°. 14065. bbb. 6.

— — తనిశ్లోకమ్ etc. [Tani-ślokaṃ. Another edition, containing the glosses in Telugu.] [1899, etc.] 8°. 14065. bbb. 7.

— See VĀLMĪKI. — Rāmāyaṇa. — Portions. అభయప్రదానసారం etc. [Abhayapradānasāra. Being VI. xvii.-xix. 1-9 and 23, with exposition in Tamil by Periyavāchān Pillai.] [1891.] 8°. 14060. c. 32.(1.)

PETAVATTHU. See SUTTAPIṬAKA.—Khuddakanikāya.

PETERSON (PETER). See ALWAR.—Library of the Maharaja of Akwar. Catalogue of the Sanskrit Manuscripts . . . By P. Peterson. 1892. 4°. 14096. dd. 4.

— See BHAUNAGAR.—Archæological Department. A Collection of . . . Inscriptions, etc. [With a preface by P. Peterson.] [1895?] 4°. 14058. d. 6.

— See DAṆḌĪ. || दशकुमारचरितं . . . The Daśakumāracharita, etc. (Part II. [Books iv.-viii.] Edited . . . by P. Peterson.) 1873-1891. 8°. 14076. c. 45.

— See KALHAṆA. The Rājatarāṅgiṇī, etc. (Vol. III. Containing the supplements . . . of Jonarāja, Srīvara and Prājyabhaṭṭa. Edited by P. Peterson.) 1892-1896. 8°. 14058. b. 27.

— See NYĀYABINDU. The Nyayabindutika . . . Edited by P. Peterson. 1889. 8°. [Bibliotheca Indica.] 14002. a. (vol. 128.)

— See SIDDHARSHI. उपनिषद्भवप्रपञ्चा कथा . . . The Upamitibhavaprapancha Katha . . . (Originally) edited by (the late) P. Peterson (and continued by . . . H. Jacobi). 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 144.)

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Handbook to the study of the Rigveda, by P. Peterson, etc. 1890-1892. 8°. 14010. c. 50.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda, edited with Sayana's commentary, notes, and a translation by P. Peterson. Second edition. 1898. 8°. 14007. cc. 26.

— See VEDAS.—Rigveda.—Selections of Hymns and Verses. A Second Selection of Hymns . . . Edited, with Sāyana's commentary and notes, by P. Peterson. 1899. 8°. 14010. cc. 11.

— A fourth report of operations in search of Sanskrit MSS. in the Bombay Circle, April

1886—March 1892, etc. pp. cxlii. 177, 58. *Bombay*, 1894. 8°. 14096. cc. 3.

Forms the extra number (no. xlix.A) of the Journal of the Bombay Branch of the Royal Asiatic Society, vol. xviii.

— A fifth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1892—March 1895, etc. pp. i. lxxxviii. 317. *Bombay*, 1896. 8°. 14096. cc. 3.

— A sixth report of operations in search of Sanscrit MSS. in the Bombay Circle. April 1895—March 1898, etc. pp. xxviii. 144. *Bombay*, 1899. 8°. 14096. cc. 3.

PHILLIPS (MAURICE). *The Teaching of the Vedas. What light does it throw on the origin and development of religion?* pp. viii. 240. *London, Aberdeen* [printed], 1895. 8°. 4503. aaa. 12.

PILLAI LOKĀCHĀRYA. See LOKĀCHĀRYA PILLAI.

PINGALA ĀCHĀRYA. [For the Pāṇiniyaśikshā sometimes ascribed to Pingala:] See PĀṆINI.—*Appendix. [Śikshā.]*

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॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रबंधः ॥ [Ekādaśī-māhātmya. A somewhat different recension. With a Nepali translation by Harihara Śarmā.] ff. 270. बनारस [Benares, 1903.] obl. 8°.

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श्रीवेङ्कटचलमाहात्म्यसूत्रचरणः etc. [Venkātāchalamāhātmyagrantha. A series of excerpts from the Purāṇas, etc., on the legends of the Tirupati hill sacred to Viṣṇu. Followed by a list of 108 sacred names of the god from the Varāhapurāṇa, and another list of 1000 names from the Brahmāṇḍapurāṇa. Compiled by Rāma-kīṣoradāsa, and edited by Tekkūlūru Śrīnivāsa Raṅgāchārya.] 15 pts. 4 plates. चेन्नैपुरी १८९८ [Madras, 1896.] 8°.

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अथ श्रीराजगृह माहात्म्यम्. etc. [Rājagṛhamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. पटना [Patna,] 1904. obl. 12°.

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अथ शकुनमञ्जरी etc. [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāṇa.] pp. 15. मुद्रया १९५८ [Bombay, 1902.] 12°.

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॥ अथ श्रीमद्भागवतप्रारंभः ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. मुद्रई [Bombay, 1891.] obl. Fol.

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॥ अथ गूर्जरभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते ॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya from the Padmapurāṇa. With Gujarati translation and commentary by Ichchhārāma Sūryārāma Deśāi.] 13 pts. मुद्रई १८९९ [Bombay, 1899.] obl. Fol.

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अथ श्रीमद्भागवतं पद्यभाषानंदानुनिधियुतम् [Bhāgavatapurāṇa. With a metrical Hindi paraphrase, entitled Ānandāmbunīdhi, by Maharaja Raghu-rājasīmhañjū Deva.] 12 pts. मुद्रया १९५६-१९५९ [Bombay, 1899-1900.] obl. Fol.

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[A reprint of the preceding edition, bks. i.-v.] 5 pts. Calcutta, 1896. 8°. 14016. dd. 7.

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॥ गजेंद्रमोक्ष etc. [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavata-purāṇa, with Hindi notes by Pītāmbara.] pp. 24. See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीपंचदशी etc. [Pañchadaśī.] [1897.] 8°. 14048. e. 25.

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শ্রীমদ্ভগবতাস্তর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা etc. [Navayogendropākhyāṇa and Uddhavagītā, i.e. bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [Calcutta, 1900.] 8°. 14018. b. 19.

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BHĀGAVATAPURĀṆA (continued).

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See VALLABHĀCHĀRYA. श्रीभागवतार्थतत्त्वदीपः etc. [Bhāgavatārthatattvadīpanibandha. A metrical summary of the Bhāgavata.] [1893, etc.] 8°. [Pushṭimārgaprakāṣa.] 14150. c. 15.

BHĀVISHYAPURĀṆA.

See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha. ॥ चयहानिवंशभूषणम् etc. [Chayahānivaṃṣabhūṣaṇa. An account, based upon the Bhavishyapurāṇa, of the Chauhan Kshatriyas.] 1903. 8°. 14058. cc. 7.

॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāṇa. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्या १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

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भविष्यपुराणीतर्गतं प्रभुलिंगलीला. [Prabhulīṅgalīlā. A mythological work embodying doctrines of the Virāṣaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāṇa. With Marathi translation by Kṛishṇājī Nārāyaṇa Joṣī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [Bombay, 1903-1904.] 8°. 14016. dd. 9.

Forms nos. 6, 7, and 8 in the Virāṣaiva-līṅgi-brāhmaṇa-dharmagranthamālā published by Rāu Sāhib Mallappā Basappā Vārad.

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॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmīvratakathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāśinātha Kāle.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

श्रृषिपंचमी व्रत कथा [Rishipāñchamīvratakathā. The ritual and legend of the Rishipāñchamī festival. With Gujarati translation by Kalyāṇajī Raṇachhoḍajī Vyāsa.] ff. 34. अमदाबाद १८९९ [Ahmadabad, 1899.] 12°. 14028. b. 78.(3.)

॥ अथ श्रृषिपंचमी व्रत कथा ॥ [Rishipāñchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleśvara Śarmā.] ff. 18. अमदाबाद १८९९ [Ahmadabad, 1899.] obl. 8°. 14028. d. 37.(2.)

ಭವಿಷ್ಯೋತ್ತರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaśṛṅgopākhyāna. The tale of Rishya Śṛṅga, as recounted in the Tuṅgabhadra-khaṇḍa, adhyāya 19. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaśṛṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

BRAHMĀNDAPURĀṆA.

ब्रह्माण्ड-पूराणम् etc. [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagen-dranātha Vasu.] pts. 1-23. pp. xvi. 728. कलिकाता १८९८-१९०१ [Calcutta, 1891-1894.] 8°. 14016. c. 46.

No more has been registered.

[Adhyātmabhāgavata.] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāṣṭōttarasahasranāmastotra. An excerpt of 360 stanzas, forming adhyāya 34 in the Śrutirahasya of the Adhyātmabhāgavata assigned to this Purāṇa, and containing 1008 names and epithets of Kṛishṇa beginning with the letter k. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्या १९५७ [Bombay, 1901.] obl. 12°. 14016. b. 25.

PURĀṆAS (continued).

BRAHMĀNDAPURĀNA (continued).

[*Adhyātmarāmāyaṇa*.] ॥ अथ अध्यात्मरामायणवैशेषः प्रारभ्यते etc. [*Adhyātmarāmāyaṇa*. With translation and notes in Marathi.] 7 pts. [Bombay, 1892.] obl. 8°. 14016. c. 40.

— अध्यात्मरामायण सटीक ॥ etc. [*Adhyātmarāmāyaṇa*. With a Hindi paraphrase and commentary by Baijnāthji of Manpur.] pp. v. 639. लखनऊ १८९३ [Lucknow, 1894.] Fol.

14018. c. 33.

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14016. d. 61.

— রীতীমগীতা । [*Rāmagītā*. A Yogic Vaiṣṇava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the *Adhyātmarāmāyaṇa*. With commentary and Bengali translation.] See KĀLĪ-PRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. যোগীকুর etc. [Yogāṅkura.] pp. 97-156. [1894.] 12°.

14048. b. 28.(2.)

— रामगीता सटीक [*Rāmagītā*. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [Lucknow, 1898.] 8°.

14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [*Rāmagītapañcharatna*. Five lections for the worship of Rāma,—(1) *Rāmagītā*; (2) *Rāmasahasranāmastotra*, from the *Rudrayāmalatantra*; (3) *Rāmastuti*, from the *Yuddhakāṇḍa* of the *Adhyātmarāmāyaṇa*; (4) *Rāmānu-smṛiti*, from the *Brahmāṇḍapurāṇa*, *Brahmanāradasaṃvāda*; (5) *Śabarīmoksha*, i.e. *Adhyātmarāmāyaṇa*, *Aranyakāṇḍa*, *sarga* x. Prefaced by appropriate *mantras*, etc.] ff. 42. [Bombay, 1899.] obl. 16°.

14028. a. 25.

[*Ādipuramāhātmya*.] பேரூர் [sic] ஸ்தலபுராணம் . . . உட்காதிவாசாணாதுராயு வாராணாது etc. [*Ādipuramāhātmya*, in Tamil Pērūrsthālapurāṇam. The local legends of Perur, from the *uparībhāga* of the *Kaumārakāṇḍa*, in 27 *adhyāyas*. Edited by N. Kṛishṇa Śāstrī, K.

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Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் ௧௯௦௨ [Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma*.] శ్రీలలితారహస్యనామనా-హప్రభావ్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra*. With the commentary *Saubhāgyabhāskara* of Bhāskararāya Dikshita.] pp. vi. 288. Karvetnagar, 1892. 4°.

14016. e. 41.

— శ్రీలలితారహస్యనామనాహప్రభావ్యము etc. [*Lalitārahasyanāmasāhasra*. With a commentary in Telugu based upon that of Bhāskararāya, by N. Guruliṅga Śāstrī.] pp. 206. చన్నపట్టణము ౧౯౦౦ [Madras, 1900.] 8°.

14016. c. 63.

— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. Madras, 1899. 8°.

14016. c. 59.

[*Lalitātriṣatī*.] Trisatī with Śrī Śāṅkrāchārya's Bhāṣya [called *Trisatīnāmārthaprakāṣikā*. Being Śāṅkara's commentary on the 300 names of *Lalitā-Devī* contained in the *Trisatī* or *Lalitātriṣatīstotra* in the *Stotrakhaṇḍa* of the *Uttarakhaṇḍa* of this *Purāṇa*. Followed by the] *Panchadaśī Mantra* with *Agastya's Bhāṣya* and *Trisatī* text[, *scil.* the complete *Lalitātriṣatīstotra*]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. Bombay, 1902. 12°.

14033. a. 45.(1.)

[*Malaharopākhyāna*.] మలహరూపాఖ్యానమ్ [*Malaharopākhyāna*. The legend of Malahara. 24 chapters from the *Skandabādarāyaṇasaṃvāda* in the *uttarabhāga* of this *Purāṇa*.] pp. i. 41. Vizagapatam, 1896. 8°.

14016. c. 29.(3.)

— मलहरोपाख्यानम्. [*Malaharopākhyāna*.] pp. 51. Vizagapatam, 1897. 8°.

14016. c. 29.(2.)

[*Nāsiketopākhyāna*.] Il "Nāsiketopākhyānam" secondo i MSS : "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°.

Ac. 8804. (vol. 15-17.)

PURĀṆAS (continued).

BRAHMĀṆḌAPURĀṆA (continued).

[Rāmānūsṃṛiti.] **अथ रामानुसृति°** [Rāmānūsṃṛiti. An excerpt from the dialogue of Brahma and Nārada.] See above, [Adhyātmārāmāyaṇa.] **रामगीतापञ्चरत्नम्** [Rāmagītāpañcharatna.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[Uttaragītā.] [For the Uttaragītā, sometimes alleged to form part of this Purāṇa.] See UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The Brahma-purāṇa by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. **पुस्तकपत्रने १८९५** [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

Forms no. 28 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

हस्तिगिरिमहात्म्यम् etc. [Hastigirimāhātmya. Eighteen adhyāyas from the Bhṛiguṇāradasaṃvāda, treating of the legends of the Vaiṣṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the maṇi-pravālam style.] pp. ii. ii. 255. **कावेरि** [Conjevaram,] 1898. 8°. 14016. c. 51.

कर्मविपाकसंहिता. **नक्षत्रचरणफलदर्शिका** etc. [Karmavipākasaṃhitā. A treatise in 111 adhyāyas, purporting to form part of the Pitṛikalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by karma, expiations, etc. Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. **मुम्बई १९०२** [Bombay, 1902.] 8°. 14053. ccc. 42.

॥ **कर्मविपाक संहिता** etc. [Karmavipākasaṃhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°.

14053. dd. 3.

BRIHAN-NĀRADĪYAPURĀṆA.

ब्रह्मरदीयपुराणम् etc. [Bṛihan-nāradīyapurāṇa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. **कलिकाता १९०५** [Calcutta, 1895.] 12°. 14016. b. 19.

सर्वं पुरुषोत्तममहात्म्यम् [Purushottamamāhātmya. A Vaiṣṇava excerpt, in 31 chapters. With a

PURĀṆAS (continued).

Marathi translation.] ff. 69. **पुणे १९०१** [Poona, 1901.] obl. 8°. 14016. d. 60.

According to the official Catalogue of Books Printed (1901, III, p. 32), the translator is Bhāskara Nārāyaṇa Godbole.

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवतम्. [Devībhāgavata. With the preface of Nilakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Viṣṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāṣīnātha Vāmana Lele.] **वाई** [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

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अथ श्रीदेवीगीता° [Devīgītā. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. **बृहत्स्तोत्रसरित्सागर** etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27. (vol. 1.)

सावित्रीपुष्पाख्यान etc. [Sāvitryupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. **बंबई १९५८** [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] See NAVARĀTRA. **अथ नवरात्रनवरात्रपद्धतिः** etc. [Navarātrapaddhati.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5. (2.)

GAṆEṢAPURĀṆA.

अथ . . . गणेशपञ्चरत्नम् [Gaṇeṣapañcharatna. Comprising the Gaṇeṣakavacha, Gaṇeṣasahasranāma, and Gaṇeṣagītā from this Purāṇa; Gaṇeṣastavarāja from the Bhavishyottapurāṇa; and Gaṇeṣahṛidaya from Mudgaleypurāṇa.] See GOVARDHANADĀSA LAKSHMĪDĀSA. **बृहत्स्तोत्रसरित्सागर** etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27. (vol. 1.)

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GARUDAPURĀṆA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32.(vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparikshā, sometimes alleged to be an extract from this Purāṇa:] See BUDDHA BHATTA.

अथगुरुपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuḍapurāṇa.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garuḍapurāṇaśraavanaphala.

KALKIPURĀṆA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५३ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपुराणम् etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०६ [Calcutta, 1899.] 8°. 14016. d. 36.(2.)

LIṄGAPURĀṆA.

« हरतालिकापूजाकथासटीकप्रारम्भः » [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

MĀRKANDEYAPURĀṆA.

The Mārkandeya Purānam. Translated . . . into English prose by Charu Chandra Mukerjee. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32.(vol. 5.)

PURĀṆAS (continued).

MĀRKANDEYAPURĀṆA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°. 14016. d. 58.

A reprint of the preceding edition.

[Devīmāhātmya.] « अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhi, Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, and Rātrisūkta; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काशी १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— « अथ सप्तशती प्रारम्भः » [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kilakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, and the Śatachaṇḍīvidhi.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— श्रीदुर्गासप्तशतीसप्तशतम् etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kilakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmasāpavimochana, Vāchanakrama, Aparādhakṣhamāpaṇastotra, Kāmyaprayogavidhi, Samputīkrama, Śatachaṇḍīvidhi, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— చ్చిత్రితీ etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kilakast°,

PURĀṆAS (continued).

Kavachast°, Devīsūkta, and appropriate *saṅkalpas*; and accompanied by a commentary entitled *Tattvaparakāṣikā* by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— « सप्तदशसप्तशती » [Durgāsaptasatī. Preceded by the appropriate rituals, the Argalāstotra, Kilakast°, Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Harīṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [*Harīṣchandropākhyāna.* With notes.] See NṚṢIṢHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. 14065. b. 18.

MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की *etc.* [Gaṇeśachaturthīkathā. The legend of the Gaṇeśachaturthī holiday.] pp. 8, lith. अमृतसर १९५८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2.)

NĀRADAPURĀṆA.

हारीश्चन्द्रोपाख्यानम् *etc.* [Haribhaktisudhodaya. An exposition of the Vaishṇava doctrine of devotion, in 20 *adhyāyas*. With the commentary of Śrīdhara Svāmī. Edited by Goshthīpuram Harihara Śāstrī, Viṣṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. कूम्भकोणम् [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the Brihan-nāradīyapurāṇa, as distinct from the Nāradopapurāṇa :] See above, BRIHAN-NĀRADĪYAPURĀṆA.

PURĀṆAS (continued).

PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurāṇa, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Maṇḍlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. The English title is from the cover of vols. 2 and 3.

« सप्त त्रीपात्रं महापुराणं प्रारभ्यते » [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

अंगीकृतप्रकाश *etc.* [Gauḍaprakāṣa. An excerpt, purporting to be from the Pātālakhanda, on the settlement in Gujarat of Gauḍa Brahmans from Malwa in the reign of Vijayasimha Siddharāja, their *gotras*, *pravaras*, *etc.*, with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gauḍas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. बड़ोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

कृत्तिकामहत्तमम् *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Veṅkatāchala Śāstrī of Kalpadi.] pp. viii. 66. पलघाट १८९८ « विज्ञान-वि » [Palghat, 1898.] 8°. 14016. c. 60.

Begin. श्रीमहाभक्तिसूक्तम् *etc.* [Māghamāhātmyasāra. Comprising Māghasnanaphala-prabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa cxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Krishṇanjī Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

पद्मपुराणम् । पतितलखण्डम् । अनुवाद समेतम् *etc.* [Pātālakhanda. With a Bengali translation by

PURĀṆAS (continued).

Jagannātha Vidyārṇava, Vireṣanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°.

14016. d. 51.

Different from the passage in the Śṛiṣṭīkhaṇḍa xix.

সচিব রত্নশাস্ত্র etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 plates. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°.

14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasra-nāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°.

14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°.

14033. a. 27.(vol. 1.)

Sivageetha ... శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Venkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°.

14016. c. 55.

পদ্মপুরাণম্ উত্তরখণ্ডম্ etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyārātana.] মুর্শিদাবাদ ১৩০৫ [Murshidabad, 1899, etc.] 4°.

14016. e. 45.

In progress?

ব্রন্দাবন প্রাপ্ত্যুপায় etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhāṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāṇi.] pp. i. ii. 244. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14076. c. 75.(1.)

Quite different from the editions of the Pātālakhāṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀSARAPURĀṆA.

శ్రీ ... శ్రీమద్రామాయణమహాత్మ్యమ్ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°.

14065. d. 37.

ŚIVAPURĀṆA.

శ్రీ కాలాస్తలమహాత్మ్యమ్ శ్రీకంఠః [Kālahastīsthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°.

14016. c. 41.

SKANDAPURĀṆA.

అర్బుదమాహాత్మ్యసారః etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. मुद्रयाब्द १९५० [Bombay, 1894.] 8°.

14016. c. 42.(3.)

అర్ధాగిరి మాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Skānda Purāṇa. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°.

14016. dd. 2.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

भूतपुरीमाहात्म्य etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुम्बई १८९५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

உஉ...விஜயாபெட்டா தூயதகர [Bilvā-
śṭottaraśataka. An excerpt from the Śiva-
rahasya, treating of the sanctity of the *bilva*
or Aegle Marmelos sacred to Śiva.] pp. 15.
நடுக்காவேரி [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

गङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāśikhanda. Edited by Rāmakṛishṇa Śāstrī Thatte.] pp. 69. अकाश्या १८९५ [Benares, 1899.] obl. 32°. 14016. a. 26.

ಶ್ರೀಕಾಶಿಖಂಡಮಾ ಅಯಂ ಸ್ತಂಭಃ etc. [Kāśi-
khaṇḍa. In 2 parts and 100 *adhyāyas*. Edited
by Dēvanagudī Nārāyaṇa Śāstrī and Doḍḍabeli
Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ೧೮೯೯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کھنڈ [Kāśikhanda. An abridged Persian
translation, by Paṭnī Mal, with many excerpts
from the Sanskrit text.] pp. 289, lith. [Luck-
now, 1865?] 8°. Pers. 236.

इदं किल ... अकाशपक्षेत्रस्य माहात्म्यम् ॥ काचानुरुचिपुराणम्
etc. (Kāśyapakshetramāhātmyam. The Purana
of Kachankuruchi [a sacred place near Kollangode,
in Bidar. Forming 29 *adhyāyas* in the Bhūgola-
khaṇḍa of this Purāṇa.] Edited by Ganapathi
Sastri of Panganad.) pp. 56. Kumbakonam,
1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं etc. [Kolāpurakshetramāhātmya,
or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from
the Sahyādrīkhaṇḍa, pt. ii., on the local legends
of Kolhapur, and especially those of the goddess
Mūkāmbikā. Edited with footnotes and intro-
duction by Punnacheri-nambi Nilakaṇṭha Śarmā.]
pp. iv. 135. पट्टम्बि १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ஸ்ரீ...நாககிரிமாஹாத்மியம் நாக பரமாணாத்ம
...ஸ்ரீஜ்ஞானஸம்வம் பல்லாபி யனிதும்ப etc.
(நாககிரி மான்மியம்) [Nāgagirimāhātmya. 16
chapters on the sacred legends of the Nāgagiri, or
Anamalai, at Trichengode. Followed by Jñāna-
sambandhacharitra, a history of the Śaiva saint
Nānasambandhar, by Mahādeva Śāstrī, and
Ardhanārīṣvarāśṭottaranāmāvalī, a metrical list
of 108 names of the androgynous manifestation
of Śiva-Pārvatī at Trichengode.] pp. 69, i.
சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

ಸಾಗರಪುರಾಣದೊಳಗಣ ನಾಗರ ಖಂಡ. [Nāgara-
khaṇḍa. Twelve *adhyāyas* on Brahmanic cos-
mology and ceremony in connexion with the
genealogies and family rites of Viśvakarmā Brah-
mans.] See below, VASISHTHAPURĀṆA. ಗೋತ್ರ-
ಖಂಡವೂ etc. [Gotrakhaṇḍa.] pp. 43-114. 1897.
8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the
Himavatkhanda of the] Skanda Purāṇa. Edited
by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्।)
pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दित इमृचाचर भरघात उमाल निषेधः etc.
[Nindita-bhrashtāchāra, or Tamālanishedha. 26
stanzas, purporting to be from the 52nd *adhyāya*
of the Mathurākhaṇḍa, upon the sin of smoking
tobacco and its penalties. With Panjabi trans-
lation and an appendix of Panjabi verses by
Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar,
1902.] 12°. 14033. a. 33.(4.)

निन्दित इमृचाचर etc. [Nindita-bhrashtāchāra, or
Tamāladoshanirūpaṇa. The same text as the
preceding, with Panjabi translation and appended
matter in Panjabi prose and verse by Bhāi
Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨
[Amritsar, 1902.] 12°. 14033. a. 33.(5.)

ಪ್ರಣವಕಲ್ಪಃ etc. [Pṛaṇavakalpa. An excerpt
from the Mantraprastāva of the Vaiṣṇavasamhitā,
upon the mystic syllable *Om* and the ceremonies
connected with it, followed by tables of the

PURĀṆAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಾಕೋಣ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-
ṣṛīṅgopākhyāna. The tale of Rishya Ṣṛīṅga, as
recounted in 11 *adhyāyas* of the Tuṅgabhadra-
khaṇḍa. With Canarese translation.] See PAṬṬĀ-
BHIBĀMA ŚĀSTRĪ. ಶ್ರೀಬಾಷ್ಪಶೃಂಗೋಪಾಖ್ಯಾನವು
etc. [Rishyaṣṛīṅgopākhyāna.] pp. 1-156. [1891.]
8°.

14016. c. 45.

ಸಮೀವನಕೇಶವತುಂಗಾಖ್ಯಾಯಿಕೆ etc. [Sami-
vanakshetramāhātmya. 12 *adhyāyas* from the
Sanatkumārasaṁhitā, on the local legends of
Sāmivana or Kovilur district. Edited by Para-
meśvara Dīkshita.] pp. 50. ಶಿವಮೊಗ್ಗ || ಚಿದಂಬರ
[Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತಾ ನಾರಾಯಣ ಋತ etc. [Satyanārāyaṇavratā-
kathā. The legend of the god Satyanārāyaṇa
and his worship, in 5 chapters, from the Revā-
khaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc.
[Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With
the preliminary rituals. With Gujarati trans-
lation, and a Gujarati *ārti* appended.] ff. 57.
ಅಹ್ಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated
with notes by Rāmakṛishṇa Mādhavarāu Chonkar.]
pp. 37, 32. [Bombay, 1897.] 32°.

No title-page.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhā-
nidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa
of the Sanatkumārasaṁhitā, on Śaiva doctrine.
With the commentary Chintāmaṇi of Śrīnivāsa
Dīkshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi.
With a Tamil version of Śrīnivāsa Dīkshita's
commentary Chintāmaṇi.] pp. 191. ಶಿವಮೊಗ್ಗ
[Chidambaram,] 1898. 8°.

14016. d. 54.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ಸೋಮವಂಶಾಂಶ್ಚತುರ್ಥಯ ಪುರಾಣವು etc. [Soma-
vaṁśāryakshatriyapurāṇa. Being *adhyāyas* 85-96
in the Varṇavivaraṇakhaṇḍa of the Sanatkumāra-
saṁhitā, descriptive of Brahmanic cosmology and
policy, the Solar and Lunar dynasties, and myths
and morals chiefly relating to the latter. With
Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು
೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಲಮಹಾತಮ್ಯ etc. [Śrīmālamāhātmya, or Śrīmālapurāṇa. The
legend of Śrīmāla as contained in the Brāhmya-
vibhāga, *parichehheda* iii. With Gujarati trans-
lation, preface, and appendices, etc., by Jaṭā-
śaṅkara Līlādhara and Keśavajī Viṣvanātha.]
pp. x. 684. ಅಹ್ಮದಾಬಾದ್ ೧೮೯೮ [Ahmadabad,
1899.] 8°.

14016. c. 62.

ಸುದಾಮಮಹಾತಮ್ಯ etc. [Sudāmamāhātmya. An account
of the religious claims of the Kedārakuṇḍa and
river Aśmāvati, excerpted from the Prahlāda-
saṁhitā. Followed by a life of the Vaiṣṇava
saint Sudāmā and a hymn to Śiva, in Gujarati,
and the Chatuṣṣloki Bhāgavata and Saptasloki
Gītā. Edited with Gujarati paraphrases of the
Sanskrit and annotations by Motīchand Kapur-
chand Gāndhī.] pp. x. 116; 1 plate. ಬುಲೆ ೧೮೮೮
[Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪಮನು-ಸುರುಗಿತಲು etc. [Sujñānadīpa,
or Gurugītā. Four *adhyāyas* in the Uttara-
khaṇḍa, upon the Advaita teachers. Followed
by the Gurvedashtaka and Bhrāntirahitaśloka, short
popular religious poems. With Telugu glosses
and translation to each verse by Phīlkhānā
Śaṅkara Rāu, and a Telugu poem called Guru-
sevāpaddhati.] pp. ii. 152. ಮದ್ರಾಸ್ ೧೮೯೮
[Madras, 1898.] 8°.

14016. c. 54.

ಶ್ರುತಿಸಂಹಿತಾ etc. [Sūtasamhitā. With
the commentary Tātparyadīpikā of Sāyaṇa.] pp.
492. ಶಿವಮೊಗ್ಗ || ಚಿದಂಬರ || [Chidambaram,
1892.] 4°.

14016. e. 42.

ಸೂತಸಂಹಿತಾ. ಶ್ರೀಮದ್ವಾಚಾಂಶ್ಚತುರ್ಥಯದೀಪಿಕಾಪ್ರಾಶ್ನಾನಸಮೇತಾ etc.
(The Sūtasamhitā. With the commentary of . . .

PURĀṆAS (continued).

Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstri Paṇḍīkara.] 3 vols. pp. i. xxix. 1061, lvii. पुष्पाख्यपत्रने १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ড etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৯০৯ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेन वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiṣākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiṣākha. With Hindi translation.] ff. 152; 1 plate. मुंबयी १९५७ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

ஸ்ரீரீக்ஷ் ஸ்ரீமாத்-வ-நாணாம-த-ப-த-ம் வடநாணய-தாலா-த்யம் etc. (வடநாணயமாண்மியம்.) [Vaṭā-ranyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāranya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅḡudi.] pp. 112, 66. திருக்காவேரி [Nadukkaveri,] 1898. 16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

ಶ್ರೀ... ವಿಶ್ವೇಶ್ವರನಿರ್ಮಯ... ಶಿವಶಿವಶಿವ-ಧ್ಯಾಯಃ [Vīraśaivadharmānirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkarasamhitā, *adhyāyas* 180-185.] See ŚIVĀDVAITAPĀÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಕ etc. [Śivādvaitapāñchaka.] pp. 2-39. [1897.] 8°. 14048. cc. 8.(4.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:] See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] See VĀLMĪKI.—Rāmāyaṇa.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited with a Hindi translation by Śyāmasundaralāla Tripāthī of Bans Bareilly.] ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol. 14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Śyāmasundaralāla Tripāthī.] ff. iv. 102; 1 plate. मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्भारहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jivanarāma Kālidāsa Goṇḍlekar.] ff. ix. 197; 2 plates. Bombay, १९५९ [1903.] Fol. 14016. f. 16.

दुर्गाकवच । श्रीगङ्गा कीलक सहित etc. [Durgākavacha, or Devikavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeya-purāṇa, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viṣvanātha Śarmā.] pp. 66; 6 plates. काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For editions of the Devīmāhātmya containing also the Devikavacha from this Purāṇa:] See above, MĀRKAṆḌEYAPURĀṆA. [Devīmāhātmya.]

PURĀṆAS (continued).

VĀSISHTHAPURĀṆA.

ಗೋತ, ಖಂಡವೊ, ಸ್ವಾಮ್ಯಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೊ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
adhyāya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmans
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. Bangalore, 1897. 8°.

14016. c. 52.

VISHNUPURĀṆA.

A prose English translation of Vishnupuranam,
based on Professor H. H. Wilson's translation,
etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. The Wealth of India, etc. Vol. i.
1892, etc. 8°.

14085. d. 32.(vol. 1.)

A prose English translation of Vishnupuranam . . .
Edited . . . by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°.

14016. d. 31.

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given,
verbatim, from the English translation of H. H.
Wilson . . . with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
See EAST. The Sacred Books of the East
Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°.

14010. cc. 9.(vol. 3.)

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°.

10606. c. 39.

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°.

14065. b. 18.

PURĀṆAS (continued).

VISHNUPURĀṆA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°.

14016. c. 42.(1.)

APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.
श्रीस्थल प्रकाशः etc. [Sthalaprakāṣa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmans.] [1898.] 8°.

14058. b. 38.

See RUDRADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkshā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°.

14154. cc. 5.

See WRIGHTSON (R.). An introductory treatise
on Sanscrit Hagiographa . . . Part II.—The Veda
and Puranas, etc. 1859. 12°.

4506. de. 16.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See
PURĀṆAS.—Bhaviṣhyottarapurāṇa. ॥ जय श्रीपद्मनी
व्रत कथा ॥ [Rishipañchamīvratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] obl.
8°.

14028. d. 37.(2.)

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ
etc. [Yogavāsishtharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°.

14048. a. 27.

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See
HARSHAKĪRTI SŪRI. योगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°.

14053. ccc. 20.

PŪRṆACHANDRA VEDĀNTACHUṆCHU SĀN-
KHYABHŪSHANA, of Berhampur. See ĪŚVARA
KṚISHṆA. সাংখ্যতত্ত্ব-কৌমুদী etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°.

14048. dd. 34.(1.)

PURNACHANDRA VEDĀNTACHUÑCHU SĀN-KHYABHŪSHANA, of Berhampur (continued). See **PATAÑJALI**. — *Philosophical Works*. পাতঞ্জল দর্শন etc. [Pātañjaladarśana. The Aphorisms with commentary, *bhāṣya*, and Bengali translations, etc. Compiled and edited by Pūrṇachandra.] [1898.] 8°. 14048. cc. 23.

PURNAKALASA GAṆĪ, disciple of Jineśvara. See **HEMACHANDRA**, disciple of Devachandra. The *Kumārāpālācharita* . . . with a commentary by Pūrṇakalāśagaṇi, etc. 1900. 8°. 14100. c. 23.

PURNĀNANDA. See **UPANISHADS**.—*Separate Upanishads*. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. 14010. b. 8.(1.)

PURNĀNANDA, *Brahmanishṭha Brahmachārī*, of Lunawara. See **UPANISHADS**.—*Separate Upanishads*. श्री निरालम्बोपनिषत् etc. [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] obl. 12°. 14010. b. 3.(2.)

PURNĀNANDAGIRI, *Paramahansa*. See **PURNĀNANDA GOSVĀMĪ**.

PURNĀNANDA GOSVĀMĪ, disciple of *Brahmānanda*. ষট্চক্র-নিরূপণঃ । [Shatçakranirūpaṇa, or Shatçakrabhedha. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] See **KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA**. যোগাঙ্কুর etc. [Yogāṅkura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

— ষট্চক্র-নিরূপণঃ । [Shatçakranirūpaṇa. With Bengali translation.] pp. 60. See **PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA**. যোগাঙ্গুধি etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

— ষট্চক্র etc. [Shatçakra. With a Hindi version.] pp. 38. কানপুর ১৮৯৯ [Cawnpore, 1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

— श्री . . . षट्चक्रनिरूपणचित्रम् । . . . Shatçakra Niroopan Chittra. [Being the Shatçakranirūpaṇa with illustrative plates and] with [Sanskrit] *Bhāṣya* and *Bhāṣa*, [i.e. Hindi version,] containing the pictures of the different Nerves and

Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 plates. *Muzaffarpur*, [1903.] 4°. 14033. d. 25.

— श्यामारहस्यम् etc. [Śyāmārahasya. A ritual of Śyāmā-worship in 15 *parichchhedas*, partly original and partly compiled from the Tantras. Edited by Jivānanda Vidyāsāgara. Second edition.] pp. 208. কলিকাতা ১৮৯৬ [Calcutta, 1896.] 8°. 14033. aa. 6.(2.)

The author enumerates as sources the Viratantra, Phet-kāriṇīṭ°, Kālikākulasarvasva. Kālīṭ°, Yāmalat°, Kulachū-dāmaṇīṭ°, Kumārīṭ°, Kulārnavat°, Kālikalpa, Bhairavat°, Kālikākulasadbhāva, and Uttarat°.

— श्यामारहस्यतन्त्रम् etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara Śāstrī.] pp. i. 338. *Moradabad*, ১৮৯৯ [1899.] 8°. 14033. c. 41.

PURNENDU NĀRĀYAṆA SIMHA. See **PURĀṆAS**.—*Bhāgavatapurāṇa*. A study of the Bhagavata Purana . . . by Purnendu . . . Sinha. 1901. 8°. 14016. dd. 4.

PURUSHOTTAMA, son of *Pitāmbara*. ॥ द्रव्यसुद्धिः ॥ [Dravyasuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] See **GOVARDHANADĀSA LAKSHMĪDĀSA**. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

PURUSHOTTAMA, son of *Vishṇu*. The Vishṇu-bhaktikalpalatā of Purushottama. [A cycle of religious poems.] With the commentary of Mahīdhara. Edited by . . . Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (विष्णुभक्तिकल्पलता ।) pp. i. i. 86, i. 1892. See **DURGĀPRASĀDA**, son of *Vrajalāla*, and **KĀŚINĀTHA PĀṇḌURĀṆGA PARAB**. Kāvya-mālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

PURUSHOTTAMA BHATṬA, son of *Lakshminātha*. नीतिमनोरमा . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. काशी १८८९ [Benares, 1889.] 8°. 14076. b. 25.(3.)

PURUSHOTTAMA DEVA, *Grammarians*. The Tri-kāṇḍaśeṣha, the Hārāvalī, the Ekāksharakosha, and the Dvirūpakosha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśīnāth Paṇ-
durang Parab and Paṇḍit Śivadatta. (द्विरूपकोश-
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-
lāla, and others. The Abhidhāna-sangraha, etc.
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of
Sanskrit words of two different forms of spelling,
extracted from Purushottama's Dvirūpakōṣa.]
See Gopīramaṇa TARKARATNA. कोषचन्द्रिका । [Kōṣa-
chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpakōṣa.] 1895-1896.
See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pra-
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is
unfinished.

— एकाक्षरकोशः । [Ekākṣharakoṣa. With a
Bengali translation.] See Gopīramaṇa TARKA-
RATNA. कोषचन्द्रिका etc. [Kōṣachandrikā.] pp.
25-37. [1893.] 12°. 14090. b. 44.(1.)

— लघुरत्नकोशः । [Laghu-ratnakōṣa. A vocabu-
lary in 60 stanzas ascribed to Purushottama
Deva.] pp. 5. See GADASIṂHA. अमरविवेकः etc.
[Ūshmaviveka.] [1890.] 8°. 14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See SO-
MANĀTHA, son of Muḍgala. रागविवेकः etc. [Rāga-
vibodha. Edited by Purushottama.] [1894.] 8°.
14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः
etc. [Tulasīmālādhāraṇavāda. A tract on the
wearing of the tulsī or basil-plant by Vaiṣṇavas.
With a Braj-bhāṣhā translation by Ratnagopāla
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई
१९५९ [Bombay, 1902.] 8°. 14028. d. 69.

PURUSHOTTAMA MIṢRA, of Cuttack. See PURU-
SHOTTAMA TARKĀLAṆKĀRA.

PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.
अष्टोत्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,
also called Udīchyaprakāṣa and Purāṇasārasaṅ-
graha. A work in 41 adhyāyas or marichis based
upon the Purāṇas and giving an account of the
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-
mans from the time of Raja Mūladeva. Edited
with Gujarati translation by Amṛitarāma Karuṇā-
śaṅkara Ṭhākura, and supplemented by a Gujarati
treatise on the modern history of Udīchya Brah-
mans by Prāṇagovinda Rājārāma Ṭhākura.] pp.
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,
1898.] 8°. 14058. b. 38.

PURUSHOTTAMA TARKĀLAṆKĀRA. See PĀṆINI.
—Prakriyākaumudī. ପ୍ରକ୍ରିୟାକୌमुदी . . . Prakriya
Kaumudy . . . With a commentary entitled the
“Bimala” and an Oriya translation by . . . Puru-
sottam Tarkalankar, etc. 1902, etc. 8°.
14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀ -
CHĀRYA. প্রয়োগরত্নমালা ব্যাকরণম্ । সমগ্রম্ etc.
[Prayogaratnamālā. A metrical grammar. With
the commentary Prabhāprakāṣikā of Jayakṛishṇa
son of Vidyānanda on the samāsa and ākhyāta
sections, the Pañjikā of Jiveṣvara on the taddhita,
and the Kṛitpradīpikā of Mahendra on the kṛit.
Edited with a second commentary upon the whole
work, styled Gūḍhaprakāṣikā, by Siddhanātha
Vidyāvāgīṣa. Followed by Purushottama's Pari-
bhāṣhāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.
iii. iv. iv. vii. vi. vi. 1548, 32. কোচবিহার ১৮১২-
১৮১৫ [Kuch Bihar, 1890-1893.] 4°.
14090. e. 22.

The Prayogaratnamālā was composed in Saka 1490 in the
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who
had brought Purushottama into his country. Jayakṛishṇa
in his introductory stanzas pays his respects to Prāṇa-
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed
his “Iṛṇābharaṇa.”

PUSHKARA ŚARMĀ, of Mirganj. ব্রাহ্মণাদর্শ etc.
[Brāhmaṇādarṣa. A treatise on Brahman gotras,
showing the Veda, pravara, śākhā, and sūtra of
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.
14028. d. 57.(1.)

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14133. g. 16.(pt. i., no. 3.)

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14049. a. 1.(no. 11.)

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14048. f. 21.

RAGHUNĀTHA TEMPLE LIBRARY, of Jammu. See JAMMU.—Raghunātha Temple Library.

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HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

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TA-HSÈ-THŌN SAUNG TWÈ.

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RUDRANĀRĀYAṆA SHADĀNGĪ. See NṚSĪMHA MIṢHA, Vājapeyī. ପାର୍ବଣ ଗ୍ରନ୍ଥାବଳୀ etc. [Pārvaṇa-śrāddhakārikā. Compiled and edited by Rāmachandra and Rudranārāyaṇa.] 1900. 12°. 14028. b. 61.(6.)

— See RĀMACHANDRA CHATUSHPĀTHĪ and RUDRANĀRĀYAṆA SHADĀNGĪ. ଶ୍ରାଦ୍ଧବ୍ୟବସ୍ଥା ଓ ପ୍ରୟୋଗ etc. [Śrāddhavyavasthā o Prayoga.] 1899. 12°. 14028. b. 61.(5.)

RUDRA NYĀYAVĀCHASPATI, son of Vidyāvilāsa. See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA. କାରକଚକ୍ରମ୍ etc. [Kārakachakra. With the commentaries of Rudra called Raudrī, etc.] [1900.] 8°.

14090. bb. 15.(1.)

RUDRĀSHṬĀDHYĀYĪ. See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*.

RUDRA TARKAVĀGĪṢA. See RUDRA NYĀYA-VĀCHASPATI.

RUDRĪ. [For the Rudrī, Rudrajapa, or Śata-rudriya of the Yajurveda according to both the Taittiriya and Vājasaneyī schools:] See VEDAS.—Yajurveda.

—— [For the Rudrī of the Sāmaveda:] See VEDAS.—Sāmaveda.

RŪPADEVA GOSVĀMĪ. See RŪPA GOSVĀMĪ.

RŪPA GOSVĀMĪ. চাটুপুষ্পাঞ্জলিঃ । (মুকুন্দমুক্তাবলী ।) [Chāṭupushpāñjali and Mukundamuktāvalī. Two Vaishṇava devotional poems.] See VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী । [Bhavasindhutarāṇī.] pp. 92-94, 123-129. [1902.] 8°. 14033. bbb. 17.

—— হৃৎসদুতা etc. [Hamsadūta. A Vaishṇava poem on the legend of Rādhā and Kṛishṇa, in imitation of the Meghadūta. With metrical translation in Oriya by Kapileśvara Vidyābhūṣhaṇa.] pp. 33. Cuttack, 1894. 12°.

14070. b. 24.

The present recension contains 100 verses only; the last verse corresponds to v. 99 of the edition in Hueberlin's Anthology, which contains 142 in all.

—— হংসদূতম্ etc. [Hamsadūta. With Bengali translation.] pp. 46. কলিকাতা ১৩০৫ [Calcutta, 1898.] 12°.

14060. b. 17.

Forms part iii. of the series Vaishṇava-Granthāvali, and contains 101 vv.

—— লঘুভাগবতামৃত etc. [Laghu-bhāgavatāmṛita. An exposition of the Vaishṇava doctrine of Chaitanya as set forth in the Bhāgavata and cognate works, and consisting of two parts styled Kṛishṇāmṛita and Bhaktāmṛita. With a Sanskrit commentary by Baladeva Vidyābhūṣhaṇa, and Bengali translation and notes by Madanagopāla Gosvāmī. Edited by Balaichānd Gosvāmī and Atulakṛishṇa Gosvāmī.] pp. viii. xxxii. ii. 184, 97. কলিকাতা ১৩০৪ [Calcutta, 1897.] 8°.

14016. c. 58.

—— শ্রীলঘুভাগবতামৃতম্ । সড়িম্পথ-ভাষ্যানুবাদ শ্রী রামায়ণ etc. [Laghu-bhāgavatāmṛita. With the Sanskrit commentary of Baladeva Vidyābhūṣhaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miśra. Edited by Jvālāprasāda Miśra.] pp. xvi. 272. বম্বই ১৯০৫ [Bombay, 1903.] 8°.

14076. d. 55.

—— মটীক ও মাহুবাদ শ্রীমদগোপীজলিঃ etc. [Stava-pushpāñjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvali. With commentary and Bengali translation. Edited by Baṭudāsa Gosvāmī.] pp. ii. ii. 538. ব্রন্দাবন ১৯৫৮ [Brindaban, 1902.] 8°.

14072. ccc. 34.

—— উজ্জ্বলনীলমণিঃ etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣvanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. মুর্শিদাবাদ ১২৯৫ [Murshidabad, 1889.] 8°.

14053. d. 49.

RŪRMALL ŚARMĀ, of Khetri. অজিতপ্রকাশপঞ্চাঙ্গম্ etc. [Ajitaprakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

RUSSICK LAL GUPTA. See RASIKALĀLA GUPTA.

RUYYAKA, Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣini] of Jayaratha. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (অলংকারসর্বস্বম্ ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṇḌURĀṅGA PARAB. Kāvya-mâlā. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

In Aufrecht's Catalogus Catalogorum the commentary is assigned to Jayadratha, brother of Jayaratha.

S. A. See A., (S.).

SABARASVĀMĪ, Mīmāṃsaka. [For editions of Kumārila's commentary upon Śabaravāmi's Mīmāṃsāsūtrabhāṣya:] See JAIMINI.—Mīmāṃsā-sūtra.

ŚABARASVĀMĪ, son of *Dīptasvāmī*. See **HARSHAVARDHANA**, son of *Śrīvardhanā*. ॥ अथ ... लिङ्गानुशासनम् ॥ [Līṅgānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [Die Indischen Genuslehren.] 14093. d. 19.

SABBATHIER (P.). See **ĀṢVALĀYANA**. Études de Liturgie Védique. L'Agnishtoma, d'après le Çrauta-Sūtra d'Āçvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [Journal Asiatique.] Ac. 8808. (Ser. viii., tom. 15.)

ŚABDARŪPĀVALI. शब्दरूपकोशमेता शब्दरूपवलिः [Śabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38.(2.)

ŚABDASAṆGRAHA. अथ शब्दसंग्रहः ॥ [Śabdasaṅgraha. A Hindi glossary of Sanskrit words.] See **KOṢAŚABDĀRTHASAṆGRAHA**. कोष शब्दार्थसंग्रह etc. [Koṣaśabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

SACHCHIDĀNANDA ARANYA, Svāmī, of *Kāpilāśrama*, Hugli. See **HARIHARĀNANDA**. ॐ ... सत्स्य-तत्त्वलोकाः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

SACHCHIDĀNANDA YOGĪ. See **ŚIVAŚAṆKARA PAṆḌYĀJĪ**.

SADĀNANDA GAṆĪ. See **SĀRASVATASŪTRA**. सिद्धान्तचन्द्रिकोत्तराईः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

SADĀNANDA YOGĪNDRA. ॥ वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhārati.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27.(3.)

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkatarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— अद्वैतवेदान्तसारः. [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrinivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—Vizagapatam. सकलविद्यभिवर्धनम् etc. [Sakalavidyābhivardhanī.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidvanmanorañjanī,] of Nṛsiṃhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

— वेदान्तसारः. [Vedāntasāra. With Bengali translation.] [1895.] See **RAMESACHANDRA DATTA**. हिन्दुशास्त्र etc. [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. अहमदाबाद १८८८ [Ahmadabad, 1899.] 12°. 14048. a. 25.

— मूर्तिक मानुवाद वेदान्त-सार etc. [Vedāntasāra. With the commentary Subodhinī of Nṛsiṃha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgiṣa. Edited by Hirālāl Dhol. Third edition.] pp. iv. 80, 53. कलিকत्ता १९०३ [Calcutta, 1903.] 12°. 14048. b. 41.

Forms section 3 of the series Vidyākālpadruma, and part 2 of the series Śāṅkaradarśana.

— The Vedānta-sara : translated by Dr. J. R. Ballantyne ... With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

— Vedānt Sāra of Sadānanda Svāmī. Translated by Mr. W. Ward. See **ŚAṆKARA ĀCHĀRYA**.—Two or More Works. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

SADĀṢIVA, called YUVARĀJA KAVI, of *Koṭilingapuram, Malabar*. **सद्यः . . . सादाशिवी०** (मुररिपुस्तोत्रम् etc.) [*Sādāṣivī* or *Sphuṭaślokaprakaraṇa*, *Murari-pustotra*, *Hetvābhāsodāharaṇaślokaḥ*, *Sudhānandalaharistotra*, *Tripuradahanacharita*, etc. Miscellaneous short poems.] 1881-1882. See **LAKHUKĀVYĀNI**. **लघुकाव्यानि . . .** Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvyetiḥāsasaṅgraha*, Vol. 4-5.] 14072. d. 37.(vol. 4, 5.)

— The *Rasasadana Bhāṇa* of Yuvarāja. [A dramatic monologue.] Edited by Paṇḍit Śivadatta and Kāśināth Pāṇḍurang Parab. (रस-सदनभाणः ।) pp. 65. 1893. See **DURGĀPRASĀDA**, son of *Vraja-lāla*, and **KĀŚINĀTHA PĀṇḌURĀṄGA PARAB**. *Kāvyamālā*. [No.] 37. 1886, etc. 8°. 14072. ccc. 12.(no. 37.)

SADĀṢIVA ĀCHĀRYA DĪKSHITA, son of *Śiromaṇi*. See **HEMĀDRI**. The . . . *Dānakhandā* . . . Revised and enlarged by . . . *Sadāśhiva Āchārya*, etc. 1902, etc. 8°. 14033. bbb. 16.

— **आचार्यवंशावली** . . . etc. [*Āchāryavaṃśāvalī*. A history, in prose and verse, of the author's family in Nepal, and a biography of his father *Śiromaṇi*.] pp. ii. vii. iii. 79; 2 plates. **काश्याम १९५९** [*Benares*, 1903.] 8°. 14058. b. 50.

SADĀṢIVABHAṬṬA SAKHAMBHAṬṬA VAIṢAMPĀYANA. See **SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA**.

SADĀṢIVA BHĪMARĀU BHĀGAVATA. See **KĀLIDĀSA**. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by *Sadāśiv* . . . *Bhāḡwat*, etc. 1897. 8°. 14079. c. 66.

SADĀṢIVA BODHENDRA. See **SADĀṢIVA BRAHMENDRA**.

SADĀṢIVA BRAHMENDRA, disciple of *Paramaśivendra*. **जगदुरुरत्नमालास्तवः । (बोधायी०, गीति रत्नमाला, आत्मविद्याविलासः etc.)** [*Jagadgururatnamālāstava*, or *Gururatnamālā*. 87 stanzas on the pontiffs of the *Śāradā* monastery at *Conjevaram*, with the commentary *Sushumā* of *Ātmabodhendra*. Preceded by *Bodhāryā*, a Vedantic poem in 158 stanzas, also by *Sadāśiva*, and followed by other religious-philosophic poems by him, viz. *Gītiratnamālā* (6 lyrics), *Ātmavidyāvilāsa* (64 stanzas),

Śivamānasikapūjā (30 stanzas), and *Saparyāparyāyastava* (27 stanzas), with a biography of *Sadāśiva*.] See **SVĀMINĀTHA ŚRAUṬI**. **॥ वेदान्तपञ्चमकरणौ etc.** [*Vedāntapañchaprakaraṇī*.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . **अद्वैततारवली** [Advaitatārāvali. A philosophical poem in 28 stanzas.] See **LAKSHMĪDHARA**. श्री . . . **अद्वैतमकरन्द** [Advaitamakaranda.] pp. 22-24. 1891. 8°.

14048. bb. 39.(4.)

— *Ātmavidyāvilāsa* of *Sadāśiva Brahma*. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See **PERIODICAL PUBLICATIONS**. — *Madras*. The *Brahmavādin*. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The *Ātmavidyā Vilāsa* . . . [Edited with a biography of *Sadāśiva* and translation] by Paṇḍit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— **बोधाया-भारत** **वेद-भारत** . . . **भारत** etc. [*Bodhāryā*. In 160 stanzas. Followed by the *Gaṅgādharaśṭaka*, a hymn to *Śiva*, by *Sudarṣana Āchārya*. Edited by *Śrīnivāsāchārya*.] pp. 22. **चिदम्बaram** [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The *Bodhāryā* is here ascribed to *Śaṅkara*.

— **पुण्यश्लोकमंजरी** etc. [*Punyaśloka-mañjarī*. Epitaphs on the pontiffs of the *Kāmakoti pīṭha* founded by *Śaṅkara* at *Conjevaram*, from *Śaṅkara* to *Arunagiri Chandrachūḍendra*; with biographical notes. Followed by a supplement to the same, by *Ātmabodhendra*; *Mahādevendra Sarasvatī's Jagadguruparamparāstuti* and *Rāma Brahmendra's Jagadguruparamparānāmamālā*, commemorating the pontifical successors of *Śaṅkara*; and the *Āmnāyavistara* from the *Maṭhāmnāyasetu*, ascribed to *Śaṅkara*, on clerical discipline.] pp. 38. **कुम्भकोण** [Kumbakonam, 1895.] 8°.

14048. bb. 42.(2.)

The *Punyaśloka-mañjarī* is wrongly ascribed on the title-page to *Śaṅkara*.

SADĀṢIVA DĪKSHITA, of *Alsur*. **अखमकेशवपूजा** . . . **विधि** etc. [*Āgamikaśivapūjāvidhi*. A *Śaiva* liturgy based on the *Śaiva Āgamas*. Followed

by the Āgamasāratriṣatī Nāmāvalī, 300 names of Śiva; Devyashṭottaraṣatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmanyastotra of Gopāla Kṛṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstri and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 12°. 14028. b. 85.

SADĀŚIVA MIŚRA. চন্দনচম্পু [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA. चष सदाशिव प्रसाद मंत्रः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

SADĀŚIVA ŚAṆKARA ŚĀSTRĪ. See PURĀṆAS.—Skandapurāṇa. अर्बुदमाहात्म्यसारः etc. [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

SADĀŚIVA ŚARMĀ, Pandit. See PURĀṆAS.—Brahmapurāṇa. कर्मविपाक संहिता etc. [Karmavipākasamhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvākāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. तत्त्वार्थसूत्रं [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOṢARATNĀKARA. कोशरत्नाकर etc. [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

SADĀTEJA, disciple of Saddhammañāṇa. (ဝဂ္ဂါဝကသိဒ္ဓိက) [Vachchavāchaka. A Pali metrical tract on orthoepy; in 59 stanzas. With a ṭikā or vaṇṇanā by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဓတ္ထဘိက္ခု etc. [Saddatthabhedachintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝဂ္ဂါဝကပါဌ် [Vachchavāchaka.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝဂ္ဂါဝက etc. [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Sirid-dhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

SADDABINDU. သဒ္ဓဗိဇ္ဇာပါဌ် [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavamsa and Sāsanavamsa to Kyaswā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓဗိဇ္ဇာ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabhedachintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavamsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vījitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsani, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

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SADDHAMMAGURU, Mahāthera. သဒ္ဓါဝတ္ထုပါဌ် [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

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SADDHAMMAKITTI, Mahāthera. ဧကက္ခရာကောသလပါဌ် [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

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— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

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The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထဘေဒ-
ဝိနိဗ္ဗာနိ [Saddatthabhedachintā.] See SADDĀ-
NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25.
[1898.] 8°. 14098. ccc. 23.(1.)

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— သဒ္ဓတ္ထဘေဒဝိနိဗ္ဗာနိ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

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SĀGARADDHAJA, of Weyan-hbôn-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနိဗ္ဗာနိ: [Saddatthabhedachintā.] [1898.] 8°. 14098. ccc. 23.(1.)

etc. [Vinayapīṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. 14099. aa. 1, 2.

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— शिक्षापत्री. [Śikshāpatrī. A poem on Vaishnava ethics and religion, in 212 stanzas. With Gujarati *īkā* by Nityānanda Muni.] See ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. 14144. c. 3.

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స్తవకమ్. [Sahasranāmastabaka. A series of Vaishnava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakshmīnṛsiṁhas°. from Nṛsiṁhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Vishṇudharmottara; and Lakshmīs°. from Sanat-kumārasamhitā; together with the Mukunda-mālā, Gopikāgītā, Stotraratna, and other lists of names, mantras, and hymns.] pp. iii. 420. చెన్నపురము ౧౯౦౨ [Madras, 1902.] obl. 16°. 14033. a. 52.

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SAILAJĀNANDA OJHĀ. Begin. সগয়ন-গুণবিশূষণ-
রাজমুকুটপরাযণ-ভারতজননগণ-সমীপে সাদরস্বাৰেদনম্ । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

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Ac. 8820/3 & 2098. a, b.

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In progress? This volume contains the Sūtrapāṭha.

— « अथ . . . लिङ्गानुशासनम् » [Lingānuśāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarmā; but in the introduction to the commentary upon Bhaṭṭākalāṅka's Karṇāṭakaśabdānuśāsana he is called Gaṅgeśa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

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— See VIŚVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viśvakarmaprakāṣa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

ŚĀLAGRĀMA MIŚRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyaya-tatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA ŚUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtikarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

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ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLIH MUHAMMAD, Sharif. See NIṢCHALA DĀSA. « श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śālih Muhammad.] [1900.] 8°. 14154. ff. 1.

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SĀMA BHAGAVĀN. See ŚYĀMA BHAGAVĀN, Sādhu.

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°.

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160. ॐ नमो भगवते वासुदेवाय १८०० [Ahmadabad, 1900.]
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SĀMBAŚIVA GHANAPĀTHĪ, *Mañjakudī*. See
BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. தெந்திரிய-
பிரம்மணம் எழுந்திரியம் etc.
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rikāśikshā. A tract of the Mādhyandina school
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recitation of the White Yajurveda.] See YUGALA-
KISORA VYĀSA PĀTHAKA. श्रीमद्यज्ञवल्क्यादि... शिक्षा-
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377. 1893. 8°. 14093. b. 31.

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ణాంతర్గతం శివకవ్యాదిప్రశంసాపరమధ్య-
యచటప్రయం etc. [Kavikāvyaḍipraśamsā, four
adhyāyas from the so-called Śambhurahasya-
purāṇa in exposition of poetry and commendation
of Prakrit, etc. Followed by the Prākriṭaśabda-
pradipikā, Trivikrama's aphorisms of Prakrit
grammar with the commentary of Kāṅkāṇphallī
Nṛsiṃha Śāstrī, and the Rāghavayādaviya, an
artificial poem by Veṅkaṭārya Yajvā, with the
author's commentary. Edited by Pandit Tātā-
chārya.] pp. 84, 42. మహారాష్ట్రం ॥ १८९०
[Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

SAMBĀṬ JAGANNĀTHA. See JAGANNĀTHA,
Samrāt.

SĀMUDRIKA. သာမုဒြိကလက္ခဏာ etc. [Sāmu-
drikalakkhaṇa. A Pali version of the Sāmu-
drika, with Burmese version by Yan Hnin.] See
HITOPADEŚA. ဟိတပဒေသ etc. [Hitopadeśa.]
pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

*A version that is apparently abridged and considerably
diverges from the Ceylon manual, as well as from the Northern
version.*

— ब्रह्मसांख्यिक etc. [Sāmudrika, or Bṛihat-s°.
Enlarged from several sources and edited with
Bengali translation by Kālīprasanna Vidyāratna.]
pp. 160. কলিকাতা ১২৯৯ [Calcutta, 1892.] 8°. 14053. cc. 66.

SĀMUDRIKA (continued). সাংখ্যবাদ ব্রহ্ম সাংখ্যিক etc.
[Bṛihat-sāmudrika. With Bengali introduction,
translation, and notes. Edited by Harinārāyaṇa
Jyotīratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4).

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[Samyaktvasaptatikā, or Sammattasittarī. A
Prakrit poem in 70 verses on the Jain theory of
samyaktva or the state of grace. With Gujarati
commentary by Ratnachandra Gaṇī.] 1890. See
BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष etc. [Jaina-
kathāratnakoṣa.] Vol. III, pp. 114-385. [1890-
1893.] 8°. 14144. gg. 1.(vol. 3.)

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SAMYUTTANIKĀYA. See SUTTAPIṬAKA.

SANANDANA. See PADMAPĀDA, son of Vimala.

SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaish-
ṇavasāṅgītikāni. Vaishṇava devotional songs.]
1895. See PERIODICAL PUBLICATIONS.—Calcutta.
विद्योदयः etc. [Vidyodaya.] Vol. xxiv. 1874, etc. 8°. 14096. cc. (vol. 24.)

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darpaṇa. A treatise on the rites proper for the
building of houses, ascribed to the sage Sanat-
kumāra. Edited with a Canarese paraphrase by
Śrīnīvāsapuram Lokanātha Kavi.] pp. iv. 98.
ಬೆಂಗಳೂರು [Bangalore,] 1894. 8°. 14053. ccc. 17.

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प्रकाशिका टीका सहित etc. [Rāmastavarāja. 99
verses in adoration of Rāma. With a Hindi
commentary called Bhāvaprakāśikā by Sītārāma-
śaraṇa.] pp. 186, vi. Moradabad, 1901. 8°. 14028. c. 66.(2.)

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[Trikālī Sandhyā. According to the ritual of the
Atharvaveda. With Gujarati rubrics.] pp. 8.
ॐ नमो भगवते वासुदेवाय १८८१ [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ श्री सृग्वेदोक्त त्रिकाल संध्या etc. [Trikāla-
sandhyā. The sunrise, noon, and sunset prayers
of the Rīgveda. With a Gujarati explanation of
the rites connected with them and their mystic
significance] pp. 36. अनदावाद १८५३ [Ahmad-
abad, 1897.] 16°. 14010. b. 13.

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— **सन्ध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāṣya-samuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dikshita's Bahvrichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvrichasandhyā-paddhatibhāṣya, an exposition of the same ritual; (3) Madhvāchārya's Bahvrichasandhyāmantra-vṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāṣya; (5) Bhaṭṭojī Dikshita's Taittirīyasandhyābhāṣya; (6) Sāyaṇa's Taittirīyasandhyābhāṣya. Edited by Kāṣīnātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. *पुण्याख्यपत्रनं १८९९* [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

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SANDHYĀVANDANA (*continued*). त्रिकाल संध्या *etc.* [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Lilādhara Vyāsa. Second edition.] pp. 11. *अमदाबाद १९००* [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

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— **सन्ध्यादर्पणः** *etc.* [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. *प्रयागनगरे १९०१* [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர்வேத ஸந்த்யாவந்தநம் ஸாமவேத ஸந்த்யாவந்தநம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸ்தூத்தம் *etc.* [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nilāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dikshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. *சென்னை* [Madras,] 1901. 8°. 14033. aa. 27.

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त्रिकुटोर्विलासस्य प्रथमभागालोकः बृहत्सन्ध्याविधिः । [Bṛihat-sandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of *sandhyā* ritual by Svāmī Haṃsa-svarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulæ and appropriate texts with Hindi translations, notes, *etc.*] pp. v. 208, iv. *मुजफ्फरपुर १९५९* [Muzaffarpur, 1902.] 12°. 14033. a. 51.

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SĀNGHARAKKHITA. භ්‍රාදිමොග්ගලාදිවිදි-දිට්ඨි etc. [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°.

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The author is said in the Gandhavaṃsa (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပန္နိရိတ္တ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— pp. 82-96. [1899.] 8°. 14098. ccc. 24.(1.)

— အလင်္ကာသိသျှ etc. [Subodhālankāra, or Alaṅkāra, in Burmese called Alīnkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wūn.] pp. 363. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14302. i. 16.

— အလင်္ကာဝါදိ etc. [Subodhālankāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] See MOGGALLĀNA. အဘိဝာදိ etc. [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°. 14098. ccc. 23.(2.)

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— သဒ္ဓါသရာဇိပ္ပဂါယကဝါသနိကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyap-pakāsani, a Burmese commentary by Nāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [Mandalay, 1897.] 8°. 14098. ccc. 27.(1.)

The Gandhavaṃsa (§ ii.) ascribes the Vuttodaya to a vuttodayakāro nāmāchariyo, distinct from Saṅgharakkhita.

— ဂုဏ္ဏာဒယသန်းကျမ်း etc. [Vuttodaya. With a commentary, styled Vachanattahajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsiha Mahā-saddhammasāmi.] pp. 173. ဝတ္ထုလေး ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ccc. 27.(3.)

— သန်း နိဿယ etc. [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, i.e. Chhandālaṅkāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. c. 74.

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SAN HTŪN AUNG, Maung. See ZIN-PYU-MYA-SHIN. ကိုး ဇာတ်ချုပ်ဝေပွဲသတ် etc. [Ko-saung-hkyôk-dhammathat. Section viii. Edited, with Burmese translations, by San Htūn Aung and Kyaw Zan Ū.] [1894.] 8°. 14098. ccc. 20.

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COMMENTARIES (continued).

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— Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahṁavādin, etc. Vol. III, pp. 440-451. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— See UPANISHADS.—*Separate Upanishads.* ईशावास्योपनिषत्° (1) Shri Īśāvāsyopanishad with the Bhāṣhya of . . . Śaṅkarāchārya and Commentary by . . . Ānandadnyāna, etc.) [1888.] 8°. 14003. ccc. (no. 5.)

— See UPANISHADS.—*Separate Upanishads.* ईशोपनिषत् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya, etc.) 1895. 8°. 14010. cc. 3.(1.)

— See UPANISHADS.—*Separate Upanishads.* The Īśāvāsyopanishad. Translated . . . with the commentaries of Sri Sankaracharya and Sri Anantacharya, etc. 1896. 8°. 14010. cc. 6.

— La introduzione del commento di Śaṅkara alla Kāthakopaniṣad. [With translation and notes] per P. E. Pavolini. pp. 7. Roma, 1892. 8°. 14010. dd. 5.(3.)

Extracted from the Rendiconti of the Reale Accademia dei Lincei, session of Feb. 21, 1892.

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of Śankara. Translated into English, etc. 1894. 8°. 14007. cc. 24.

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— Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagādin, etc. Vol. III, pp. 360-365. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

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— [Translation of Śāṅkara's commentary on] Prasnopaniṣad vi. 3. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagādin, etc. Vol. III, pp. 57-62. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

— Brahmanānandavalli of Taittiriya Upanishad. [Selections] translated from Sankara's commentary. 1897. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagādin, etc. Vol. II, no. 25, 26. 1895, etc. 4°. 14048. g. 1.(vol. 2.)

[Vishṇusahasranāma.] See MAHĀBHĀRATA.—*Anuśāsanaparva.* श्रीविष्णुसहस्रनाम^० [Vishṇusahasranāma. With commentary of Śāṅkara.] 1898. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 1.)

— See MAHĀBHĀRATA.—*Anuśāsanaparva.* The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English, etc. 1901. 8°. 14048. bb. 52.

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PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न etc. [Śāṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyaṇṛitti. With Gujarati translation.] [1892.] 12°. See above, TWO OR MORE WORKS. 14098. b. 24.

अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa ; Daśaślokī, with that of Madhusūdana ; Upadeśasahasrī, with that of Rāmātīrtha ; and the Ātmabodha, Vivekachūḍāmaṇi, Vākyaṇṛitti, and Svātmanirūpaṇa.] See above, TWO OR MORE WORKS. Śrī-Śāṅkarāchārya's Miscellaneous Works, etc. Vol. II-IV. 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2-4.)

— A Compendium of the Raja Yoga Philosophy . . . [scil. the Aparokshānubhūti and Vākyaśudhā, with translation by Maṇilāla Dvivedī ; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chatṭopādhyāya ; Ātmabodha, translated by B. Narasiṃhaiyā, etc.] 1901. 8°. See above, TWO OR MORE WORKS. 14048. bb. 53.

अपरोक्षानुभूति. [Aparokshānubhūti. With the Marathi *samaślokī* version of Vāmana.] [1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4, pp. 179-200. [1889-1891.] 8°. 14140. b. 23.(vol. 4.)

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Viṣṇu Vāmana Bāpat, calling himself Āchāryabhakta Viṣṇu.] pp. ii. 123. मुंबई १८२५ [Bombay, 1903.] 12°. 14048. b. 44.

Aparokshanubhuti, etc. [Translated into English.] 1901. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmagādin, etc. Vol. VI, no. 5. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

Unfinished.

ಶ್ರೀ ... ಆತ್ಮಬೋಧಾ ಪಂಚರತ್ನಂ [sic] etc. [Ātmabodha. With Canarese translation and com-

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mentary by Vedānta Veṅkaṭa Subbāya.] pp. 2, 52. ಬೆಂಗಳೂರು [Bangalore,] 1902. 12°.

14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 9-10. 1898, etc. 8°.

Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmanvâdin, etc. Vol. VI, no. 7-8. 1895, etc. 8°.

14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. Leipzig, Meerane [printed, 1895.] 8°. 14048. bb. 9.(3.)

অজ্ঞানবোধিনী। হরিতত্ত্বজ্ঞাবলী etc. [Ajñāna-bodhini, also called Adhyātmopadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-ide-stuti.] pp. 28, 8. কলিকাতা ১২৮৩ [Calcutta, 1874.] 8°. 14048. bb. 45.(1.)

ಅಯಂ ಸಿದ್ಧಾಂತಬಿಂದುಃ etc. [Daśaślokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalakaśloka.] pp. 36. చెన్నపర్వతం [Madras, 1892.] 8°.

14048. cc. 9.(1.)

॥ सिद्धान्तबिन्दुः etc. [Daśaślokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

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PHILOSOPHICAL POEMS, ETC. (continued).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. See HARIHARA ŚĀSTRĪ, Goshṭhipuram, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī.] 1892-1895. 8°. 14048. e. 23.

See SUREŚVARA ĀCHĀRYA. पञ्चीकरणवार्तिकम् । [Pañchikaraṇavārttika. A metrical paraphrase of Śaṅkara's Pañchikaraṇaprakriyā.] 1891. 8°. [Vidyodaya.] 14096. cc. (vol. 20.)

See SUREŚVARA ĀCHĀRYA. मानसोल्लासो etc. [Mānasollāsa. Followed by Pañchikaraṇavārttika.] 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

— Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. See PERIODICAL PUBLICATIONS.—Madras. The Brahmanvâdin, etc. Vol. VI, no. 1-4. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

अथ वाक्यसुधामारम्भः [Vākyasudhā. With commentary.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°. 14048. b. 15.(2.)

अथ . . . वाक्यसुधा etc. [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda. विवरणोपन्यासः . . . Vivaraṇopanyāsa, etc. 1901. 8°. 14048. cc. 37.

దృగ్ద్రష్టవైవేకము etc. [Vākyasudhā, here called Drigdrīṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvākhyā of Brahmānanda Bhāratī, by Aparokṣhānubhāvī Vakulābharāṇa Paradeśī.] pp. iv. 84. చెన్నపర్వతము [Madras,] 1901. 8°. 14048. bb. 55.

The poem is here ascribed to Vidyāranya.

ഭൂതപ്രവിവേകഃ പ്രകരണം. കീകാഭയസംഹാരം ഭാഷാഭാഗവതസംഹാരം ച. [Vākyasudhā, or Drigdrīṣyaviveka. With two commentaries. Edited with a Malayalam translation by

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E. P. Subrahmanya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడామణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెల్లారి 1898. [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीत्याख्ययासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काशी १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणि: etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. लखनऊ १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Meerane* [printed, 1895.] 8°. 14048. bb. 9.(4.)

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See RĀMADAYĀLU MAJUMDĀR. ত্রিবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

মোহমুদগার:। (যতিপঞ্চক ও সাধনপঞ্চক) [Mohamudgara, Yatipañchaka, and Sādhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. পঞ্চামৃত etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

ŚAṆKARA ĀCHĀRYA (continued).

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అపరాధస్తోత్రం (దేవపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SĀDĀŚIVA DĪKSHITA, of *Alsar*. ఆగమేశ్వరస్తోత్రం etc. [Āgamiśaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूपणे ॥) [Prašnottarī and Sādhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, *Prājña*. ॥ ब्रह्म विलास etc. [Brahma-vilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalahari of Śrī Śaṅkarāchārya with Lakshmidhara's commentary, Bhāvanopaniṣad with Bhāskararāja's commentary, and Devī-panchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषद् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śatasloki, with commentary ascribed to Ānandagiri; Hari-stuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిత్రయం etc. [Maṇitrayī. Three Vaiṣṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshminṛisimhastotra, Govindadvāḍasamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. 14028. a. 28.

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Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyaavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, Two OR MORE WORKS. 14033. aa. 30.

अम्बाहस्तकम् [Ambāshṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. यन्त्ररत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Māthāmnāyasetu ascribed to Śaṅkara:] See below.

অন্নপূর্ণার ধ্যান [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. কলী [Benares, 1891.] 12°. 14003. c. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీనందద్వదశమజ్జరికాస్తోత్రమ్. [Govindadvadaśamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] See above. మణిత్రయి etc. [Manitrayi.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चरपटपञ्जरी etc. [Govindāshṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

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Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुद्रण १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

चरपटपञ्जरिकास्तोत्रम् [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] ... translated by Mr. J. N. Parmanand. See above, Two OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् ... The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchīkaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiyupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Venkatarāmanan.] 1901. See PERIODICAL PUBLICATIONS. — Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. ff. 4.(vol. 4.)

దక్షిణమూర్తిస్తోత్రము [Dakṣiṇāmūrti-stotra, or 'ashtaka.] See VEDAPĀDASTAVA. వేదపాదస్తవము [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

ଦାରିଦ୍ର్యାଭାଞ୍ଜନଶ୍ଟକ [Dāridryabhañjanāṣṭaka.] See KRITTIVĀSAS. ବାଲୁକେଶ୍ଵରଙ୍କ ଗଣିତ etc. [Bāluṅkeṣ-varaṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotratrāṇāka °dahanastotra.

ଶ୍ରୀଗୋବିନ୍ଦପଦ୍ମସ୍ତୋତ୍ରମ୍. [Govindachaturdaśamañjarikā.] See above. ମନିତ୍ରୟ etc. [Mañitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितवृक्षवली. [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamparakāśa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°. 14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രീശങ്കരാചാര്യ-കൃതജ്ഞാനപ്രദീപിക. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീഭാഗവതകാവ്യവിശദീകരണ-കാവ്യം ... ഗുരോഃ ശംഭുജിതം etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

శ్రీలక్ష్మీనృసింహస్తోత్రమ్. [Lakshminṛisimhastotra, or Lakshminṛisimhakarāvalambast°.] See above. మనీత్రయ etc. [Mañitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshminṛisimhastotra. With a Hindi translation by Govindasimha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनीषापंचकम्. [Manishāpañchaka. With the ṭikā of Bālagopālendra.] See NITYĀNANDA SARASVATĪ.

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 93-112. [1891.] 8°. 14048. b. 15.(2.)

श्री... मठासायः etc. [Maṭhāmṇāya, or Maṭhāmṇāyasetu. A short work in verse ascribed to Śaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dājī Nāgeṣa Dharmādhikārī.] pp. xi. 23. मुंबई १९३८ [Bombay, 1892.] 16°.

14048. a. 9.(3.)

मठाम्नायसेतुः [Maṭhāmṇāyasetu. A portion, styled Āmnāyavistara, in another recension.] See MATHĀMNĀYA. श्रीमठाम्नायः etc. [Maṭhāmṇāya, etc.] pp. 11-16. 1894. 8°. 14048. bb. 42.(3.)

अथ ... अम्नायवस्तारः ॥ [Āmnāyavistara.] See SADĀŚIVA BRAHMENDRA. पाण्डुरंग-शंकर etc. [Puṇyaślokamañjarī.] pp. 34-38. [1895.] 8°. 14048. bb. 42.(2.)

The Moha-mudgara ... With its translation into English and Hindustani verse by Dīna Nātha Deva. pp. i. 8. Calcutta, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. II, pt. i., pp. 4-6. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

श्रीकृष्णायामनासिकपूजस्तोत्रम् ॥ [Mṛityumjayamānasikapūjāstotra.] See APYAYA DĪKSHITA. श्रीवाराहस्तोत्रम् etc. [Varadarāja-stava.] pp. 20-27. [1897.] 12°. 14076. a. 19.

अथ निर्व्यापपंचकम् [Nirvānapañchaka. With the vivṛiti of Nityānanda Sarasvatī.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagrānthapañchaka.] pp. 79-92. [1891.] 12°. 14048. b. 15.(2.)

Parmarthasara ... Translated [into English] ... by N. D[hol]. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 11-12. 1898, etc. 8°. Ac. 8825. b.(vol. 1.)

SAṆKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITIOUS WORKS (*continued*).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ *etc.* [Prabodhasudhā-
kara. A poem in 254 stanzas on Vaiṣṇava
monism. With a Hindi translation by Rāma-
svarūpa Śarmā.] pp. 83. मुरादाबाद १९५८ [*Morad-
abad*, 1901.] 8°. 14049. b. 5.

संयमिनाममालिका ॥ [Saṃyamināmamālīkā. A list of the names of Rishis, in 17 stanzas, ascribed to Ṣaṅkara.] 1896. See VEṆKATĀRAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 12.] 1895, etc. 8°. 14003. c. 2.(12.)

Le Bouddhisme d'après les sources brahmaniques.
I. Sarvadarśanasamgraha . . . II. Sarvasiddhānta-
samgraha[, sections iii.-vii., edited by] F. W.
Thomas et L. de la Vallée Poussin. 1902. 8°. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
14048. e. 35.

शतश्लोकीत्यपरनामा वेदान्तकेसरी . . . सटीकः *etc.* [Śata-
 ślokī, or Vedāntakesarī. A century of Vedantic
 verses. With the commentary of Ānandagiri.]
 Edited by Janārdana Bālājī Modak.] [1885-
 1886.] See PERIODICAL PUBLICATIONS.—*Poona*.
 काव्येतिहास-संग्रह [Kāv्यetihaśasasaṅgraha.] Vol. viii.,
 no. 5-12, ix., no. 9. [1878-1888.] 8°.

14072. d. 37.(vol. 8, 9.)

శ్రీ . . . శ్రీసాందర్భలహరీ *etc.* [Saundaryalaharī. With the commentary Lakshmīdharā of Lakshmīdhara Deśika.] pp. 145. కార్వేటినగరం [Karvait-nagar.] 1892. 8°. 14028. c. 67.

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JĀNĀNANDA DEVA. सिद्धान्तदर्शन *etc.* [Siddhāntadarśana.] [1898.] 12°. 14048. b. 33.(5.)

The Anandalaharī, often confused with the Saundarya-laharī, consists of vv. 1-41 of the latter.

સૌંદર્ય લેહરୀ તથા આહ્વાનનાં ગાયનો [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

ṢAṆKARA ĀCHĀRYA (*continued*).

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of worshippers of Jagadambā Devī.] pp. i. 72.
અમદાવાદ ૧૮૮૮ [*Ahmadabad*, 1899.] 8°.

14048. cc. 9.(4.)

Ānanda Laharī [i.e. Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, Ḍiṇḍima, etc.] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. *Palghat*, 1899. 12°. 14048. b. 35.

षट्पदमञ्जरी *etc.* [Shatpadamañjarī. Being the Shatpadī, a hymn to Viṣṇu, with a commentary by Ṣaṅkarānanda Tīrtha.] pp. 35. [1889.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 5. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

ஸ்ரீ...ஸ்ரீவாநந்ருஹர். சூரீயவ்யாஷா
ஸஹிகா etc. [Śivānandalaharī. A century
of Śaiva verses. With word-for-word inter-
pretations and paraphrases in Tamil. Edited by
Lakshminārāyaṇapuram Mrityumjaya Śāstrī and
Venkaṭasvāmī Aiyar of Mysore.] pp. i. 122, iv.
Madras, 1904. 12°. 14048. b. 48.

Revised by Muddu Śāstri of Madras, according to the verses appended.

శ్రీశివసువర్ణమాలాస్తుతి: [Śivasuvarnamālāstuti.]
See VENKATARATNAŚARMĀ, *Kokkonḍa*. (భగవన్నామ-
 సంకీర్తన రత్నావళి. [Bhagavannāmasaṅkīrtana-
 ratnāvalī,] *etc.*) pp. 33-34. 1886. 8°.
 14003. c.

ஸ்ரீஸம்ப்ரஹ்மஜயந்திரம் etc. [Subrahmanya-bhujāṅgastotra. A hymn of 33 stanzas in the *bhujāṅgaprayāta* metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēl-maṅgalam M. N. Subrahmanya Śāstri.] pp. viii. 105. திருகாவேரீ [*Nadukkaveri*,] 1902. 16°. 14028. a. 30.

The wrapper bears a corresponding title in Tamil.

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śankara's Veda-vedānta-sara. Text and translation by A. W. Smart. 1896. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmvādīn, etc. Vol. I, pp. 209, 210. 1895, etc. 4°. 14048. g. 1.(vol. 1.)

यागतारावलि [Yogatārāvalī. 29 stanzas on Rājāyoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९७ [Bombay, 1896.] 8°. 14048. cc. 9.(3.)

This poem is sometimes ascribed to Nandikeśvara.

[For the Amarūṣataka :] See AMARU.

[For the Hastāmalakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SANNYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Bṛihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupanishad:] See UPANISHADS.

[For the Rājāyogabhāṣya or commentary on the Maṇḍalabrahmaṇopanishad:] See UPANISHADS. — *Separate Upanishads.*

APPENDIX.

See GURUNĀTHA VEṆKATEṢA KITTŪR. श्रीशङ्कर-विजयचरितिका etc. [Śaṅkaravijayachūrṇikā. Comprising chronology of Śaṅkara's life; Maṭheti-vṛitta and Sampradāyachatusṭaya, poems enumerating the maṭhs founded by him, etc.] [1899.] 8°. 14058. b. 41.

See KRISHṆALĀLA GOVINDARĀMA DEVĀŚRAYĪ. શ્રી-મચ્છંકરચાર્યનો સમય etc. [Śaṅkarāchārya-no Samaya. A Gujarati dissertation on the chronology of Śaṅkara's life.] [1898.] 8°. 14146. gg. 4.

See RĀMA MIŚRA ŚĀSTRĪ. तुरीयमीमांसा ... Turiyamīmāṃsā [, a treatise upon the fundamental Vedic principles underlying Śaṅkara's teaching,] etc. [1901.] 8°. 14058. b. 46.

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APPENDIX (continued).

See ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka. « विमर्शः » [Vimarṣa. A treatise on the incarnations culminating in Śaṅkara, history of the latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

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ŚAṆKARA ĀRĀDHYA, Pramathakavi. ಸಬೇಶ್ವರ ಬಸವೇಶವಿಜಯಃ etc. [Basaveśavijaya. A poem in 43 *adhyāyas* on the Vīraśaiva saint Basava. With Canarese paraphrase.] pp. 761. [1892-1894.] See PERIODICAL PUBLICATIONS. — *Mysore*. ವಿರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraśaivamataprakāṣikā.] Vol. I-III. [1892-1895.] 8°. 14028. d. 39. (vol. 1-3.)

ŚAṆKARA BHATṬA, son of Nārāyaṇa. « नीमोना-बालप्रकाशः » जैमिनीयब्राह्मणशाखायाचै-संग्रहः etc. (Mīmāṃsābālaprakāśha, [a commentary on Jaimini's Mīmāṃsāsūtra,] by Śree Bhaṭṭa Shankar. Edited by Paṇḍit Mukunda Shāstri.) pp. ii. iii. 183. Benares, 1902. 8°. 14004. a. 16.

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ŚAṆKARAIYA DEVĀṆGA, Yajamāna, also called ŚIVAŚAṆKARA YOGĪ. See ĀGAMAS. [Siddhāgama.] ದೇವಲಬ್ರಹ್ಮಬೋಧಕ . . . ಮೂಲಸ್ತಂಭನ etc. [Devalabrahmabodhaka-vedokta-mūlastambhana. Edited with Canarese translations and commentaries by Śaṅkaraiya.] [1898.] 8°. **14058. b. 37.**

ŚAṆKARA KAVI, of Mithila. See ŚAṆKHADHARA.

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ŚAṆKARALĀLA, son of Lālā Bhojadeva. See GORAKSHANĀTHA. कामशास्त्र etc. [Kāmaśāstra. Edited with Hindi version by Śaṅkaralāla.] [1899.] 8°. **14053. d. 61.**

ŚAṆKARALĀLA, son of Māheṣvara. श्रीमच्छंद्रप्रभा-चरितम् etc. [Chandraprabhācharita, or Chandraprabhābhyudaya. An episode from the author's romance styled Pārvatīpariṇaya.] pp. ii. iii. iv. 164. संवत्सुवेदनेदुं [Morvi ? 1891.] 12°. **14070. b. 26.**

ŚAṆKARALĀLA VARMĀ. संस्कृत वाक्यभानु ॥ [Sam-skrītavākyaabhānu.] A light to Sanskrit conversation. [Being English-Sanskrit phrases and sentences] by Shankara Lala Varma. pp. i. 46. Lahore, 1896. 8°. **14093. b. 38.**

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4503. d. 3.

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14010. ee. 1.

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14016. c. 54.

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14090. b. 45.(4.)

ŚAṆKARA SENA. Science of Sphygmica, or Sage Kanād on Pulse, an English translation with Sanskrit passages [*i.e.*, a selection from the text of Śaṅkara's *Nāḍīprakāṣa* with an explanatory paraphrase] by Kāvīrāj Russick Lāll Gupta. pp. xi. 105. *Calcutta*, 1891. 12°.

14043. b. 11.

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14070. dd. 29.

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14049. b. 1.

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14048. a. 14.(2.)

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14053. c. 58.(3.)

For the identification with the author of the *Laṭakamelaka*, compare *Aufrecht*, *Catal. Catalogorum*, and *Peterson*, *Third Report*, p. 21.

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the Sannyāsaprārthanāvidhi, or preliminary rules, and the Saptasūtra-sannyāsapaddhati.] ff. 35. **अयोध्या १९५६** [*Ajodhya*, 1900.] obl. 8°.

14033. c. 44.(2.)

Imperfect; ff. 31, 32 are missing.

ŚĀNTANAṬA. [For editions of the Phitsūtra included in those of the Siddhāntakaumudī:] See PĀṆINI.—*Siddhāntakaumudī*.

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14003. b. 19.(vol. 2.)

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14003. dd. 1.

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to the planets. Edited by Chokkanāthapuram Śrīnivāsa Śāstrī.] pp. 32. **कुम्भाकोणम्** [*Kumbakonam*,] 1901. 16°. 14033. a. 47.(1.)

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14028. b. 81.(4.)

ŚĀNTI SŪRI. ॥ अथ श्री जीवविचारः [Jīvavichāra, in Prakrit called Jīvaviyāro. A Prakrit poem in 50 stanzas on the Jain psychology.] See SĀMĀYIKASŪTRA. **सामायिकसूत्र** etc. [Sāmāyikasūtra.] pp. 67-74. [1900.] 16°. 14100. a. 25.

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14100. d. 11.

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14028. a. 19.(7.)

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14028. b. 66.(5.)

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14065. e. 28.

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14065. c. 52.

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14065. a. 7.

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14090. b. 42.

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14043. c. 44.

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14300. d. 28.(5.)

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14098. dd. 11.

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14098. ccc. 2.

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14028. d. 59.(4.)

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14093. d. 17.

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14090. bb. 6.

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14093. b. 43.

The English title is from the wrapper.

— সারস্বত ব্যাকরণ etc. [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtiśvarūpa.] pp. ii. 146. মুম্বাই ১৮৫২ [Bombay, 1896.] 8°.

14090. c. 39.

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— সারস্বত ব্যাকরণ etc. (The Saraswata Vyakaranam. A Sanskrit grammar by Anubhūti Swarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara . . . Second edition.) pp. 231. কলিকাতা ১৯০৭ [Calcutta, 1901.] 8°. 14090. bb. 15.(2.)

English title taken from wrapper.

— সূত্রমালা । অর্থাৎ বৃহৎ সারস্বতীয় সূত্রাবলী etc. [Sūtramālā, or Brihat-sārasvatīyasūtrāvalī. Com-

prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūdāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [Comillah, 1894.] 12°. 14090. b. 42.

Extends to the end of the Taddhītādhyaṃya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhāmujī Dikshita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.

— সিদ্ধান্তচন্দ্রিকা etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of kṛidanta stems, styled Kṛidantabhūṣaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. লক্ষণপুরে ১৯০০ [Lucknow, 1900.] 4°.

14092. c. 20.

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14093. b. 44.

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A reprint of the edition published at the Lankabhīnava-Vishruta Press, Colombo, in 1865.

SARASVATĪŚEṢHA ŚĀSTRĪ, of Venkatagiri. See ŚIṆGA BHŪPĀLA. రసార్ణవ సుధాకరం [Rasārṇava-sudhākara. Edited by Sarasvatīśeṣha.] [1895.] 8°. 14053. ccc. 13.

ŚARAT ĀNDRA. See ŚARACHCHANDRA.

ŚARATKUMĀRA SENA. See KĀLIDĀSA.—*Suppositional Works.* কালিদাসের কবিতা etc. [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Saratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

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ŚARMĀ (O. L.). See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. 14010. a. 4.

SARNĒLIS, B. L. See JĪVANĀTHA, son of Śambhūnātha. *ભાવકુટુંબ* etc. [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. 14053. ccc. 4.

ŚĀRṂGADEVA, *Niḥṣaṅka*, son of Sōḍhala. *सङ्गीतरत्नाकरः* । [Sangītaratnākara. A treatise on music. With Śiṅga Bhūpāla's commentary.] pp. 47. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. *अरुणोदय* etc. [Aruṇodaya.] Pt. i., no. 17. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 17.)

— *संगीतरत्नाकरः* etc. (The Sangīta Ratnākara ... by Śrī Nīṣṅka Śarṅgadeva, with its commentary [called Kalānidhi] by Chatura Kallinātha and seven very useful appendices containing Swaraprastār, &c. Edited by Pandit Mangesh Rāmkrishṇa Telang.) 2 vols. pp. v. i. 1000. *पुण्याख्यपत्रने १८९६-१८९७* [Poona, 1896-1897.] 8°. 14003. ccc. (no. 35.)

Forms no. 35 of the Ānandāśrama Sanskrit Series. The English title is that given on the cover of vol. 2.

ŚĀRṂGADHARA, son of Dāmodara. *ज्ञानरत्ननिर्देशः* etc. [Śāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyā-khyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miśra.] pp. 86. *प्रयागे १९५३* [Allahabad, 1897.] 12°. 14070. b. 29.

— Śāraṅgdhara Saṁhitā. [A work on medicine.] Edited by Prabhurām Jivanrām Vaidya. (*शाङ्गधरसंहिता*) pp. iv. clv. 351. *Bombay*, 1891. 16°. 14043. b. 12.

ŚĀRṂGADHARA, Logician. See ŚEṢHAŚĀRṂGA-DHARA.

SARVĀNANDA SŪRI, disciple of Dhanaprabha Sūri. *જગદુચરિત* etc. [Jagadūcharita. A poem in 7 sargas on the fortunes of the Jain merchant Jagadū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. *મુંબઈ ૧૮૯૬* [Bombay, 1896.] 12°. 14100. b. 9.

Jagadū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. *कान्तान्त्राकरणम्* etc. [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. *मुंबई १९५२* [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

— *कलापसूत्रम्* etc. [Kalāpasūtra, or Kātantra. With the Śikshāsūtra, Paribhāṣhās°, and Balā-balas°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. *कलिकाता १९०८* [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of Durgasiṃha's *vṛitti*.] See ŚAURĪNDRA-MOHANA THĀKURA. *गान्धर्व-कलाप-वाकरणम्* etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— *कलाप-वाकरणम्* etc. [Kalāpavyākaraṇa. Section i., with Durgasiṃha's *vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālāṅkāra. Third edition.] pp. ii. i. i. 38. *ঢাকা ১৮৯০* [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. *ঢাকা ১৮৯৭* [Dacca, 1895.] 12°. 14090. b. 45.(3.)

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিহিত্তিঃ *etc.* [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyaṭīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাকরণম্ *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [Dacca, 1900.] 8°.

14090. b. 32.(2.)

— See DURGASIMHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা *etc.* [Chatushtayaṭikā, or Kātantra-vṛittitīkā. Chapter II, *pādas* i.-iii.] 1893. 8°.

14090. bb. 13.(1.)

— See DURGASIMHA. নমস্কারবিবেকঃ *etc.* [Namas-kāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochana-dāsa's Pañjikā and Sushena's Kalāpachandra thereupon.] [1900.] 12°.

14092. a. 24.(1.)

— See SUSENA. আখ্যাত-কবিরাজঃ *etc.* [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Sushena's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°.

14093. b. 36.(2.)

— See SUSENA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ *etc.* [Chatusṭayakavirāja. Chapter II.] 1894. 8°.

14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী *etc.* [Chatusṭayapañjī. Chapter II.] 1893. 8°.

14090. bb. 13.(2.)

APPENDIX.

— See CHAṆGADĀSA. The Sambandhopadesa, *etc.* [A tract forming a supplement to the Kātantra.] 1896. 12°.

14092. a. 10.(2.)

— গণতত্ত্ব-দীপিকা *etc.* [Gaṇatattvadīpikā. The *dhātupāṭha* or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishikeṣa Vidyāratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [Dacca, 1900.] 8°.

14093. b. 20.(3.)

SARVAVARMĀ [APPENDIX.] (*continued*). সটীক কাতন্ত্র-গণমালা *etc.* [Kātantragaṇamālā. The Kālāpa *dhātupāṭha*, with Ramānātha's commentary Manoramā. Followed by the Daṣabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [Calcutta, 1903.] 12°.

14092. a. 24.(3.)

SARVEŚVARA ĀCHĀRYA. See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer.* গুণগণিতবিদ্যা *etc.* [Śrīnivāsa-dīpikā. Edited by Sarveśvara.] 1900. 12°.

14053. a. 5.(2.)

— See VIKRAMĀRKACHARITRA. বট্রিশসিংহাসন *etc.* [Batriṣ Siṃhāsana. An Oriya version, by Sarveśvara.] 1900. 12°.

14121. f. 19.(4.)

SARVEŚVARA SĀRVABHAUMA. See GOTAMA. ন্যায়-দর্শন *etc.* [Nyāyadarśana. With Bengali interpretation by Sarveśvara.] [1894, *etc.*] 8°.

14048. dd. 21.

ŚAŚADHARA, grandson of Rudrasimha, and Courtier of Amarasimha. See KAVIRĀJA PAṆḌITA. The Rāghavapāṇḍaviya . . . With the commentary [Rāghavapāṇḍaviyaprakāṣa] of Śaśadhara, *etc.* 1897. 8°. [Kāvya-mālā.] 14072. ccc. 12. (no. 62.)

ŚAŚIBHŪSHANA CHAKRAVARTĪ. See ŚIVA-CHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ *etc.* [Bhāgavata-vichāra. Edited by Śaśibhūshana.] [1893.] 8°.

14016. c. 56.(1.)

ŚAŚIBHŪSHANA MITRA MUSTAUPHĪ. See KĀSĪ-DĀSA MUSTAUPHĪ. শান্তিগীতা *etc.* [Śāntigītā. With Bengali commentary by Śaśibhūshana.] 1897. 8°.

14076. b. 41.

ŚĀSTRĪ (R. A.). See ANANTAKRISHṆA ŚĀSTRĪ, R.

ŚĀSTRĪ PĀNCH KAKKĀ. শাক্তী পাঁচ কক্কা અને મગધી [Śāstrī Pāṅch Kakkā. The Māgadhī or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, lith. અમદાવાદ ૧૮૯૪ [Ahmadabad, 1894.] 12°.

14100. a. 12.(2.)

SATAKOTI-RĀMACHARITA. See NĀRĀYAṆA SOMA-YĀJĪ. శ్రీ . . . శ్రీరామోత్సవతాత్పర్యం *etc.* [Rāmot-savaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, *etc.*] [1898.] 8°.

14028. d. 66.

— « अथ श्रीमदानंदरामायणप्रारंभः » [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon

the legend and cult of Rāma, forming part of the Śatakoti-rāmacharita. Edited by Vāsudeva Bālā Aināpure.] 9 pts. मुद्रया १८२४ [Bombay, 1903.] Fol. 14018. c. 32.

— [Another copy.] 14018. c. 36.

SATĀNANDA, son of Śaṅkara. ভাস্বতীউদাহরণম্ । [Bhāsvatyudāharana. An astronomical tract, with the commentary Bhāsvatīvivarana of Mādhava Miśra. With Bengali appendices.] pp. 24, 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 19. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 19.)

SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරාජිකා විනිශ්චය etc. [Satara-pārājikā-viniṣchaya. A Pali compilation on the four pārājikā or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Herana-sika, Dinachariyāva, and Satara-saṃvarasilaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [Colombo,] 1897. 8°.

14098. ccc. 3.(1.)

SATARĀ-PARIVĒṆA-UPATAPASSI. වෘත්තමාලය මෙතම පොත etc. [Vṛttamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [Colombo,] 1895. 8°.

14098. c. 42.(3.)

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14098. b. 20.(2.)

SĀTĀTAPA. শাততপীয়-কর্মবিপাকঃ etc. [Sātā-tapīya-karmavipāka. A tract on sins and their expiations. With Bengali translation by Rāmachandra Tarkālāṅkāra. Edited by Kālīpada Vidyaratna.] pp. ii. 43. কলিকাতা ১৯০৯ [Calcutta, 1902.] 8°.

14033. aa. 28.(3.)

SATHAKOPĀCHĀRYA, Iyyuṇṇi, son of Jagannāthachārya. See VEṆKATĀCHĀRYA, son of Govindāchārya. చాత్తదీర్ఘప్రస్తుతద్విజవాదశకర్మాణి etc. [Chāttāda-srīvaishṇava-dvija-shoḍaśakarmāṇi. Edited by Śaṭhakopāchārya.] [1902.] 8°.

14170. ee. 47.

SATHAKOPĀCHĀRYA, Mohanūr Kandāḍai. See BHOJARĀJA. Champū Rāmāyaṇa. Bālakāṇḍa.

With . . . commentary, English translation and . . . notes by . . . M. C. Satakopachariar. [1896.] 8°.

14076. c. 67.(1.)

— « निरोक्षरामायणसंग्रहः » « निरोक्षदशकमखितः etc. [Niroshthya-rāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants; to which is added a Niroshthya-daṇḍaka.] pp. 24. Kumbakonam, 1901. 8°.

14072. cc. 62.(2.)

SATHAKOPA YATI, Ādivan, of Ahobilam. వాసంతికాపరిణయమ్ [Vāsantikāpariṇaya. A mythological play in 5 acts.] See BHAVABHŪTI. ఉత్తరరామచరితమ్ [Uttararāmacharita, etc.] pp. 229-284. [1892.] 8°.

14080. d. 23.

SATĪṢACHANDRA ĀCHĀRYA, Vidyābhūṣaṇa. See SATĪṢACHANDRA VIDYĀBHŪSHANA.

SATĪṢACHANDRA VANDYOPĀDHYĀYA. Sāṅkhya Philosophy, by Satish Chandra Banerji . . . Fasciculus I. Sāṅkhya Kārikā with Gauḍapāda's scholia and Nārāyaṇa's gloss. pp. lvi. 300; 1 plate. Calcutta, 1898. 12°.

14048. b. 34.

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SATĪṢACHANDRA VIDYĀBHŪSHANA. See ACADEMIES, etc.—Calcutta.—Mahābodhi Society. Kaccayana's Pali Grammar. Edited . . . and translated into English by Satis Chandra Acharyya, Vidyabhusana. 1901. 12°.

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14003. b. 19. (vol. 3-6.)

SATSAṅGIJĪVANA. ધર્મમૃત etc. [Dharmāmṛita. An account of the religious principles of the Svāmī-Nārāyaṇa sect, forming ch. 1-6 in prakaraṇa iv. of the Satsaṅgijīvana. With a Gujarati translation by Śukānanda Muni.] pp. ii. ii. 142. રાજકોટ અમદાવાદ ૧૯૦૨ [Rajkot, Ahmadabad, 1902.] 12°.

14033. a. 50.

SATYACHARANA RĀYA. See DAYĀNANDA SARASVATĪ SVĀMĪ. પાંચમહાવિદિઃ etc. [Pañchamahāyajñavidhi. With Bengali introduction and translations by Satyacharana.] [1898.] 16°.

14028. a. 26.

SATYĀNANDA AGNIHOTRĪ. पतिव्रतादर्पण etc. [Pativratādarpaṇa. An anthology from the Mahābhārata and other poems, illustrative of the virtues of the ideal wife. With Hindi notes and paraphrases.] pp. 63. लाहौर १९५५ [Lahore, 1899.] 16°. 14076. a. 24.

Forms no. 3 of the Jātiya-śikṣā Series.

— चवि-वाक्य संग्रह etc. [Rishivākya-saṅgraha. An anthology of moral verses and apophthegms, with Hindi versions.] pp. 24. लाहौर १९५८ [Lahore, 1901.] 12°. 14085. b. 31.(2.)

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SATYĀNANDA MUHAMMAD. See UPANISHADS.—*Separate Upanishads.* ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad. With Hindi verse-translation by Satyānanda.] [1890.] 8°. 14010. c. 52.(2.)

SATYĀSHĀDHA. See HIRANYAKEŚĪ.

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— See BRĀHMAṆAS.—*Śatopathabrāhmaṇa.* षतपथब्राह्मणम् ... The Śatapatha Brāhmaṇa ... with the commentary of Sāyaṇa ... Edited by ... Satyavrata Sāmaśramī. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 145.)

— See PERIODICAL PUBLICATIONS.—*Calcutta.* उषा etc. [Ushā. Compiled and edited by Satyavrata Sāmaśramī.] [1889]-1893. 8°. 14010. c. 43.

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14085. c. 45.(vol. 1.)

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ṢAUDDHODANI. The Alankāraśekhara of Keśava-miśra[, comprising the Alaṅkārasūtra or aphorisms of Rhetoric ascribed to Ṣaudhdhani with the commentary of Keśava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (चलङ्कारशेखरः) pp. 84. 1895. See DURGĀPRASĀDA, son of Vrajalāla, and Kāśīnātha Pāṇḍuraṅga PARAB. Kāvyaṁālā. [No.] 50. 1886, etc. 8°. 14072. ccc. 12.(no. 50.)

SAUER (WILHELM). See MAHĀBHĀRATA.—*Vana-parva.* Mahabharata und Wate ... von W. Sauer[, comprising translations from the Vana-parva with corresponding Germanic legends]. 1893. 4°. 11840. m. 39.(6.)

ṢAUNAKA. [For the Charaṇavyūha ascribed to Ṣaunaka:] See CHARAṆAVYŪHA.

— Bṛihad-devatā, or An Index to the Gods of the Rigveda ... To which have been added Arshānukramaṇi Chhandonukramaṇi and Anuvākānukramaṇi in the form of appendices. Edited by ... Rājā Rājendralāla Mitra. (बृहदेवता) pp. 333. 1893. See ACADEMIES, etc.—*Calcutta.* Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 127.] 1848, etc. 8°.

14002. a. (vol. 127.)

— महर्षिशौनकाप्रणीतम् ऋक्सामयजुर्वेदसंहिता । Śaunaka's Prātisākhya of the Rigveda, with the commentary of Uvvaṭa. Edited and annotated by the late Paṇḍit Yugalakīśora Vyāsa ... and his esteemed pupil Paṇḍit Prabhudatta Śarmā. pp. 399, ii. Benares, 1903. 8°. 14090. c. 40. *Forms no. 48, 59, 64, and 79 of the Benares Sanskrit Series.*

SAURĪNDRAMOHANA THĀKURA, Sir. See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKṢMĀ. Stanzas

from *Veni Samhāra Nātaka*, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. 14080. c. 17.(2.)

— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, etc. (Indian Music's Address to Empress Victoria.) pp. 51. Calcutta, 1892. 4°. 14053. e. 25.(2.)

— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, etc. (कल्याणगानम् . . . Kalyāṇagānam : or A Benedictory Song.) pp. 16. Calcutta, 1896. 8°. 14070. c. 64.

With European musical notation.

— Śrīmad-Victoria-Māhātmyam. The Greatness of the Empress Victoria : a Sanskrit poem, set to music, with an English translation and sixty-three illustrations, descriptive of sixty years of Her Majesty's sovereignty. Composed for the sixtieth anniversary of the imperial reign by Rāja Sir Sourindro Mohun Tagore. pp. i. iii. 300. London, [1898.] 4°. 14076. e. 4.

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In progress ? 14053. dd. 2.

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chārya.] [1904.] 8°. 14079. c. 73.

SRĪNIVĀSĀCHĀRYA, Lakshmīpuram. See GAṆ-
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**SRĪNIVĀSĀCHĀRYA, Mahābhāṣyam, son of Govin-
dāchārya.** యం యశోన్మతశ్చి వికా etc.
[Yatīndramatādīpikā. An exposition of the
Viśishtādvaita system.] pp. 76. శ్రీనివాసాచార్య-
సత్యే [Anikkaranchatram, 18]98. 12°.

14048. b. 33.(4.)

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SRĪNIVĀSA DĪKSHITA, K., *Vedāntadeśika, Paramaya-pāñchānana-pāñchajanya, son of Rāmasvāmī.* See BĀDARĀYAṆA. *லக்ஷ்மிவிசிஷ்டத்வைதம்* [Brahmasūtra. With the Lakṣmīviśiṣṭādvaitabhāṣya, a commentary of the Vaikhāṇasa-Viśiṣṭādvaita school by Śrīnivāsa, and the super-commentary Nigamachūḍādarpaṇa by Sundararāja.] 1896. 8°. 14048. dd. 29.(2.)

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14033. bb. 45.(2.)

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14028. bb. 11.(8.)

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14003. c. 2.(7.)

Incomplete, breaking off at viii. 45.

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SRĪNIVĀSA ŚĀSTRĪ, K., of *Brahmavidyā Press*, *Chidambaram*. See SRĪNIVĀSA DĪKSHITA.

SRĪNIVĀSA TĀTĀCHĀRYA, *Addaṅgi-tirumalai*, son of *Kalyāṇa Tātāchārya*. See BĀDARĀYAṆA. లక్ష్మీవిశిష్టాద్వైతబ్రహ్మసూత్రం || [Brahmasūtra. With Lakshmīviśiṣṭādvaitabhāṣhya and Nigamachūḍādarpaṇa. Edited by Śrīnivāsa.] 1896. 8°.

14048. dd. 29.(2.)

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Gujarati translation.] pp. vi. 188. અમદાવાદ ૧૯૨૮ [Ahmadabad, 1891.] 8°.

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Originally an answer to the attacks made on the Vaiṣṇava churches by Lakshmanagiri in 1863.

SRĪNIVĀSA TĀTĀCHĀRYA SVĀMĪ, *Addaṅgi-tirumalai Lakshminṛisimha*, called KALYĀṆA. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. ஸ்ரீபகவத்கீதை etc. [Bhagavadgītā. Edited and translated by Śrīnivāsa and Rāmasvāmi.] [1899.] 16°.

14065. b. 19.

— See UPANISHADS.—*Small Collections*. தசோ-பநிஷத்த்ராவிடபாஷ்யம் etc. [Daṣopaniṣad-drāviḍabhāṣhya. With Tamil commentary. Compiled and edited by Śrīnivāsa.] [1897]-1898. 8°.

14010. dd. 14.

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14079. c. 65.(1.)

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[Śāstramuktāvali.] 14049. a. 1.(no. 7.)

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commencement of study, forming the first *kallola* in the author's *Nirṇayasudhāsamudra*. Followed by a hymn styled *Ujjvala-Veṅkaṭanāthastotra*, in 11 stanzas.] pp. xvii. xix. 309, 5. ॐ [Conjevaram,] 1902. 8°. 14033. aa. 26.

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SRĪṢACHANDRA CHAKRAVARTĪ, of *Dacca College*. See **HARSHADEVA**. The *Ratnavali* . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 1902. 12°. 14080. b. 12.

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— See **PĀṆINI**.—*Kāṣikā*. The *Ashtādhyāyī* . . . Translated . . . by Śrīśa Chandra Vasu. 1891-1898. 8°. 14093. d. 18.

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— See **UPANISHADS**.—*Separate Upanishads*. The *Īśavāsyopanishad*. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes . . . By Srisa Chandra Vasu. 1896. 8°. 14010. cc. 6.

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— The *Kathākautuka* of Śrīvara. Edited by . . . Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (कथाकौतुकम्) pp. iii. 103. 1901. See **DURGĀPRASĀDA**, son of *Vrajalāla*, and **KĀŚINĀTHA PĀṇḌURAṄGA PARAB**. *Kāvya-mālā*. [No.] 72. 1886, etc. 8°. 14072. ccc. 12.(no. 72.)

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— बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopanishadbhāṣhyavārtika by . . . Suréśvarāchārya. [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara.] With its commentary by . . . Ānandajñāna, styled Śāstraprakāṣikā,] and an index of all the verses in the work. Edited by Pandit Kāśinātha Śāstri Āgāṣe.) 3 vols. pp. i. xviii. 2075, cxxiv. ii. Poona, १८९२ [1892]-1894. 8°.

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astronomy of India. Compiled about 2165000
years ago and translated into Hindi and pub-
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149, 128. Biddoopur, Meerut [printed], १९६०
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SUSHENA, Kavirāja. कलापचन्द्रः [The introduc-
tion to the Kalāpachandra, treating of the intro-
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SUTTANIPĀTA. See SUTTAPITAKA.—*Khuddaku-
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SUTTAPITAKA.

ENTIRE TEXT.

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W. A. Samarasekera. (සිංහල සත්තක සඟන
පාලි ත්‍රිපිටක මාලාව. දිඝනිකාය) Colombo,
London, 2447, *etc.* [1903, *etc.*] 8°. 14099. bbb.

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of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung
Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,]
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See BUDDHAGHOSA. [Manorathapūraṇī.]
මනරත්පුරාණී etc. [Manorathapūraṇī.
The commentary on the Aṅguttaranikāya.]
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දානුප්පත්තිසූත්ත etc. [Dānuppattisutta (i.e. Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvannajotyāsabha.] pp. 7, i. කොළඹ [Colombo,] 1892. 8°. 14098. c. 53.(4.)

කාලකාරාම සූත්ත etc. [Kālākārāmasutta (i.e. Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°. 14098. c. 53.(2.)

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The Maithunasanyoga Sutrāya [i.e. Methunasamyogasutta, or Nipāta VII, Mahāyaññavagga, § 47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෙමුනසංයෝග සූත්ත etc. pp. 16. කොළඹ 2440 [Colombo, 1897.] 8°. 14098. c. 72.(4.)

මලලිකොවාද සූත්ත etc. [Mallikōvādasutta (i.e. Nipāta IV, Mahāvagga, § 197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [Colombo,] 1894. 8°. 14098. d. 45.(1.)

Imperfect at the end.

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සප්තාර්යධනසූත්ත සත්තාර්යධනසූත්ත etc. [Saptāryadhanasūtra, or Sattāriyadhanasutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [Colombo,] 1896. 8°. 14098. ccc. 4.(2.)

Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.

සප්තසූර්යොදගමනසූත්ත etc. [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsa, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [Peliyagoda,] 1898. 8°. 14098. ccc. 4.(4.)

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වෙලාමසූත්ත etc. [Velāmasutta (Nipāta IX, Sihanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. Colombo, 1892. 8°. 14098. ccc. 4.(1.)

වෙලාමසූත්ත etc. [Velāmasutta. With Burmese version and commentary.] See PAṆḌITA-DHAIJA, known as MAINGKAING HSAIYA. တိပိဋကဋ္ဌာယကျမ်း etc. [Tipiṭakaviñichchhaya-kyan.] Vol. II, pp. 309-324. 1900-1901. 8°. 14302. i. 19.

ව්‍යාග්‍රපද්‍යසූත්ත etc. [Vyāghrapadyasūtra, or Byagghapajjasutta (i.e. Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [Peliyagoda,] 1893. 8°. 14098. ccc. 2.(2.)

AṅGUTTARANIKĀYA (*continued*).

See PAÑÑĀBHISIRI SADDHAMMADHAJA. ဒုတ္တိမ္မကာရဒီပကကျမ်း: [Dvattimsākārādīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1.] 1881. 8°. 14300. d. 20.(1.)

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa, Kūṭadanta, Mahāli, Jāliya, Kassapa-sīhanāda, Poṭṭhapāda, Subha, Kevaddha, Lohichcha, and Tevijja Suttas.] Translated from the Pāli by T. W. Rhys Davids. pp. xxiv. 334. 1899. See MUELLER (F. M.). The Sacred Books of the Buddhists, etc. Vol. ii. 1895, etc. 8°.

14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pāṭikavagga 3) of this Nikāya.] With a Singhalese paraphrase [*sic*] . . . මතුමනිසිංහනාද සුත්තය. pp. xv. 61. Colombo, 1895. 8°. 14098. c. 69.(8.)

ဒသတ္ထရသုတ်ပါဠိတော်နိဿယ [Dasuttarasutta (*scil.* Pāṭikavagga 11). With Burmese paraphrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 9.(3.)

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14098. ccc. 21.(1.)

မဟာမဿယသုတ္တံ etc. [Mahāsamayasutta (*i.e.* ii. 7, or Mahāvagga 7, of this Nikāya). With a Singhalese *udāna-kathā* or introduction, interpretation, etc.] pp. iv. 28, i. [Colombo,] 1891. 8°.

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14098. ccc. 9.(2.)

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—— සමමා පරිබ්බාජනීය සූත්‍රය. (කලහ විවාද සූත්‍රය etc.) [Sammāparibbājanīyasutta, Kalahavivādas°, Chūlavīyūhas°, Mahāvīyūhas°, Tuvātakas°, and Purābhedas°. With Sinhalese interpretations.] See above, DĪGHANIKĀYA. මහාසමයසූත්‍රය etc. [Mahāsamayasutta, etc.] pp. 28-68. 1895. 8°. 14098. d. 45.(2.)

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—— ධම්මිකසූත්‍රය etc. [Dhammikasutta (Suttanipāṭa II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [Colombo,] 1895. 8°. 14098. c. 69.(5.)

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—— කායවිච්ඡිකානිකාසූත්‍රය etc. [Kāyavichchhānikāyasutta, i.e. Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. သီလဝိသොධနိකුပ္ပ: etc. [Sīlavisodhanī.] pp. 174-228. [1905.] 8°. 14099. b. 5.

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Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [Colombo,] 1894. 8°. 14098. d. 42.(3.)

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ကရကထကဏ္ဍခြောက်ပုဒ်တို့သဖွဲ့ရာ etc. [Ma-
hāmaṅgalasutta. With Burmese commentary.
Followed by Burmese Questions and Answers
by Ū Āsabha, together with Rulings by the
Maungdaung Hsaya, etc.] pp. 72. ရန်ကုန် ၁၂၅၉
[Rangoon, 1894.] 8°. 14300. d. 22.(7.)

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၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 19.(8.)

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HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

—— ပဝာနသုတ်ပါဠိ. [Padhānasutta (Sutta-
nipāṭa III. 2). With Burmese version by Nāṇa-
laṅkāra.] See TILOKA. အရိယာမဂ္ဂဒီပနိကျမ်း
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II. 11). With Burmese interpretation.] See JAYAN-
TĀBHIVAMSA. သဒ္ဓပ္ပပါလဝေဒနီ etc. [Saddham-
mapālamedhanī.] pp. 39-45. [1872.] 8°. 14300. d. 28.(1.)

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interpretation.] See PAYĀ-SHI-HKO. ဘုရားရှိခိုး
etc. [Payā-shi-hko.] pp. 40-47. [1893.] 8°. 14098. ccc. 16.(2.)

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— သဝကပဋိရူပ *etc.* [*Samaṇapattirūpa*. Nine stanzas from Nipāta x. of the *Theragāthā*, with Burmese interpretation by Javana Mahāthera.] See MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထုလိယပုတ္တ *etc.* [*Pañchachattālisa-puchchhāvisajjanā*.] [1892.] 8°. 14300. d. 19.(4.)

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[*Vimānavatthu*.] විමානවත්තුප්‍රකරණය *etc.* [*Vimānavatthu*. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Silānanda.] pt. 1-3. pp. 48. [*Colombo*,] 1890. 8°. 14098. c. 63.(1.)

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Angulimāla Suttaya [i.e. II. iv. (*Majjhimaṇṇāsa*, *Rājavagga*), § 6]. අබ්බලිමාල සූත්‍රය *etc.* [With an interpretation and the legend of Angulimāla Thera, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [*Colombo*,] 1891. 8°. 14098. c. 53.(3.)

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MAJJHIMANIKĀYA (continued).

Chachakka Suttaraya . . . ජජකකස්සුත්තය *etc.* [Comprising the Chhachhakkasutta (*i.e.* Uparipannāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රේන්ඩියාවත්තේ [Brendiyavatta,] 1896. 8°. 14098. c. 72.(3.)

චූලපුණ්ණමාසුත්තය *etc.* [Chūlapuṇṇamāsutta, or III.i. (Uparipannāsaka, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොළඹ [Colombo,] 1893. 8°. 14098. c. 53.(8.)

චූලවේදල සුත්තය *etc.* [Chullavedallasutta (*i.e.* Mūlapannāsaka, Chūlayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Lepadora Dhammarakkhita.] pp. 32. කොළඹ 2440 [Colombo, 1897.] 8°. 14098. c. 73.(2.)

ඝට්ඨකාර සුත්තය *etc.* [Ghaṭikārasutta (*i.e.* Majjhimapannāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [Colombo,] 1897. 8°. 14098. c. 73.(3.)

The Madhura Sutta concerning Caste. [II. iv. (Majjhimapannāsaka, Rājavagga), § 4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland. The Journal . . .* 1894. pp. 341-366. Ac. 8820/3 & 2098. a, b.

The Ratthapāla Sutta. [III. iv. (Majjhimapannāsaka, Rājavagga), §2. With translation.] By Walter Lupton. 1894. See ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland. The Journal . . .* 1894. pp. 769-806. 1834, *etc.* 8°. Ac. 8820/3 & 2098. a, b.

Sankharuppatti Sutrāya. සංඝාරුප්පත්ති සුත්තය *etc.* [Comprising the Saṅkhāruppattisutta (*i.e.* Uparipannāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. Colombo, 1896. 8°. 14098. c. 72.(2.)

Sælasuttra Sannaya. සෙලසුත්ත සන්නය *etc.* [Selasutta (*i.e.* Majjhimapannāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

MAJJHIMANIKĀYA (continued).

and followed by a Sinhalese *sannaya*. Edited by Kollupitiyē Puññānanda.] pp. i. vii. i. 36. 2439 [Colombo, 1896.] 8°. 14098. d. 45.(3.)

වම්මිකස්සුත්තය *etc.* [Vammikasutta, or I. iii. (Mūlapannāsaka, Opammavagga), § 3. Followed by a Sinhalese interpretation.] pp. 16. [Colombo,] 1893. 8°. 14098. c. 69.(4.)

Weranjasutrāya . . . වෙරණ්‍යසුත්තය *etc.* [Verañjasutta, or I. v. (Mūlapannāsaka, Chūlayamakavagga), § 2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. Brandiyawatte, 1893. 8°. 14098. c. 69.(3.)

SAMVUTTANIKĀYA.

දූලෝර් || . . . දොලොර්දුර්ගිද්ධි අසුරි *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasamyutta (sect. xlv. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiñhasutta with Burmese version.] pp. 45. මန္දලය: [Mandalay,] 1904. 12°. 14098. a. 37.(2.)

අනමග්ගයුර්ගිද්ධිදෝර් || [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] See VINANDĀSABHA. သီလဝိသාဝနီကျမ်း || *etc.* [Silaviso-dhanī.] pp. 229-277. [1905.] 8°. 14099. b. 5.

අනတ္တලක්ඛණයුර්ගිද්ධිදෝර් || [Anattalakkhaṇasutta, also styled Pañchas°, from the Upāyavagga in the Khandhasamyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, lith. obl. Fol. 14098. a. 36.

Without date or place of publication.

ආශීර්වශොපම සුත්තය *etc.* [Āśīrvishopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. § 1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. Colombo, 1891. 8°. 14098. c. 69.(7.)

SAMYUTTANIKĀYA (continued).

ဝဒဝဒယဝိတ္တဝိဝိတ္တဝိဝိဒဝိဒိတ္တယ [Devamanussachittaparivattavivādavinichchaya. Comprising the Dalhadhammadhanuggahasutta (i.e. Nidānavagga, Opammasamyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaṅkāra.] See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi*. အဝိဝ္ဗာဝါးဝါဝါဝိးကျပ်း etc. [Abhidhammā-ngāsaung-twè-kyan.] pp. 382-413. 1900. 8°.

14300. c. 14.

ဝဗ္ဗဝိန္ဒဝိန္ဒာဝ္ဗ [Dhammachakkappavattanasutta (i.e. Mahāvagga, xii. 2). Preceded and followed by short excerpts from the Piṭakas on the cardinal doctrines of Buddhism. With Burmese *nissayas*.] pp. ii. 61. ဝတ္တလေး [Mandalay, 1901.] 8°.

14098. c. 32.(2.)

ပဏ္ဍိတပဏ္ဍိတ နိဗ္ဗာန etc. [Pabbatūpamasutta (i.e. Sagāthavagga, Kosalasamyutta 5). Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. 12. කොළඹ [Colombo,] 1897. 8°.

14098. c. 73.(5.)

တမောတမဝိဇ္ဇာနိဗ္ဗာန etc. [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasamyutta) of the Samyuttanikāya, vagga 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [Peliyagoda,] 1897. 8°.

14098. ccc. 4.(5.)

SUVAṆṆAJOTYĀSABHA, *Uḍugampala*. See SUTTAPIṬAKA.—*Āṅguttaranikāya*. နိဗ္ဗာနတိဗ္ဗာန etc. [Dānuppattisutta. Edited with Sinhalese interpretation by Suvaṇṇajotyāsabha.] 1892. 8°.

14098. c. 53.(4.)

SUVAṆṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā. [A series of stories and homilies, in prose and verse, treating of the ethics and philosophy of Northern Buddhism.] For the first time edited by Rai Çarat Chandra Dās . . . and Paṇḍit Çarat Chandra Çāstrī. 1898, etc. See ACADEMIES, etc.—Calcutta.—*Buddhist Text Society of India*. *Buddhist Texts*, etc. 1894, etc. 8°.

14004. c. (vol. 2, no. 3.)

SUVAṆṆAVANĪK. Vyavasthā Patra, or recorded opinion that the Suvarṇavanīks are Vaisyas &c. of five of the most leading pandits in Bengal. (সুবর্ণবণিকবিষয়িকী ব্যবস্থা ।) pp. 20. Calcutta, [1902.] 12°.

14058. a. 8.(3.)

SŪYAGADAṆGA. See SŪTEAKRIDAṆGA.

SVĀMĪ MIŚRA ŚĀSTRĪ. See RĀMA MIŚRA ŚĀSTRĪ.

SVĀMĪ NĀRĀYAṆA. See SAHAJĀNANDA SVĀMĪ.

SVĀMINĀTHA ŚĀSTRĪ, *Ādhanakoṭṭai*. See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, *Ā*. പ്രയോഗചിന്താശ്ശി: etc. [Prayogachintāmaṇi. Edited with a commentary called Kalpavallī and a *kārikā* styled Gṛīhyakalparatna by Svāminātha.] 1901. 8°.

14033. aa. 22.

SVĀMINĀTHA ŚRAUTĪ, *Brahmadeśam*. ॥ वेदान्तपञ्चप्रकरणे etc. [Vedāntapañchaprakaraṇī. Poems of the Advaita-vedānta school—viz. Bodhāryā, by Sadāśiva Brahmendra; Jagadgururatnamālāstava or Gururatnamālikā, by the same, with the commentary Sushumā of Ātmabodhendra; Gītiratnamālā, religious lyrics, by the same; Jagadguruparamparāstava, by Mahādevendra Sarasvatī; Jagadguruparamparānāmamālā, by Rāma Brahmendra; a biography of Sadāśiva, based on old records, by the editor; and Ātmavidyāvilāsa, Śivamānasikapūjā, and Saparyāparyāyastava, by Sadāśiva. Edited by Svāminātha.] pp. 92, 33. कुम्भकोणम् १८९९ [Kumbakonam, 1895.] 8°.

14048. bb. 51.(5.)

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14053. b. 17.(3.)

SVĀRĀJYASIDDHI. « सारान्यसिद्धी प्रारम्भः etc. [Svārājyasiddhi. An anonymous Vedantic treatise in verse. With a commentary, called Kaivalyakalpadrūma, by Gaṅgādhara Sarasvatī. Edited by Amaradāsa.] 3 pts., lith. काशी १९३९ [Benares, 1891.] obl. Fol. 14048. ee. 2.

— सारान्यसिद्धिः etc. [Svārājyasiddhi. With the commentary Kaivalyakalpadrūma of Bhāskarānanda Sarasvatī.] pp. ii. 238; 1 plate. काशी १९५३ [Benares, 1896.] 8°. 14048. dd. 27.

In the preface the work is ascribed to Sureśvara.

SVARĀSHṬAKA. अथ सारश्ठकशिक्षा « [Svarāshṭakaśikshā. A tract of the Mādhyandina school on Vedic phonetics.] See YUGALAKṢHORA VYĀSA PĀTHAKA. श्रीमच्छाश्वत्थपादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 362-368. 1893. 8°. 14093. b. 31.

SVARODAYAŚĀSTRA. See PAVANAVIJAYA.

SVARŪPA SŪRI, *Udāsīna*, also called NIRVĀṆA-SVARŪPA. See NĀNAK. अथ निराकारमीमांसादर्शनम् etc. [Nirākāramīmāṃsādarśana. With an exposition by Keśavānanda, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, etc.] [1903.] 8°. 14049. bb. 3.

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— हठयोगप्रदीपिका etc. (The Hatha-yoga Pradīpikā of Svātmārām Swāmi. Translated by Shrinivās Iyāṅgār . . . with the original text and its commentary [by Brahmānanda,] etc.) pp. 203, x. 106. Bombay, 1893. 12°. 14048. b. 30.

— ஹடயோகப்பிரதிபிகை etc. [Haṭhayoga-pradīpikā. Edited with a Tamil translation and commentary styled Tattvapradīpikā by V. Kuppusvāmi Rāju.] pp. vi. iv. ii. 272. திருவையாறு துர்முதி [Trivadi, 1897.] 8°. 14048. cc. 16.

— శ్రీనాథేశ్వరరామయోగవిరచిత హఠయోగ-ప్రదీపిక తాత్పర్యసహితము etc. [Haṭhayoga-pradīpikā. With Telugu translation and commentary by Ō. V. Dorasāmaiya, together with a

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14002. a. (vol. 133.)

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SVAYAMPRAKĀṢA YATI. See LAKSHMĪDHARA. శ్రీ...అద్వైతమకరందం [Advaitamakaranda. With the commentary Rasābhivyakti of Svayamparakāṣa.] 1891. 8°. 14048. bb. 39.(4.)

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and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprākāśa & Rāmatīrtha, etc. 1895. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 5.

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ŚYĀMA BHAGAVĀN, Sādhu, Brahmanishṭha Svāmī. সামসানুভূতাদর্শ: ... तथा आत्मविशेषाख्यमालिका [Sāmasvānubhūtyādarśa and Ātmaviśeṣaṇamālikā. Two poems, in Hindi and Sanskrit respectively, expounding the author's system of Vaiṣṇava monism. With annotations in the same languages, and prefatory Sanskrit poems called Gurvashṭaka by Jñānānanda Yati and Dakṣiṇāmūrtipañchaka by Śyāma.] pp. ii. 96. १९५६ [Bombay, 1900.] 12°. 14028. b. 81.(5.)

ŚYĀMĀCHARAṆA KAVIRATNA. See NITYAKARMA. आह्निककृतम् etc. [Āhnikakṛitya. Edited with Bengali introduction, translation, etc., by Śyāmācharaṇa.] [1902.] 12°. 14033. a. 49.

— See VOPADEVA. मुग्धबोध etc. [Mugdhabodha. Edited with notes by Śyāmācharaṇa.] [1904.] 12°. 14092. a. 28.(4.)

ŚYĀMALĀLA, son of Baladeva, of Bans Bareilly. स्त्रीजातकम् etc. [Strijātaka. A metrical treatise on the physiognomic and astrological modes of divining the qualities of women. With a Hindi translation, styled Śyāmasundarī, by the author.] pp. xxiv. 268. मुद्रया १९५८ [Bombay, 1902.] 8°. 14053. ccc. 37.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See BĀDARĀYAṆA. वेदान्तदर्शन etc. [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāṣya, a Bengali translation by Śyāmalāla of the bhāṣya, etc.] 1894. 8°. 14048. dd. 23.

— See BALADEVA VIDYĀBHÜSHANA. सिद्धान्तरत्नम् etc. [Siddhāntaratna. With commentary. Edited, with Bengali translation, by Śyāmalāla.] [1897.] 8°. 14048. cc. 24.

— See JĪVA GOSVĀMĪ. षट्सन्दर्भ° [Ṣaṭṣandarbhā. Edited by Śyāmalāla.] [1899-1901.] 8°. 14016. d. 62.

— See PURĀṆAS. — Bhāgavatapurāṇa. कृष्ण-लीला। etc. [Kṛiṣṇalīlā. Compiled and edited by Śyāmalāla.] [1904.] 8°. 14016. dd. 10.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati (continued). See PURĀṆAS. — Bhāgavatapurāṇa. ত্রি ... নবযোগেন্দ্রোপাখ্যান etc. [Navayogendropākhyāna and Uddhavagītā. With translation etc. in Bengali. Edited by Śyāmalāla.] [1900.] 8°. 14018. b. 19.

— See UPANISHADS. — Separate Upanishads. ইশোপনিষৎ etc. (Isa-Upanishad. With the Bhasyas of Baladeva ... Sankaracharyya and the Tika of Anandagiri ... With Bengali translation and commentary. Edited by Sri Syamalala ... With an English translation and commentary.) 1895. 8°. 14010. cc. 3.(1.)

ŚYĀMAMANOHARA VAIDYA. See PURĀṆAS. — Līṅgapurāṇa. ॥ हरतालिकापूजाकथा° [Haratālikāpūjākathā. With Hindi version by Śyāmanohara.] [1900.] obl. 8°. 14033. c. 44.(4.)

ŚYĀMASUNDARALĀLA TRIPĀTHĪ, of Moradabad. See TANTRAS. [Siddhaśaṅkaratantra.] सिद्धशाङ्करतन्त्रम् etc. [Siddhaśaṅkaratantra. With Hindi version by Śyāmasundaralāla and Kanhaiyālāl.] [1899.] 8°. 14033. bbb. 6.

— See VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga. Edited with Hindi version by Śyāmasundaralāla.] 1899. 12°. 14033. a. 38.

ŚYĀMASUNDARALĀLA TRIPĀTHĪ, son of Bankelāl, of Bans Bareilly. See NĀGA BHATTA. ॥ सिद्ध डाकिनী ... तन्त्र etc. [Kāmaratna. With Hindi translation by Śyāmasundara.] [1897.] 12°. 14028. b. 71.(5.)

— See PURĀṆAS. — Vāmanapurāṇa. ॥ अथ वामन-पुराण etc. [Vāmanapurāṇa. Edited with Hindi translation by Śyāmasundaralāla.] [1904.] Fol. 14018. c. 34.

— See PURĀṆAS. — Vāmanapurāṇa. ॥ अथ वामन-पुराण etc. [Vāmanapurāṇa. Edited by Śyāmasundaralāla.] [1904.] Fol. 14018. c. 35.

— ज्योतिषतत्त्वसुधारणः ज्योतिषग्रन्थः etc. [Jyotiṣhatattvasudhārṇava. A manual of astrology, compiled from various sources, with Hindi translation.] pp. vi. ii. xvi. 487. मुद्रया १९५१ [Bombay, 1903.] 8°. 14053. dd. 5.

ŚYĀMASUNDARA ŚARMĀ, son of Bankelāl. See ŚYĀMASUNDARALĀLA TRIPĀTHĪ.

TACHCHU - ŚĀSTRAM. മനുഷ്യാലയചക്രികാ
മനുഷ്യാലയ തച്ചശാസ്ത്രം etc. [Manushyā-
layachandrikā, or Tachchu-śāstram. A primer of
architecture, in 65 stanzas, with Malayalam trans-
lation and notes.] pp. 38. പാലക്കാട് നരദന ||
[Palghat, 1893.] 8°. 14053. ccc. 14.

TAGORE (S. M.), Sir. See ŚAURĪNDRAMOHANA
TĪHĀKURA, Sir.

TA-HSÈ-HNIT SAUNG TWÈ. တဆွဲနှစ်ဝောင်တွဲ
[Ta-hsè-hnit saung twè. Comprising the Maṅgala-
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
kāra, Lokanīti, and Paritta, in Pali, with Burmese
interpretation, etc.; Payeik-kyī-vatthu, Burmese
homilies on the Paritta; three Burmese gram-
matical tracts; and analyses and glosses of
certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀
[Rangoon, 1899.] 8°. 14098. ccc. 39.

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[Ta-hsè-thōn saung twè. Comprising the Maṅgala-
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
kāra, Lokanīti, and Paritta, with Burmese inter-
pretation; five Burmese tracts on grammatical
and religious topics; and analyses and glosses
of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂
[Rangoon, 1900.] 8°. 14098. ccc. 40.

— [Another issue of the same texts, with
some further matter appended.] pp. 292. ရန်ကုန်
၁၂၆၆ [Rangoon, 1905.] 8°. 14049. bb. 4.

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Telugu translation by Tammanāchārya.] [1902.]
8°. 14058. b. 42.

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mūla-tantra. A collection of Tantras. Edited by
Rasikamohana Chatteropādhyāya.] कलिकाता १००२
[Calcutta, 1903, etc.] 8°. 14033. c. 48.

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— [Selections.] Begin. श्रीगणेशाय नमः ||
॥ श्रीमद्गलामुखी एकादशमहारतना ॥ [Vagālāmukhyekā-
daśamahāratna. A Tantrik ritual for the goddess
Vagālāmukhī, professedly compiled from the
Rudrayāmala, Siddheśvara, and Viṣvasārōddhāra
Tantras, etc.] [Benares, 1900.] obl. 16°.

14033. a. 39.

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— [Bhūtaḍāmaratantra.] ভূতডামরঃ । [Bhūta-
ḍāmaratantra. With Bengali version.] pp. 40.
[1891.] See PERIODICAL PUBLICATIONS.—Calcutta.
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— — — भूत डामर तन्त्र etc. [Bhūtaḍāmarā-
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8°. 14033. bbb. 3.

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With Hindi paraphrase by Hariṣaṅkara Śāstri
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1898.] 8°. 14033. bbb. 4.(1.)

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tantra.] See INDRAJĀLAVIDYĀSAṅGRAHA. इन्द्रजाल-
विद्यासंग्रहः etc. (Indrajalavidyasaṅgraha.) pp. 135-
182. [1891.] 8°. 14033. aa. 7.

TANTRAS. [*Dattātreya-tantra.*] (continued). দত্তাত্রেয়ঃ। [*Dattātreya-tantra.* With Bengali translation.] pp. 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় etc. [*Arunodaya.*] Pt. i., no. 14. [1890, etc.] 4°.

14133. g. 16. (pt. i., no. 14.)

—— ——— দত্তাত্রেয়তন্ত্রম্ etc. [*Dattātreya-tantra* Edited with Hindi translation by Jvālāprasāda Miśra of Garhi Khiri.] pp. ii. 115. मुद्रया १९५९ [*Bombay*, 1902.] 12°. 14033. aa. 29.

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14033. aa. 5. (2.)

—— ——— శ్రీ గాయత్రీతంత్రము etc. [*Gāyatrī-tantra.* Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 122. చనమ్రురి ౧౯౦౧ [*Madras*, 1901.] 8°.

14033. aa. 28. (1.)

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14033. aa. 1. (1.)

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—— ——— [*Kālī-tantra.*] কালীতন্ত্র। [*Kālī-tantra.* With Hindi translation by Kanhaiyālāl Miśra.] pp. 199. Moradabad, ১৯০২ [1902.] 8°.

14033. bbb. 15. (3.)

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See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*] « অথ দুর্গাসময়নী etc. [*Devīmāhātmya.*] ff. 1-7. [1898.] obl. 12°. 14016. b. 22.

—— ——— [*Kriyodḍiśa-tantra.*] ক্রিয়োড্ডীশঃ। [*Kriyodḍiśa.* A manual of magic in 22 *paṭalas.* Followed by the *Pichchhilātantra*, *paṭalas* v.-ix.] pp. 14. [1893, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় etc. [*Arunodaya.*] Pt. i., no. 28. [1890, etc.] 4°.

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14028. c. 71.

—— ——— [*Kumāratantra.*] குமாரதந்திரம். [*Kumāratantra.*] pp. xvi. 260. சென்னை க்ரோதி [*Madras*, 1904.] 8°.

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TANTRAS (continued). [Māheṣvaratantra.] माहेश्वर तन्त्रम् etc. [Māheṣvaratantra. Edited with a Hindi translation by Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.] pp. iv. 52. मोहनपुरी १९५९ [Bombay, 1902.] 12°. 14033. a. 45.(5.)

— [Pratyāṅgirātantra.] ॥ प्रत्यंगिरातन्त्र ॥ [Pratyāṅgirātantra.] pp. 40. Lucknow, १९०१ [1901.] 12°. 14028. bb. 5.(2.)

— [Rudrayāmālatantra.] रोजप्रश्नावली etc. [Bijaprasnāvalī. An excerpt from the Rudrayāmala, teaching the mystic powers of the letters. With Hindi version by Vaidyanātha Śāstrī.] pp. 12. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts.] No. 17. [1899.] 12°. 14033. a. 37.

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— — अथ वगलामुखीस्तोत्रम् etc. [Vagalāmukhīstotra. A hymn in 17 stanzas, with nyāsas and dhyanas.] ff. 17. कल्याण-मुंबई [Kalyan, 1901.] 16°. 14028. a. 19.(5.)

— [Śābaratantra.] शीवरः । [Śābara. Excerpts from the Gorakhasiddhiharṇa in the Dattātreyasiddhisopāna and from other parts of the Śābaratantra or Siddhaśābarat°.] pp. 17. [1893, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 29. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 29.)

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— [Uddāmeṣvaratantra.] See above, [Dāmara-tantra.]

— [Uddīṣatantra.] उद्दीषितः । [Uddīṣatantra.] pp. 29. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय [Arunodaya.] Pt. i., no. 23. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 23.)

— — उद्दीषितम् [Uddīṣatantra.] pp. 51. Lucknow, 1897. 16°. 14028. b. 90.

— — ॥ उद्दीषित तन्त्रम् etc. [Uddīṣatantra. With a Hindi preface and translation by Baladevaprasāda Miśra.] pp. xvi. 231. Moradabad, कानपुर [Cawnpore printed], 1898. 12°. 14033. a. 35.(2.)

— [Viśvasāratantra.] गुरुगीता etc. [Gurugītāstotra. With Bengali translation and rules for the ritual. Second edition.] pp. 36. त्रिरामपुर १९०१ [sic] [Serampur, 1892.] 8°. 14028. b. 72.(1.)

— [Yoginītantra.] साङ्ख्यवाद योगिनीतन्त्रम् etc. [Yoginītantra. With Bengali version. Edited by Kālimohana Bhaṭṭāchārya. Third edition.] pp. 286. कलिकाता १९०१ [Calcutta, 1894.] 8°. 14033. aa. 12.

— — योगिनीतन्त्रम् etc. (Yoginītantra. Edited . . . by . . . Jibananda Vidyasagara . . . Second edition.) pp. 236. Calcutta, 1897. 8°. 14033. aa. 6.(4.)

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— — ॥ श्रीः ॥ देवादिदेव महादेवजीप्रणीत योगिनीतन्त्रम् etc. [Yoginītantra. Edited with Hindi translation by Kanhaiyālāl Miśra.] pp. iii. x. iii. 516. बम्बई १९६० [Bombay, 1903.] 8°. 14033. aa. 34.

APPENDIX.

— See BHAVAŚAṆKARA TANTRA VIŚĀRADA. सर्वसिद्धिप्रदायिनी महाशक्ति उद्घाटनम् etc. [Mahāśaktitantra.] [1901.] 12°. 14033. a. 10.(2.)

— See BRAHMĀNANDAGIRI TĪRTHA. तारारहस्यम् etc. [Tārārahasya.] [1896.] 8°. 14033. aa. 6.(3.)

TANTRAS. [APPENDIX.] (*continued*). See GOVAR-
DHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc.
[Bṛihat-stotrasaritsāgara.] [1892.] 12°.

14033. a. 27.

— See GURUNĀTHA VIDYĀNIDHI. নিতা তন্ত্রম্ etc.
[Nityatantra.] 1891. 8°.

14028. c. 65.

— See KĀLIKĀNANDA AYADHŪTA. গন্ধোত্তমানির্ণয়ঃ
[Gandhottamānirṇaya.] [1900.] 8°.

14033. aa. 13.

— See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀ-
CHĀRYA. নিতাতন্ত্রম্ etc. [Nityatantra.] 1900. 8°.

14033. aa. 18.

— See KṚIKALĀSADĪPIKĀ. বিবিধসাধন। কৃকলা-
সদীপিকা। [Kṛikalāsadīpikā.] [1893, etc.] 4°.

[Arunodaya.] 14133. g. 16.(pt. i., no. 31.)

— See KṚISHNĀNANDA VĀGIṢA BHATṬĀCHĀRYA.
ব্রহ্ম তন্ত্রসার etc. [Bṛihat-tantrasāra.] [1896.] 4°.

14033. c. 39.

— [For editions of the Kāmaratnatāntra:]
See NĀGA BHATṬĀ.

— See PERIODICAL PUBLICATIONS.—*Calcutta*.
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14133. g. 16.

— See PŪRNĀNANDA GOŚVĀMĪ. শ্যামারহস্যম্ etc.
[Śyāmārahasya.] [1896.] 8°.

14033. aa. 6.(2.)

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[Śyāmārahasya.] [1899.] 8°.

14033. c. 41.

— See SUDARŚANASAMHITĀ. হনুমত কবচ etc.
[Hanumatkavacha.] [1897.] 8°.

14033. aa. 5.(1.)

— জপরহস্য। [Japarahasya. Rules for Tantric
prayers, compiled from divers Tantras, etc.]
pp. 10. See PERIODICAL PUBLICATIONS.—*Calcutta*.
অরুণোদয় etc. [Arunodaya.] Pt. i., no. 8. [1890,
etc.] 4°.

14133. g. 16.(pt. i., no. 8.)

TĀRĀCHANDRA BHATṬĀCHĀRYA. See ŚRĀDDHA.
গয়াপদ্ধতি etc. [Gayāpaddhati. Compiled with
Hindi rubrics etc. by Tārāchandra.] [1901.] 8°.

14033. aa. 5.(4.)

TĀRAKANĀTHA DĀSA GUPTA. See NARAHARI
DĀSA GUPTA. √दुर्गापूजा-पद्धति etc. [Durgāpūjā-
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14033. bb. 42.(2.)

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With Bengali metrical version and notes.] pp. iii.
154, 5. *Calcutta*, ১৯৪৯ [1892.] 8°.

14028. c. 66.(1.)

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— পাঞ্চামৃত etc. [Pañchāmṛita. Five religious
poems—viz. the Gaṅgāśṭaka, Mohamudgara,
Yatipañchaka, Sāadhanapañchaka, and Bhakta-
gītā—compiled with Bengali verse-translations
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pp. ii. 67. কলিকাতা ১৯৪৯ [*Calcutta*, 1892.] 12°.

14028. b. 73.(1.)

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CHĀRYA.** তুলাদানাদিষদ্বহ্নি : etc. [Tulādānādi-
paddhati. A treatise on the penitential rites
involving largesses equal to the donor's weight,
etc. Edited by Jivānanda Vidyāsāgara. Second
edition.] pt. i. pp. viii. 331. কলিকাতা ১৮৯৬
[*Calcutta*, 1896.] 8°.

14028. c. 82.

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কাব্যম্ etc. [Bhāṭṭikāvya. Sargas i.-v., with
Bengali translation by Tārāpada.] [1895-1896.] 8°.

14076. d. 49.

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[Kārakachandrikā. A metrical explanation of
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foot-notes.] pp. 28. কলিকাতা ১৩০৯ [*Calcutta*,
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14090. c. 44.

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[Jarāsandhavadhā. A poem in 10 cantos on the
fall of King Jarāsandha of Magadha. With
footnotes.] pp. iv. 65. কলিকাতা ১৮৯৭ [*Calcutta*,
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14076. c. 73.(3.)

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MĪKI. — Rāmāyaṇa. — Portions. ശ്രീ . . . കുന്ദമാ-
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14060. b. 18.

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— പത്മാസുരോത്ഭവം കഥകളി etc. [Padmā-
surodbhava. The story of the birth of Padmā-
sura, son of Kaśyapa, told in Sanskrit verses
alternating with Malayalam.] pp. 46. പട്ടാമ്പി
[Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upa-
granthasūtra. A tract on expiatory rites form-
ing a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta.
उषा etc. [Ushā.] Vol. II, no. i. [1889]-1893.
8°. 14010. c. 43.(vol. 2.)

*Imperfect, breaking off at the end of the 5th section of
prapāṭhaka 3.*

UPĀKARMA. யஜுர்வேதோபாகரம் etc. [Yajurvedopākarma. A treatise on the rites con-
nected with the periodic renewal of the study of
the Yajurveda.] pp. 16. கலூரடி ॥ ११११-११११ ॥
[Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* శ్రీ . . . శ్రీమత్యధిపాత్రకాశికా etc. [Nandikesvara-kāṣikā. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्भ्यानि समेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमय्या १८१७ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Pāramārthikādhyaṭma), Advaitāraka, Aitareya, Akṣhamālikā, Akṣhi, Amṛtabindu (or Brahmabindu), Amṛtanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūḍharuṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātmā[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikṣhuka, Brahma, Brahmadevidyā, Brihadāraṇyaka (or Brāhmaṇa), Brihajjābāla, Brihannārāyaṇa (or Mahānārāyaṇa, from Taittiriyaśraṇyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ekākṣhara, Gaṇapati (or G°.atharvaśirsha), Garbha, Gāruḍa, Gopālatāpani, Hamsa, Hayagriva, Īśāvāsyā, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[valli], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nāḍabindu, Nārada-parivṛājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisimhatāpani, Paingala, Pāṇchabrahma, Parabrahma, Paramahamṣa, Paramahamṣa-parivṛājaka, Paśupata-brahma, Prāṇāgnihotra, Praśna, Rāmaraḥasya, Rāmatāpani, Rudrahṛidaya, Rudrākṣhajābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatirahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śaṭyāyaniya, Saubhāgyalakṣmī, Sāvitrī, Sitā, Skanda, Subāla, Śukaraḥasya, Sūrya, Svetāśvatara, Taittiriya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpani, Triṣṭikhibrahmaṇa, Turīyātītādvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषद्दी समुच्चयः etc. (Thirty two Upanishads. With Dipikās by . . . Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रने १८१५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛtanāda, Amṛtabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kshurikā, Garbha, Gopālatāpani, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nāḍabindu, Nilarudra, Paramahamṣa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahmadevidyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpani, Sannyāsa, Sarva, Hamsa (another).

अष्टोत्तरशतमुपनिषदः etc. [Ash-tottaraśatopanishadaḥ. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupanishad (i.e. Brīhannārāyaṇa, from Taittiriyaśraṇyaka); Puruṣasūkta; Śrisūkta; Pāṇchāśanti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkaṭakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. சென்னை-பெரியார் [Madras,] 1896. 8°. 14010. cc. 8.

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxman Shāstrī Phansīkar. (अष्टाविंशतमुपनिषदः) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittiriya, Aitareya, Chhāndogya, Brīhadāraṇyaka, Svetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Brīhannārāyaṇa, from Taittiriyaśraṇyaka), Brihajjābāla, Kaushitaki, Sūrya, Kṛishṇa, Hayagriva, Dattātreyā, Rudrākṣhajābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் திருமுறை. உபநிஷத் வித்யா etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrinivāsa Dikṣhita.] நடுக்காவேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13.

In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittiriya, Mahānārāyaṇa (from Taittiriyaśraṇyaka), Kaṭha, Svetāśvatara, Maitrāyaṇi, Brīhadāraṇyaka, Īsha, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmadevidyā, Kshurikā, Chūlikā, Nāḍabindu, Brahmabindu (i.e. Amṛtabindu), Amṛtabindu (i.e. Amṛtanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Hamsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahamṣa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nilarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātma-bodha, Nṛisimhatāpani, and Rāmatāpani, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

ईशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittiriya, Aitareya, Chhāndogya, Brīhadāraṇyaka, and Svetāśvatara Upanishads.] 11 pts. मुद्रापुर्वी १८३३ [Bombay, 1886.] 12°. 14010. b. 9.

SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — Königlich Sächsisches Gesellschaft der Wissenschaften. Berichte, etc. Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Bṛhannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Venkatarāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

In progress.

ईश . . . माण्डूक्याभिधाः षण्मूलोपनिषदः [Īṣa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhimasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īṣa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

उपनिषदावली etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°, Brahmap°, Sarvop°, Brahmapbindüp°. (Amṛitabindüp°), Rāmop° or Rāmarahasyop°, and Nāḍabindüp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop° and Kāthop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. कलिकाता १९०२ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍajī Uddha-

SMALL COLLECTIONS (continued).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.—Abridgments and Selections. श्रीमद्भगवद्गीता पञ्चरात्र etc. [Pañcharatna, etc.] [1896.] 8°. 14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īṣa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍajī Uddhavajī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°. 14010. dd. 10. (1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chatṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmo-panishad and Ātmopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Venkātappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°. 14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daśopani-shad-drāviḍabhāshya. Ten Upanishads,—viz. the Īṣāvāsyā, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கவிஞர் [Madras, 1897]-1898. 8°. 14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (continued).

Taittiriya, Aitareya, Chhândogya, and Bṛihad-
āraṇyaka Upanishads.] pp. 325. **अजमेर १९६०**
[Ajmere, 1903.] 12°. **14010. b. 24.**

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषद् [Rāma-
tāpaniyopanishad and Rāmopanishad. With a
Hindi commentary upon the former by Viṣveṣ-
vara Dāsa and a Sanskrit gloss called Subodhinī
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.
120, 12. **Moradabad, [1903.] 8°.**

14007. b. 11.(2.)

SELECTIONS.

From the Upanishads. [Selections from the
Kāṭha, Praśna, and Chhândogya. Translated]
by Charles Johnston. pp. x. 55. **Dublin, 1896.**
12°. **14010. b. 10.**

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers
to be said on reading the 10 great Upanishads,
compiled chiefly from the Taittirīya, Bṛihad-
āraṇyaka, Nṛsiṃhatāpanī, and Śvetāśvatara
Upanishads, and in part from Āraṇyakas. With
the commentaries of Śaṅkara and Sāyaṇa, and a
Bengali translation by Hārāṇachandra Vandyo-
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-
CATIONS.—**Calcutta. उषा etc. [Ushā.] Vol. II,**
no. iv. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] See above,
General Collections. ॥ अथ . . . अष्टोत्तरशतमुपनिषद्: etc.
[108 Upanishads.] ff. 866-868. [1895.] *obl.* 8°. **14007. b. 6.**

Passages from the Upanishads. [Rendered into
English verse.] See RAMESACHANDRA DATTA. *Lays*
of Ancient India, etc. pp. 53-82. 1894. 8°. **2318. h. 9.**

हिन्दुशास्त्र . . . ब्राह्मण, आरण्यक और उपनिषद्। [Sele-
ctions from the Upanishads. Edited with Bengali
translation and preface on the Brāhmaṇa litera-
ture by Ramesachandra Datta and Satyavrata
Sāmaśramī.] pp. i. 117. [1895.] See RAMESA-
CHANDRA DATTA. *हिन्दुशास्त्र etc. [Hindu-śāstra.]*
Part ii. [1895-1897.] **14085. c. 45.(vol. 1.)**

महावाक्यावली: [Mahāvākyaṛatnāvali. A
collection of extracts from the 108 Upanishads.

SELECTIONS (continued).

Compiled by Rāmachandra Tīrtha, disciple of
Vāsudeva Sarasvatī.] See above, *General Col-
lections.* **आष्टोत्तरशतमुपनिषद्: etc.**
[Aṣṭottaraśatopanishadaḥ.] pp. 835-868. 1896.
8°. **14010. cc. 8.**

अथ महावाक्यावली सर्वोपनिषद्महावाक्यानी संग्रहः etc.
[Mahāvākyaṛatnāvali. Edited by Mukunda Jhā.]
pp. 53. **मुरादाबाद १९०३ [Moradabad, 1903.] 12°.**
14010. b. 25.

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి etc. [Mahāvākyaṛatnāvali.
With grammatical analyses and a Telugu com-
mentary called Suprabhā by Pulugurti Nṛsiṃhā-
mātya. Edited by Gurudanti Venkātāchala
Śarmā.] pp. i. 356. **చెన్నపురి [Madras,] 1904.**
8°. **14007. b. 25.**

இந்து பைபிள் என்னும் ஆரியர் சத்திய வேதம்
etc. (The Hindu Holy Bible, containing the Old
Testament: or [selections from the] Upanishads
[printed in Tamil characters, with English trans-
lation and Tamil introductions, translation, com-
mentary, etc.]. Compiled by S. P. Narasimmalu
Nayudu.) pp. viii. 24, ii. 272. **Coimbatore,**
1898. 8°. **14170. cc. 15.**

The English title is from the cover.

वेदान्तसमन्वयः आख्यानान्वितः। [Vedāntasamanvaya. A
digest of Upanishadic passages, with a Vedantic
commentary harmonising the interpretations of
the various schools, by Gauragovinda Rāya.]
(Samanvaya Series.) **कलिकातापी १८२५ [Calcutta,**
1903, etc.] 8°. **14049. bb. 2.**

In progress.

Brahmopasanam [a lectionary of the Brāhma
Samāj, consisting of extracts from the older
Upanishads with Telugu translations and com-
mentaries,] is respectfully dedicated to the
esteemed and venerable Chandra Sekhara Brah-
mananda Swami, Pradhana Acharya of the Ban-
galore Brahma Samaj, by . . . P. R. Rangiah
Naidu. pp. 59. **Madras, 1904. 16°. 14010. a. 10.**

Some Sayings from the Upanishads. Done into
English with notes by L. D. Barnett. pp. 59.
London, Leyden [printed], 1905. 8°. 14007. b. 24.

SELECTIONS (continued).

See MAṆILĀLA NABHUBHĀI DVIVEDĪ. The Imitation of Śaṅkara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AIYĀNGĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

SEPARATE UPANISHADS.

अथ-सुवेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९९ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3.)

ऐतरेयोपनिषद् etc. [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopanishad. Śaṅkara's Introduction [in English]. 1898. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

भस्मजाबालोपनिषद् etc. [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandi.] pp. iv. 77. श्रीकाश्यन° विष्णुवसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषद् etc. [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

बृहदारण्यकोपनिषद् etc. [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pitāmbara Puruṣhot-tama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्प्रतिपादिका etc. [Bṛihadāraṇyakopanishad. With the commentary Mitākṣharā of Nityānandāśrama. Edited by Kāśinātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Bṛihadāraṇyakopanishad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopanishad-bhāṣhyavārtika ... [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. చాన్డోగ్యోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16.
Forming the supplement to the Hindu Reformer of Madras, no. xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With pada-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] अजमेर १९०४ [Ajmere, 1904, etc.] 8°. 14007. f. 5.

In progress.

छान्दोग्योपनिषद् भाष्यम् etc. [Chhāndogyopanishad. Another edition of the preceding.] अजमेर° १९६१ [Ajmere, 1905.] 8°. 14007. f. 6.

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, etc. [1900?] 12°. 14003. m. 2.

SEPARATE UPANISHADS (continued).

See ŚAṆKARA ĀCHĀRYA.—*Commentaries*. [*Upanishads*.] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmanavālin*.] 14048. g. 1.(vol. 3.)

Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ శ్రీ గణపత్యుపనిషత్ ద్వైతాద్వైతం etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaśirsha. With a commentary styled Gaṇapatacharaṇopahāra by Śrinivāsa Dikshita.] pp. 12. శ్రీ మద్నాథకావేరీ [Nadukkaveri,] 1901. 8°. 14010. c. 35.(3.)

শ্রী গণেশ উপনিষদ শ্রী গণেশ উপনিষদ শ্রী গণেশ উপনিষদ [Another edition, in the Grantham character.] pp. 14. শ্রী গণেশ উপনিষদ [Nadukkaveri,] 1901. 8°. 14007. b. 4.(2.)

अथर्व वेदान्त-गोपालतापनीउपनिषद् etc. [Gopālatāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°. 14010. c. 51.(4.)

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakṛishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता etc. ((1) Shri Īśāvāsyopanishad with the Bhāshya of ... Śankarāchārya and Commentary by ... Ānandadnyāna. Edited by ... Bāla Śāstrī Agāse. (2) The Bhāshya of ... Utabhattāchārya. Edited by ... Rājārama Śāstrī. (3) The Rahasya of ... Brahmānanda. (4) The Rahasya Vivṛiti by Ramachandra Pandita. (5) The Dipika by ... Śankarānanda. Edited by Pandits at the Ānandāśrama. (6) The Bhashyās of ... Anantāchārya.

SEPARATE UPANISHADS (continued).

And (7) Ānandabhattopādhyāya. Edited by ... Rājārama Śāstrī.) 7 pts. पुष्पाख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 5.)

Forms no. 5 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

ईशोपनामकवाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्भाष्यम् ॥ ईशावास्योपनाममूलकम् ... Vajasaneyopnishat [i.e. Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ইশা উপনিষদ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषद् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhata. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (శ్రీశావాస్యోపనిషత్-తెలుగు) pp. i. 106. చెన్నై [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahman Series.

SEPARATE UPANISHADS (continued).

ایش اوینشد کا اُردو ترجمہ الہ [Īṣopanishad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, lith. مُرادآباد [Moradabad, 1899.] 8°. 14007. dd. 5.

वाजसनेयोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

Isavasya Upanishad. With the Sanskrit text, anvaya, vṛitti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. Allahabad, 1902. 12°. 14007. b. 13.(2.)

ஜாபாலோபநிஷத் தத்தின் பொழிப்புரையும் விசேடவுரையும் etc. [Jābālopanishad. Followed by the commentary of Śrīnivāsa Dikṣita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. நடுக்காவேரி [Nadukaveri,] 1900. 8°. 14007. b. 12.(2.)

কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With a Bengali translation by Pūrṇānanda.] pp. 8. কলিকাতা [Calcutta, 1870?] 12°. 14010. b. 8.(1.)

Kaivalyopanishad. [Translated by R. Ananta-kṛishṇa Śāstri. With appended notes, also in English.] 1899. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. II, no. 9, pp. 201-208. 1897, etc. 4°. 14170. ff. 4.(vol. 2.)

अथ कठोपनिषद्वाच्यम् etc. [Kāthopanishad, or Kāthavallī. With Sanskrit and Hindi commentary by Bhīmasena Śarmā. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

Kātha-Upaniṣad. [Text,] traduction et commentaire. See REGNAUD (P.). Études Védiques et Post-Védiques, etc. pp. 57-167. 1898. 8°. Ac. 365. (fasc. xxxviii.)

कठोपनिषद् etc. [Kāthopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj. Edited by Tulasī-rāma Svāmī.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

SEPARATE UPANISHADS (continued).

Kāthaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. Stockholm, 1902. 8°. 14007. b. 27.

La Kāthaka-upanishad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. Pisa, 1905. 8°. 14007. b. 26.

See ŚĀṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] La introduzione del commento di Ćaṅkara alla Kāthakopaniṣad, etc. 1892. 8°. 14010. dd. 5.(3.)

केनोपनिषत्तटीकशाङ्करपदभाष्यवाक्यभाष्योपेता etc. (The Kenopanishad with the Pada and Vākya Bhāṣhyās of ... Śāṅkarāchārya and Commentary of ... Ānandadnyāna. Edited by ... Bāla Śāstri Agāśe. And the Dīpikās of the same by ... Śāṅkarānanda and Nārāyaṇa. Edited by Pandits at the Ānandāśrama.) 3 pts. पुण्याख्यपत्रने १८९० [Poona, 1888.] 8°. 14003. ccc. (no. 6.)

Forms no. 6 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

सामवेदीय तलवकारोपनिषत् केनोपनिषत् etc. [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. Lahore, 1898. 12°. 14010. b. 8.(3.)

கேதோபநிஷத் தீபிகை etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bāla-subrahmanya Brahmasvāmī, in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేసోపనిషద్దీపిక etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmanya Brahmasvāmī, in Telugu.] pp. ii. 124. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14007. b. 12.(1.)

SEPARATE UPANISHADS (continued).

नलषकारोपनिषद् etc. [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. मेरु १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmvādin.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - कुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLĪPRASANNA VIDYĀRATNA BHATTĀCHĀRYA. योगाङ्कुर etc. [Yogānkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

మహాపనిషత్తు etc. [Mahopanishad. With Telugu glosses and paraphrases by Ēlēsvarapu Venkṭappaiya Śāstri.] pp. 175. Madras, 1899. 8°. 14010. dd. 5.(4.)

मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāṣya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 10. 1893, etc. 8°. 14004. b. 7.

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., no. 682. The commentary is ascribed in some MSS. to a pupil of Sadānanda Aradhūta.

— [Another edition.] 1899. 8°. 14010. cc. 14.

Rāja Yoga Bhāṣya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. Madras, 1896. 8°. 14048. c. 70.(2.)

Reprinted from The Theosophist.

माण्डूक्योपनिषद् etc. (Bhasha [i.e. Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. Lahore, 1891. 12°. 14010. b. 8.

SEPARATE UPANISHADS (continued).

अथ माण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyaṇa. pp. ii. i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

The Māṇḍūkyopanishad. With Gaudapāda's Kārikās and the Bhāṣya of Śaṅkara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlv. 137, v. Bombay, 1894. 8°. 14007. cc. 24.

See GAUDAPĀDA ĀCHĀRYA. गोडपादीय आगम etc. [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता etc. [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

Forms no. 9 of the Ānandāgama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् etc. [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on the Munda Upanishad. 1898. 8°. [The Brahmvādin.] 14048. g. 1.(vol. 3.)

SEPARATE UPANISHADS (continued).

श्री निरालम्बोपनिषद् etc. [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५३ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपूर्वोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

Forms no. 30 of the Ānandāśrama Sanskrit Series.

प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता etc. (Śrī Praśnopanishad with the Bhāṣya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, also Dīpikā of the same by ... Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°.

14003. ccc. (no. 8.)

Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् etc. [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् etc. [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshi.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Prashnopanishat. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, etc. [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] [Translation of Śaṅkara's commentary on] Praśnopanishad vi. 3. 1897. 8°. [The Brahmapādin.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shweta-shwataropanishat with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

SEPARATE UPANISHADS (continued).

श्वेताश्वतरोपनिषद् etc. [Śvetāśvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगूपनिषद्, शिकोपनिषद्, ब्रह्मविदोपनिषद्, एवं नारायणोपनिषद् etc. [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°, Brahavidop°. [sic], and Nārāyaṇop°. (i.e. Bṛihannārāyaṇop°. of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १९०७ [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषद्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, etc. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 11.] 1895, etc. 8°. 14003. c. 2.(11.) Incomplete.

केशकीर्णोपनिषद् etc. [Taittirīyopanishad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. अष्टादश ॥ [Aṣṭamedha, etc.] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. Edited with analyses and Hindi glossaries to each anuvāka by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshi.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

ತೈತ್ತಿರೀಯೋಪನಿಷತ್ etc. [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Venkatakṛishṇaiya.] ಬೆಂಗಳೂರು [Bangalore,] 1901, etc. 12°. 14010. b. 23.

In progress.

ಕೇಶಕೀರ್ಣೋಪನಿಷತ್ ॥ [Taittirīyopanishad. The 4 sections. Edited by Muḷlaṅguḍi Vaidyanātha Śāstri.] pp. 54. ಕುಂಬಕೋನಂ ॥ [Kumbakonam,] 1903. 8°. 14007. f. 2.

SEPARATE UPANISHADS (*continued*).

దేవతానామోపనిషత్ || ద్రావిడీయోపనిషత్ || [Taittirīyopaniṣad. In the "Dravidian" recension, comprising the Śikshāvallī and Nārāyaṇav°. Edited by Muḷlaṅḡuḍi Vaidyanātha Śāstrī.] pp. 44. కుంబాకొనమ్ || [Kumbakonam,] 1903. 8°. 14007. f. 3.

The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

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ద్విపరణోపనిషత్ తైత్తిరీయోపనిషత్, శీఘ్రవల్లీ-
ఆనందవల్లీ-భృగువల్లీ. [Taittirīyopaniṣad. The Śikshāvallī, Ānandavallī, and Bhṛigu Vallī. With Sāyana's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. చన్నశ్రావణం [Madras,] 1904. 8°. 14007. b. 20.

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MODERN AND FICTITIOUS UPANISHADS (*continued*).

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Not completed. 14174. g. 38.

VAIDYANĀTHA, son of Rāma Bhaṭṭa, surnamed TATSAT. See MAMMAṬA ĀCHĀRYA. The Kāvya-pradīpa . . . with the commentary [Prabhā] of Vaidyanātha, etc. 1891. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 24.)

VAIDYANĀTHA, son of Venkaṭādrī, Bhāradvāja. జాతకపారిజాతము etc. [Jātakapārijāta. A metrical manual of horoscopy. With Telugu version by N. Guruliṅga Śāstrī.] pp. viii. 440. చన్నపురి ౧౮౯౭ [Madras, 1897.] 8°. 14053. ccc. 9.

— జాతకపారిజాత: [Jātakapārijāta,] the first two adhyayas (adhyayas 3-6, 7-10, etc.). With an English translation. And శ్రీపతిపద్ధతి: [Śrīpatipaddhati,] adhyayas 1-4 (5-8). With an English translation, notes and examples. By V. Subrahmanya Sastri. Bombay, 1903, etc. 8°.

In progress. 14053. ccc. 48.

VAIDYANĀTHA AIYAR, T. V. See ACADEMIES, etc.—Madras.—University of Madras. Complete

Sanskrit Text for the F. A. Examination, 1901. With full notes, translation . . . &c., by T. V. Vaidyanatha Aiyar. 1900. 8°. 14072. ccc. 24.(2.)

VAIDYANĀTHA DĪKSHITA, Kaṇḍaramāṇikkam. See SANDHYĀVANDANA. யஜுர்வேத . . . ஸந்த்யாவந்தம் etc. [Sandhyāvandana, etc. With extracts, in a Tamil translation, from the commentaries of Vaidyanātha and others.] 1901. 8°. 14033. aa. 27.

— வீழுகித-கூறவதெ புயத: வண்ண-ஸ்ரீயத-காணு: etc. (அத்ய: சூஹி-காணு:, சூத்ய: சூஸௌயகாணு:, உத-ய: பூரூககாணு உவவ-மாம:, ப-யத: கிபிநிண-யகாணு:) [Smṛitimuktāphala. A digest of ceremonial law and tradition. With the commentary Prabhā of Śrinivāsa Dikshita. Vol. i., or Varṇāśramadharma-kāṇḍa, on the forms of caste-life, with Tamil translation by Rāmasvāmī Śāstrī. Vol. ii., or Āhnikakāṇḍa, on the encyclic rituals, with Tamil translation by Rāmakṛishṇa Bhaṭṭāchārya. Vol. iii., or Āśauchakāṇḍa, on formal uncleanness, and Vol. iv., or Part i. of the Śrāddhakāṇḍa, on śrāddha rites, with Tamil translation by Ś. Subrahmanya Śāstrī. Vol. v., or Tithinirṇayakāṇḍa, on determination of the calendar, with Tamil translation by M. Rāmachandra Śāstrī.] விஜ-ஸா || த்யுகாவேஸ் [Chidambaram, Nadukkaveri,] 1898, etc. 4°. 14039. c. 15.

In progress.

— காலநிரூபணநாச கிபிநிண-யகாணு: || etc. [Kālanirūpaṇa, i.e. the Tithinirṇayakāṇḍa of the Smṛitimuktāphala. Edited by Muḷlaṅguḍi A. Vaidyanātha Śāstrī.] pp. iv. 60. கும்பகோணம் || [Kumbakonam,] 1904. 8°. 14033. aa. 36.

VAIDYANĀTHA MOTĪRĀMJĪ, Bhaṭṭa. See SĀRASVATASŪTRA. || સારસ્વત etc. [Sārasvatavyākaraṇa. Being the Sārasvatāsūtra with Gujarati version by Vaidyanātha of the Sarasvatiprakriyā.] [1899.] 12°. 14092. a. 20.

VAIDYANĀTHA ŚĀSTRĪ, Muḷlaṅguḍi A. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. தெத்திரிய-யஜு-ஸூ-அஹுணை புயதாஷ்டகம் etc. [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, etc. 8°. 14007. cc. 30.

VAIDYANĀTHA ŚĀSTRĪ, *Mullāṅguḍi A.* (continued). See ŚRĪVATSĀṆKA, son of Devīmanīhī. ശ്രീ . . . ഡെവതാകുമാരൻ etc. [Saptalakṣhaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°. 14092. b. 43.

— See UPANISHADS.—*Separate Upanishads.* കേളിനീയോപനിഷദ് etc. [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 2.

— See UPANISHADS.—*Separate Upanishads.* കേളിനീയോപനിഷദ് etc. [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. 14007. f. 3.

— See VAIDYANĀTHA DĪKSHITA. കാലനിരൂപണം [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. 14033. aa. 36.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ശ്രീകൃഷ്ണധർമ്മശാസ്ത്രം etc. [Kṛishṇayajus-samhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. 14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* ഷാഡ്വിംശതിശാഖ etc. [Shāḍviṃṣatisūtra. Edited by Vaidyanātha.] [1899.] 16°. 14010. a. 5.(1.)

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] കേളിനീയപ്രാതിശാഖ്യ etc. [Taittirīyaprātiśākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā.* [Prātiśākhya.] കേളിനീയപ്രാതിശാഖ്യ etc. [Taittirīyaprātiśākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa, of Moradabad. See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. ബാലമുഖ്യൻ etc. [Kārikāvalī. The Pratyakshakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरेन. अथवा १२५ पुस्तकों का समूह [Chaudah Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc., the most important being Bijaprasnāvalī, an excerpt from the Rudrayāmalatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā, and in a few cases by Baladeva-prasāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

VAIDYANĀTHA VYĀSA, of Benares. गणेशपरिणय नाम नाटकम् etc. [Gaṇeśaparinaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janēśvara Siṃha. With preface by Gaṅgānātha Śarmā.] pp. i. i. 51; 1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

VAIRĀGYAŚATAKA. श्री वैराग्य शतकम् [Vairāgyaśataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakarāṇamālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

VAISHNAVACHARAṆA BASĀK. See KĀLIDĀSA.—*Supposititious Works.* কালিদাসের কবিতা etc. [Kālidāser Kavitā. Compiled and edited by Vaishnavacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14.(1.)

— See TANTRAS. [Jñānasāṅkalinītantra.] জ্ঞানসঙ্কলিনী তন্ত্রম্ etc. [Jñānasāṅkalinītantra. With Bengali translation by Vaishnavacharaṇa.] [1901.] 12°. 14033. a. 41.(3.)

VAISHNAVAS. ত্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময়প্রভৃতির নির্ণয় পুস্তক [Sanātana vaishnavavratadina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

In progress.

VAISVADEVAPADDHATI. বৈষ্ণবপদ্ধতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveśvara Āchārya.] pp. 4. Cuttack, 1902. 16°. 14028. b. 106.(3.)

VAITARAṆĪDĀNA. বৈতরণী দান পদ্ধতি: ॥ [Vaitaraṇīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, lith. অমৃতসর ১৯০৫ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—Société Asiatique. Journal Asiatique, etc. Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 18.)

— The Vagrakkhedikā. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°. 2003. b. (vol. 49.)

VAKULĀBHARAṆA PARADEŚĪ, Aparokṣhānubhavi. See ŚĀṆKARA ĀCHĀRYA.—Philosophical Poems, etc. దృష్ట్యంత్యవేశము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharāṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-
మునిచరిత్ర etc. [Śukabrahmakaivalya, or Śukamaharshicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

VALLABHA BHATTA. అలంకారిముద్రీ etc. [Alaṅkāra-
kāraumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—Bhāgavatapurāṇa. Begin. श्रीमद्भागवत-
सुबोधिन्या प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushtimārgaprakāśa.] 14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāhamaryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṣloki, Bhaktivardhinī, Jala-bheda, Pañchapadyāni, Sannyāsanirṇaya, Nirodha-lakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopā-lajī Vaidya.] pp. 97. ગુજરાત ૧૮૮૬ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवद्गीतायाः विरचित शोडश ग्रंथोक्तपदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanji. Preceded by a Gujarati preface by Nathu Nānāji and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. મુંબઈ ૧૮૯૯ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhālilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्सौख्यसहितसागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । . . . निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāśa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Śāstri son of Rameśa.] pp. viii. 393, 22; 2 plates. मोहनग्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवतार्थतट्टीपनिबन्धे प्रथमस्कंधप्रारंभः (श्रुतीयस्कन्धनिबन्धः, द्वितीयस्क° etc.) [Bhāgavatārthatattva-dīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, etc.] See PERIODICAL PUBLICATIONS.—*Bombay*. श्रीपुष्टिमार्गप्रकाशः etc. [Puṣṭīmārgapra-kāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., etc. [1893, etc.] 8°. *In progress*. 14150. c. 15.

— श्रीअंतःकरणप्रबोधकी । टीका etc. [Antaḥkaraṇa-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛisimha-lālaḥ Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of Ānanda Deva. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamśa ... with full extracts ... from the commentaries of ... Vallabha, etc. 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀNAJĪ ŚUKLA, of Bulsar. See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*. « अथ वाजसनेयसंहिता » [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Parāśaropapurāṇa; Rāmachandrapaṭṭābhishekaprayoga, a guide to the ceremony styled rāmapaṭṭābhisheka; Rāmāśṭottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. చెన్నపురము ౧౮౯౭ [Madras, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

శ్రీరామాయణమ్ etc. [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [Madras,] 1897, etc. 4°. 14068. c. 14.

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

« अथश्रीमद्वाल्मीकीरामायणम् » [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanuli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి చాలకాండము etc. (అయోధ్యాకాండము, అరణ్యకాండము etc.) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] చెన్నపురి [Madras,] 1902, etc. 12°. 14065. b. 26. *In progress.*

శ్రీ... శ్రీశ్రీరామాయణాంబోధిప్రసక్తాః etc. [Rāmāyaṇa. With the commentary Sarvārthasāra of Venkatesvara Yajvā. Edited by Rāmākṛishṇa Śāstrī of Kalpadi.] శ్రీకాళహస్తి కలపది [Kalpadi, 1903, etc.] 4°. 14068. c. 17. *In progress.*

রামায়ণম্ । etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা ১৯১১ [Calcutta, 1904.] 8°. 14068. c. 18.

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. Calcutta, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le Rāmāyaṇa de Vālmīki. Traduit en français par Alfred Roussel, etc. (Bibliothèque Orientale. Tome vi., vii., etc.) Paris, Saint-Amand [printed], 1903, etc. 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

సంక్షిప్తవాల్మీకిరामायणम् । [Saṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. కల్యాణ ముఛ్చి १९०२ [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः. Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [sic] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [sic] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [sic]. Edited by ... R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிஸ்லோகம் etc. [Tani-ślokaṁ. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கழகம் [Madras, 1899, etc.] 8°. 14065. bbb. 6. In progress.

ఈ తనిస్లోకమ్ etc. [Tani-ślokaṁ. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [Madras, 1899, etc.] 8°. In progress. 14065. bbb. 7.

వాల్మీకిరత్నములు etc. [Vālmikiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣhāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపురి [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீராமாயணாச்சார్య: ஸந்தாகாண: [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅkṣheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatārghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghāṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhisheka-ghāṭṭa (Yuddhakāṇḍa, ch. 131.) pp. 391. கும்பகோணம் [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (continued).

Portions.

బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, etc.] pt. i.-v. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°. 14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title-page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination ... December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದೊಳಿನ್ ಬುಪ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaśṛṅgopākhyāna. The tale of Rishya Śṛṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಬುಪ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaśṛṅgopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विधिः ... Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veūkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை பலவ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Pillai according to the Tēngalāi-Vaiṣṇava school. Edited by Śrīnivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°. 14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa :] See above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Śataslokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण ... सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. 14028. d. 54.

See HAAFFNER (J.). Proeve van Indische Dichtkunde volgens den Ramajon, etc. 1823. 8°. 14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyanakritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipalli. శ్రీ ... శ్రీరామాయణసారము etc. [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, etc.] [1898.] 8°. 14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of ... the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

—— — [Second edition.] 1899. 8°. 2504. k. 18.

See RĀMĀNUJĀCHĀRYA, Kandūḍai Varadūrya. श्रीमद्देवादारामायणम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ŚAṬHAKOPĀCHĀRYA, M. K. निरोक्ष्यरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. 14072. cc. 62.(2.)

See SCHOEDEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1888. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచంద్రాయః దయః [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—Appendix (continued).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt . . . Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii. 104; 7 plates. London, Edinburgh [printed], 1903. 12°.

012200. e. 8.(no. 13.)

Forms part of the Temple Classics for Young People.

YOGAVĀSISHTHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmiki:] See YOGAVĀSISHTHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundaralāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—Kāṣikā. काशिका . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī . . . Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PATAÑJALI.—Grammatical Works. भाष्यसङ्ग्रहनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°.

14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvya-lāṅkāra-vṛitti. Aphorisms and expositions of style. With the commentary Kāvya-lāṅkāra-kāmadhenu of Go-pendra Tippabhūpāla.] 1895, etc. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°.

14003. c. 2.(3.)

Incomplete, breaking off at III. 17.

VĀMANA BHATTA BĀṆA. The Śringārabhūshaṇa of Vāmana-bhatta-bāṇa. [A dramatic composition of the bhāṇa type.] Edited by Paṇḍit Śivadatta . . . and Kāśīnāth Pāṇḍurang Parab. (शृङ्गारभूषणम्) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṆGA PARAB. Kāvya-mālā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभाष्यः . . . Sringarabhooshana-bhāṇa, etc. pp. i. 28. 1897. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. The Yathārthadīpikā . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta . . . Edited . . . by Vāman . . . Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇs of Moropant . . . Edited . . . by the editors of the 'Kāvya-saṅgraha' (Vāmana . . . Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha . . . Edited . . . by Vāmana . . . Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṇḌITA, the Marathi Poet. The Poems of Vāmana . . . Edited . . . by Vāmana . . . Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṇḌITA, the Marathi Poet. The Yathārthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtileṣa (with Marathi metrical version by Sām-rājya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबई १८८९-१८९१ [Bombay, 1889-1891.] 8°.

14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāṭhī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtileṣa.] . . . Edited . . . by Vāmana Dāji Oka. (कवितासंग्रह.) 3 vols. Bombay, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvyaśaṅgraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. See ARISIMHA. काव्यकल्पलता etc. [Kāvyaakalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLAṬA. The Spandapradīpikā . . . Edited by . . . Vāman . . . Islāmpurkar, etc. 1898. 8°. 14048. dd. 3.(vol. 14.)

— See PADMAGUPTA. The Navasāhasāṅka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, etc. 8°. 14070. dd. 4.

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VAMŚIDHARA, Pandit. See GARGA. ॥ अथ श्रीमद्गर्गसंहिता etc. [Gargasamhitā. With Hindi translation by Vamśidhara.] [1898.] obl. 4°.

14028. c. 34.

VAMŚIDHARA, of Nabha. See SĀRASVATASŪTRA. लघुभाष्य etc. [Sārasvatasūtra. With the Laghubhāṣya of Raghunātha. Edited by Vamśidhara.] [1901.] 8°. 14093. b. 44.

VAMŚIDHARA, son of Kṛishṇadeva. See PIṅGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of . . . Vamśidhara, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

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VAMŚIVADANA ŚARMĀ. पुण्डरीककुलकीर्तिपञ्चिका फतेसिंह जमिंदारीर इतिवृत्त [Puṇḍarikakulakīrttipañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, etc., by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. Calcutta, १९०९ [1901.] 8°. 14058. b. 47.

VANAMĀLĪ CHATURVEDĪ, son of Bhānurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक etc. [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4.(3.)

VANDERBILT ORIENTAL SERIES. See TOLMAN (H. C.) and STEVENSON (J. H.).

VANĀGASENA, son of Gadādhara. चिकित्सासारसंग्रहः etc. (Chikitsāsārasaṅgraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. Calcutta, 1893. 8°. 14043. cc. 9.

The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्विषय-गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः etc. [Vaṅga-sena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. Bombay, १९०५ [1905.] 4°.

14043. ddd. 2

VARADĀCHĀRYA, *Tirumangalam Naḍādūr*. See **VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsyā*. வாடி-
சே. சிகவேவவபுக்காரிகா etc. [Varada-
deśikavaibhavaprakāśikā, etc. Edited with pre-
faces in Tamil and Sanskrit by N. Varadāchārya,
etc.] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsyā*, son
of *Virarāghava*. வாடிசே. சிகவேவவ-
புக்காரிகா வாடிசே. சிகாஜு-உயநா-
தகாக்காவுடி ... மவவகாராயநஸம்முது-
ஸ-உ-ஸ-நவோதுது etc. [Varadadeśika-
vaibhavaprakāśikā, a short work in prose and
verse, Varadadeśikābhyudaya, a poem in 8 *sargas*,
and Varadadeśikaprabhāvadīpa, a poem of 325
stanzas, with various smaller poems in com-
memoration and worship of the Vaishṇava teacher
Varadāchārya or Naḍādūr Ammāl. With Bhaga-
vadārādhanaśaṅgraha and Sudarśanastotra, 2
short religious poems by the latter, etc. Edited
with prefaces in Tamil and Sanskrit by Naḍādūr
Varadāchārya and Naḍādūr Narasiṃhāchārya.]
pp. viii. 172. செதுபுரம் [Madras,] 1897. 8°.
14076. d. 50.

VARADĀCHĀRYA, *Vātsyā*, called *Naḍādūr Ammāl*,
son of *Devarāja*. See **VARADĀCHĀRYA**, *Mīmāṃsā-
vallabha Vātsyā*. வாடிசே. சிகவேவவ-
புக்காரிகா etc. [Varadadeśikavaibhavapra-
kāśikā, Varadadeśikābhyudaya, Varadadeśikapra-
bhāvadīpa, etc., in commemoration of Naḍādūr
Ammāl. With Bhagavadārādhanaśaṅgraha and
Sudarśanastotra, 2 religious poems by the latter,
etc.] 1897. 8°. 14076. d. 50.

— பரபன்னபாரிஜாதம் etc. [Prapannapāri-
jāta. A poem on the religious system of Viśi-
ṣṭādvaita Vaishṇavas, in 10 *paddhatis*. Followed
by Paratvādīpañchakastuti and Paramārthastuti,
short poems of like nature, also by Varadāchārya;
Parāśara Bhaṭṭa's Ashtaśloki; Yāmuna Āchārya's
Chatuṣṣloki; and a life of Varadāchārya, in
Tamil prose. Edited with Tamil interpretations
and commentary, etc., by Ahobilāchārya.] pp. ii.
160, v. சென்னை மந்த [Madras, 1895.] 8°.
14028. d. 55.

The Sanskrit stanzas are printed in both Grantham and
Telugu character.

— Prapannapārijāta. The Refugee's Pārijāta.
[In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmayādin. Vol. V,
no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirṇaya. Visishtadwaita
philosophy [proving the identity of Nārāyaṇa
with Para-Brahma]. By Sri Varadacharya, etc.
(நிர்ணய: ||) pp. 23. 1902. See ANANTĀCHĀRYA,
Prativādhayānīkara. நான்காவது The Śāstha-
mukthāvali, etc. No. 12. 1899, etc. 8°.
14049. a. 1.(no. 12.)

VARADĀCHĀRYA, son of *Ghaṭikāṣṭa Sudar-
śanāchārya*, also called *AMMĀL ĀCHĀRYA*. யகி-
நாஜவிஜயநாச நாடகஞ் வெகாச-
விதாஸாபாநாதபெயர் etc. [Yatirājavi-
jaya, or Vedāntavilāsa. An allegorical drama in
6 acts, setting forth the teachings and triumphs
of Rāmānuja as its hero. Edited by Koṭikan-
nikādānam Virarāghava Tātāchārya.] pp. 62.
கும்பகோணம் ககூ2 [Kumbakonam, 1902.]
8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

Burnell (*Tanjore Catalogue*, p. 1716) quotes an introductory
stanza not found in this edition, and wrongly calls the play
"recent." The author's grandfather Varadāchārya was
grandson of Sudarśana, the nephew of Rāmānuja.

VARADĀCHĀRYA SŪRI, *Kuṣika*, son of *Varada
Guru*, son of *Varada Deśika*. See MAHĀBHĀRATA.—
Anuśāsanaparva. भगवद्गुह्येणाख्यभाष-निर्बचन ...
जीविष्योनीमसहस्र etc. [Vishṇusahasranāma. With
Parāśara Bhaṭṭa's commentary Bhagavadguṇadar-
paṇa, the grammatical supercommentary Bhaga-
vannāmasahasranirvachana or Vishṇun.° by Vara-
dāchārya, etc.] [1894.] 8°. 14065. e. 27.

VARADA DEŚIKA, *Vātsyā*. See **VARADĀCHĀRYA**,
Vātsyā, called *Naḍādūr Ammāl*.

VARADĀKĀNTA LAHIRĪ. See *UTTARAGĪTĀ*. The
Uttara Gita ... Translated by D.[sic] K. Laheri.
[1893.] 16°. 14016. a. 24.(1.)

— — [Another edition.] 1902. 16°.
14016. a. 24.(2.)

VARADARĀJA, *Logician*. நாரிக்கரகா etc. (The
Tārkikarakṣā, a defence of the Nyāya and Vaiṣe-
shika systems of philosophy,) and *Sārasaṅgraha*
[, a commentary thereon,] of Varadarāja. With
the glosses *Niṣkaṇṭakā* of Mallinātha Kolācala
and *Laghudīpikā* of Jñānapūrṇa.) [With English
introduction and notes by A. Venis. Edited by

Vindhyaśvarīprasāda Dube.] pp. xxxiii. viii. ii. v. vi. vi. 364. 1903. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXIV. 1876, etc. 8°.

14096. d. 6.(vol. 21-24.)

This author is styled Varajid Varadarāja by Burnell (Tanjore Catal., p. 119b).

— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. वाराणस्याम् १९०३ [Benares, 1903.] 8°.

14049. a. 8.

VARADARĀJA, *Chāṭaviṭikaṇṭa*. See PĀṆINI.—*Siddhāntakaumudī*. मध्यसिद्धान्तकौमुदी etc. [Madhyasiddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

— See PĀṆINI.—*Siddhāntakaumudī*. मध्यकौमुदी ... The Madhya Kaumudī by Varada Raja, etc. [Followed by the Liṅgānuśāsanasūtravṛtti.] 1899. 12°.

14092. a. 22.

VARADARĀJA AIYANGĀR, M. *Bhīma*. See BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāṣhya ... Translated ... by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

VARADĀRYA, *Kuṣika*, son of Varada Guru. See VARADĀCHĀRYA SŪRI.

VARĀHAMIHIRA. बृहज्जटकात् etc. [Bṛihaj-jātaka. With Utpala's commentary, and a Bengali commentary.] pp. 156. [1893.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Aruṇodaya.] Pt. i., no. 1. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 1.)

— වරහමිහිර etc. (Bṛihatjataka of Varāhamihira. Translated into Sinhalese[, with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. Colombo, 1896. 8°.

14053. ccc. 3.(1.)

— श्री ... बृहज्जटकात् etc. [Bṛihaj-jātaka. With Govinda Somayāji's commentary Daśādhyāyī upon chapters i.-x. Edited by V. Venkaṭāchala Śāstrī of Kulpadi.] pp. 256. Palghat, കേരളം [1905.] 8°.

14053. ccc. 51.

Chapters xi. ff. are divided so as to form only 16 adhyāyas. The 16th adhyāya of the northern texts is omitted.

VARĀHAMIHIRA (continued). ഹൊരാശാസ്ത്രം. ഭാഷാപ്രാബ്ധം etc. [Horāśāstra. Being the Bṛihaj-jātaka, adhyāyas i.-v. Edited with a Malayalam translation and commentary by K. Rāma Vāriyar.] pp. i. ii. 4, 332. തൃശ്ശിവപേരൂർ ഹൊരം [Trichur, 1890.] 8°.

14053. ccc. 52.

— বৃহৎসংহিতা। [Bṛihat-saṃhitā. With Bengali translation.] pp. 232. [1890, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 4. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 4.)

— The Bṛihat Saṃhitā by Varāhamihira. With the commentary [Saṃhitāvivṛiti] of Bhaṭṭotpala. Edited by Mahāmahopādhyāya Sudhākara Dvivedī. (बृहत्संहिता) 2 vols. pp. ii. iii. ii. i. vii. 1263, vii. ii. viii. ii. i. vi. Benares, 1895-1897. 8°.

14048. dd. 3.(vol. 10.)

Forms vol. 10 of the Vizianagram Sanskrit Series.

— Bṛhatsaṃhitā ... Adhyāyas lxxx.-lxxxiii. [Treating of the lapidary art. With French translation.] See FINOT (L.). Les Lapidaires Indiens, etc. pp. 59-75. 1896. 8°.

Ac. 8929. (fasc. 111.)

VARĀHANARASIMHĀCHĀRYA, *Gonnabattula*. శ్రీ ... శ్రుత్యది నారసంప్రహాఖ్య శ్రీమద్విశ్వకర్మన్యాయప్రదీపికాఖ్యేయమాఖ్యాయికా etc. [Viṣvakarmānvayapradīpikā, or Śrutyādisārasaṅgraha. A metrical summary of cosmogonic, religious, and other legends relating to the deity Viṣvakarmā and the families bearing that name. With Telugu translation by Tāmmaṇāchārya.] pp. iv. 199. విజాపతామ, 1902.] 8°.

14058. b. 42.

VARAMUNI SVĀMĪ. See MAṆAVĀLA MĀMUNI.

VARARUCHI. [For the Śrutabodha ascribed to Vararuchi:] See KĀLIDĀSA.—*Supposititious Works*.

— "अथ ... लिङ्गविशेषविधिः" [Liṅgaviśeṣavidhi.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 118-134. 1890. 8°.

14093. d. 19.

— साचे प्राकृत प्रकाश etc. [Prākṛitaprakāṣa. Aphorisms of Prakrit grammar, in 12 parichchedas. Edited with Marathi introduction and

commentary by Śaṅkara Rāmachandra Hatva[ne.] pp. vi. xviii. 111. पुणे १९०० [Poona, 1900.] 12°. 14092. a. 26.

— प्राकृतप्रकाशः . . . Prakṛita Prakasha, [or rather, the commentary thereon, styled Prākṛita-manoramā,] by Pandita Bhamaha, with the sutras of Vararuchi [properly styled Prākṛitaprakāṣa]. Rivised [sic] by Pandit Rama Shastri Tailanga. pp. 42. Benares, 1899. 8°. 14093. b. 27.(3.)

VARASADDHAMMAKITTI. See SADDHAMMAKITTI.

VARASAMBODHI, Ū. ငရဲဇြိဟ်တရားဝါ etc. [Ye-za-gyoh-tayā-sā. A collection of Burmese homilies, with Pali texts, for occasions when offerings are made.] pp. 161. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(5.)

VARASĀMI, Ū. လက္ခဏာဒိဝေဒကျမ်း [Lak-khaṇādibhedā. A Burmese anthological work on the philosophical concepts of *lakkhaṇa*, *rasa*, *pachchupattihāna*, and *padattihāna*, illustrated from the Pali.] pp. 84. ရန်ကုန် ၁၂၅၃ [Rangoon, 1891.] 8°. 14300. d. 20.(3.)

VARDHAMĀNA, disciple of Govinda. गणरात्मनहोदधिः etc. [Gaṇaratnamahodadhi. Edited by Bhīmasena Śarmā.] pp. ii. iii. 251, lxviii. प्रयाग १८९३ [Allahabad, 1894.] 8°. 14090. d. 30.

VASANTAKUMĀRA BHATTĀCHĀRYA, Kāvya-tīrtha Vidyaratna. नाइकेलपरितम् . . . Life of Micheal [sic] Madhushudana Datta [in Sanskrit verse] . . . by Basanta Kumar . . . Bhattacharjya, etc. pt. i. pp. ii. 44. कलिकाता [Calcutta,] 1890. 12°. 14058. a. 7.

VASANTAKUMĀRA RĀYA. See PĀṆINI.—*Ashtādhyāyī.* সিদ্ধান্তসমীপনী etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with Bengali commentary, by Vasantakumāra Rāya.] [1901.] 12°. 14092. a. 17.(3.)

VASATIRĀMA, son of Śālagrāma, of Beri. See MANU, son of Lakshmaṇa. वैद्यकसारवसन्त etc. [Vaidyaka-sarvasva. With Hindi translation by Vasatirāma.] [1896.] 12°. 14043. b. 9.(2.)

— See PURĀṆAS.—*Matsyapurāṇa.* मत्स्यपुराण etc. [Matsyapurāṇa. With Hindi translation by Vasatirāma.] [1892.] 4°. 14018. c. 31.

VASATIRĀMA, son of Śālagrāma, of Beri (continued). See RĀMA, Physician. वैद्यकसारवसन्त etc. [Vaidyakasārasaṅkara. With Hindi translation by Vasatirāma.] [1896.] 12°. 14043. b. 9.(3.)

VĀSAVA, Ū, of Akauk-wūn. ငဝတိယင်္ဂါကဒိပက-ကျမ်း etc. [Chetiyaṅgaṇadīpaka-kyan. A Burmese treatise on the sanctity of Buddhist temples, illustrated by quotations from Pali texts.] pp. 48. မန္တလေး ၁၂၅၆ [Mandalay, 1898.] 8°. 14300. d. 26.(7.)

VASISHTHA. धनुर्वेदसंहिता etc. [Vāsishthī Dhanurvedasaṁhitā. A treatise on archery and cognate military sciences, ascribed to Vasishṭha. With a Hindi translation attributed on the title-page to Haradayālu Svāmī and in the colophon to Rāmarakshapāla, and with diagrams.] pp. ii. 108. मुंबई १९५८ [Bombay, 1902.] 8°. 14053. ccc. 35.

— « अथ वासिष्ठीहवनपद्धतिप्रो » [Vāsishthī Havanapaddhati. A ritual for oblations, ascribed to Vasishṭha.] ff. 38. Lucknow, 1900. obl. 8°. 14033. b. 33.(3.)

— « अथ वासिष्ठीहवनपद्धतिः प्रारम्भः » [Vāsishthī Havanapaddhati.] pp. 86. Bara Banki, [1902.] obl. 8°. 14028. dd. 13.

— अथ वासिष्ठी शिक्षा etc. [Vāsishthī Śikshā. A list of catchwords of the divisions of the R̥igveda and Yajurveda, etc., claiming the authority of Vasishṭha, and belonging to the Mādhyandina school.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्री-मद्यारवल्पादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 36-45. 1893. 8°. 14093. b. 31.

VĀSISHTHARĀMĀYAṆA. See YOGAVĀSISHTHARĀMĀYAṆA.

VASU (SEIS CHANDRA). See ŚRĪSACHANDRA VASU.

VĀSUDEVA, disciple of Bhārata Guru. The Yudhisṭhīravijaya of Vāsudeva. [A heroic poem of 8 āśvāsas, in yamaka style.] With the commentary of Rājānaka Ratnakāṇṭha. Edited by . . . Paṇḍit Śivadatta . . . and Kāśināth Pāṇḍurang Parab. (युधिष्ठिरविजयम् १) pp. ii. 220, xv. i. 1897. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURĀṆGA PARAB. Kāvya-mālā. [No.] 60. 1886, etc. 8°. 14072. ccc. 12.(no. 60.)

VĀSUDEVA, *Rādhāmaṅgalam Vaidyanātha*. See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V*.

VĀSUDEVA ADHVARĪ. See VĀSUDEVA DĪKSHITA.

VĀSUDEVA BĀLĀ AINĀPURE. See ŚATAKOṬI-RĀMACHARITA. " **अनन्दरामायण** [Ānanda-rāmāyaṇa. Edited by Vāsudeva Aināpure.] [1903.] Fol. 14018. c. 32.

VĀSUDEVA BHATTA, *Grammarians*. See SĀRASVATASŪTRA. **सारास्वती व्याकरणम्** etc. (The Sarasvata Vyākaraṇa ... With the commentary [Sārasvata-prasāda] of Vasudeva Bhatta, etc.) [1901.] 8°. 14090. bb. 15.(2.)

VĀSUDEVA BHATTAĀCHĀRYA, son of Raṅganātha. **ஆஹ்நிகாமுத்தரம்** [Āhnikāmṛita. A treatise on the daily ritual of Vaiṣṇavas of the Vaikhāṇasa school, based upon the Vaikhāṇasasūtra, etc. With commentary by the author's son, Nārāyaṇa.] pp. 123, ii. See UPANISHADS.—*Modern and Fictitious Upanishads*. **பாரமாத்மிகோபநிஷத்** etc. [Pāramātmikopaniṣad, etc.] 1900. 8°. 14033. bbb. 13.

VĀSUDEVĀCHĀRYA, S., of Wesleyan College, Madras. See BHALLATA. The Bhallata Satakam ... With Sanskrit commentary and translation. By S. Vasudeva Chariyar. 1898. 8°. 14070. dd. 12.

— See BHOJARĀJA. The Kishkindhakanda ... Edited, with English notes & translation, by S. Vasudevachariar. 1898. 8°. 14076. b. 36.(2.)

VĀSUDEVA DĪKSHITA, *Grammarians*. See PĀṆINI. — *Siddhāntakaumudī*. Bālaṃanorama sahitā. Sidhantha Kowmuthi, etc. [Siddhāntakaumudī, with the commentary Bālaṃanoramā of Vāsudeva.] 1889-1901. 8°. 14092. b. 46.

VĀSUDEVAJÑĀNA MUNI. See PURĀṆAS.—*Selections*. **கைவல்யரத்னம்** etc. [Kaivalyaratna. An exposition of monism, compiled by Vāsudevajñāna.] [1901.] 8°. 14016. d. 57.

VĀSUDEVA LAKSHMAṆA PAṆŚĪKAR. See JAYADEVA, son of Bhojadeva. The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Vasudev ... Pansikar. 1899. 8°. 14070. dd. 3.

VĀSUDEVA LAKSHMAṆA PAṆŚĪKAR (continued). See KRISHṆA MIŚRA, *Dramatist*. **प्रबोधचन्द्रोदयम्** etc. [Prabodhachandrodaya. With commentary, etc. Edited by Vāsudeva Paṇṣikar.] [1898.] 8°. 14080. c. 39.

— See PĀṆINI. — *Siddhāntakaumudī*. The Siddhānta-kaumudī with ... commentary ... Edited by Dinkar ... Gādgil and Vāsudev ... Pansikar. 1899. 4°. 14092. c. 18.

— See PURĀṆAS.—*Skandapurāṇa*. **सूतसंहिता** etc. (The Sūtasamhitā. With the commentary of ... Mādhavāchārya. Edited by ... Vāsudeva Śāstrī Paṇṣikara.) [1893.] 8°. 14003. ccc. (no. 25.)

— See UPANISHADS.—*General Collections*. The Twenty-eight Upanishads ... [Edited] by Vāsudev ... Paṇṣikar. 1904. 16°. 14010. a. 9.

VĀSUDEVA ŚARMĀ, V. See NĀRĀYAṆA BHATTA. **सुभद्रारथचम्युकाव्यम्** etc. [Subhadrāraṇa. Edited by Nilakaṇṭha and Vāsudeva Śarmā.] [1897.] 8°. 14072. cc. 60.(3.)

— See NILAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*. **தூதிரயஸஹ்ரதயஸமாமகம்** etc. [Tūṭīya-sahṛidayasamāgama. Edited by Nilakaṇṭha and Vāsudeva.] 1899. 8°. 14070. dd. 9.(2.)

— — **तुरीयसहृदयसमामगः** etc. [Turiya-sahṛidayasamāgama. Edited by Nilakaṇṭha and Vāsudeva.] [1900.] 8°. 14072. d. 45.(1.)

VĀSUDEVA ŚĀSTRĪ, *Brahmaṣṛī*. See APYAYA DĪKSHITA. **പഞ്ചരത്നം** etc. [Pañcharatnastuti. Edited by Vāsudeva.] [1897.] 8°. 14028. d. 59.(8.)

VĀSUDEVA ŚĀSTRĪ ABHYĀṆKAR. See RĀMĀNUJA.—*Commentaries*. The Chatuṣsūtrī ... Edited with a gloss by ... Vasudevashastri Abhyankar. 1904. 8°. 14049. a. 11.

VĀSUDEVA YATI, *Paramahansa Parivrajakāchārya*. **வாஸுதேவசிவநகரவ்யாசம்** ... **வாசுதேவமனனமென்கிற கிரந்தம்** etc. [Vāsudevamanana. A Vedantic treatise. With a Tamil version by V. Kuppusvāmi Aiyar.] pp. i. i. 195, i. சென்னை ஜய [Madras, 1895.] 8°. 14048. dd. 19.

VĀTSYA MĪMĀMSĀVALLABHA VARADĀCHĀRYA.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*.

VĀTSYA VARADĀCHĀRYA. See VARADĀCHĀRYA, *Vātsya*, called NAḍĀDŪR AMMĀL.

VĀTSYĀYANA, called MALLANĀGA. Das Kāmasūtram des Vātsyāyana. Die indische Ars Amatoria. Nebst dem vollständigen Commentare Jayamaṅgalā des Yaçōdhara. Aus dem Sanskrit übersetzt und herausgegeben von Richard Schmidt. pp. v. 478. Leipzig, 1897. 8°. 14053. d. 50.

— வாத்தியாயனசூத்ரம். [Vātsyāyanasūtra. 37 aphorisms on wifely duty, consisting chiefly of the Kāmasūtra IV. i. With Tamil glosses and commentary.] See SUNDARARĀJA ŚARMĀ, *D. வ்யாஸ வாத்தியாயன . . . பார்யாதருமம் etc.* (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 1-95. 1901. 12°. 14085. b. 44.

VĀTSYĀYANA, called PAKSHILASVĀMĪ. See GOTAMA. The Nyāyasūtras with Vātsyāyana's Bhāṣhya [called Nyāyabhāṣhya], etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

VEDĀNTĀCHĀRYA. See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTADEŚIKA. See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTASAṆJĪNĀPRAKARAṆA. ವದಂತಸಂ-
ಕ್ಷುಪ್ತಕರಣ etc. [Vedāntasaṅjñāprakaraṇa. A glossary of technical terms in the Vedānta philosophy. Edited by Paṭṭābhiraṃa Dikshita.] pp. 30. చెన్నపురి ౧౮౯౦ [Madras, 1890.] 8°. 14048. bb. 42.(1.)

The text appears to correspond with that of the work described in Rujendralal Mitra's 'Notices' (no. 1485), which is also styled Vedāntasaṅjñānirūpaṇa and Saṅjñāprakaraṇa.

VEDAPĀDASTAVA. ശ്രീശങ്കരാ... വേദപാദ-
സ്തവശ്ലോകാദിശ്ലോകാദി: [Vedapādastava. A Śaiva hymn, put into the mouth of Jaimini, and popularly ascribed to him. Followed by Śaṅkara's Dakṣiṇāmūrtiśaṣṭaka.] pp. 31. Palghaut, 1903. 16°. 14033. a. 47.(2.)

VEDAS.**SELECTIONS.**

See JAMBHA. जम्बसंहिता etc. [Jambhasaṃhitā. An anthological work from Vedic and other sources.] [1899.] 8°. 14028. dd. 8.

See SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA. ऋषी-
सङ्ग्रहः etc. [Trayaṣaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, etc.] 1892-1893. 8°. 14010. c. 43.(vol. 2.)

হিন্দুশাস্ত্র . . . বেদ সংহিতা। [Vedasamhitā. Selections from the Atharvaveda, Rīgveda, and Vājasaneyisaṃhitā. Edited with Bengali translations and preface by Rameśachandra Datta and Satyavrata Sāmaśramī.] pp. i. 107. [1895.] See RAMEŚACHANDRA DATTA. হিন্দুশাস্ত্র etc. [Hinduśāstra.] Pt. i. [1895-1897.] 8°. 14085. c. 45.(vol. 1.)

ऋग्वेदादिभाष्यभूमिका etc. [Rīgvedādibhāṣyabhūmikā. A compilation by Dayānanda Sarasvatī from the Vedic hymns, with Sanskrit and Hindi commentaries. Second edition.] pp. ii. 394, iii. अजमेर १९३९ [Ajmere, 1893.] 8°. 14010. dd. 12.

अथ स्वस्ति वाचनम् [Svastivāchana. Select mantras of benediction, with Hindi translation.] pp. 31, 24. See RĀMA, Munshī. آرہ سنکیت والا الح [Āryasaṅgītamālā.] [1900.] 12°. 14154. cc. 7.

अथ बृहन्मन्त्रसंहिता etc. [Bṛiḥan-mantrasaṃhitā. A collection of divers Vedic hymns and formulæ for ritual purposes.] pt. i. ff. 104. बसुर १८२२ [Basrur, 1900.] obl. 8°. 14028. c. 83.

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12204. f. 8. (vol. 1, pt. 8.)

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ஷ்டம்) [Rudranamaka, or Rudraprasna (Taitt.-s.
IV. v.); Rudrachamaka (T.-s. IV. vii. 1f.); and

YAJURVEDA—*Taittirīyasamhitā* (continued).

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In progress?

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In progress.

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YAJURVEDA—Vājasaneyisaṃhitā (continued).

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chārya.] ff. 73. कल्याण-मुंबई [Kalyan, 1900.] obl. 8°. 14028. dd. 9.

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Not completed. It breaks off with the verb-root ghrīṇ.

— Laghu Sabdārdhasarvaswa. A Sanscrit encyclopædia by Sri Paravastu Venkata Ranga-charya Aryavaraguru . . . లఘుశబ్దార్థసర్వస్వము etc. Vizagapatam, 1877, etc. 4°. 14092. c. 19. In progress.

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कुम्भकोणम् ॥ १॥ [Kumbakonam, 1892.] 8°.

14028. d. 49.

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14053. ccc. 31.

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14076. c. 74.

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[Kālidāser Granthāvalī.] 14070. d. 34.(vol. 2.)

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14072. cc. 62.(3.)

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14053. ccc. 22.

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14174. n. 26.

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14043. dd. 10.

VENKATA SUBBAIYA, *Vedānta*. See ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ... ఆత్మబోధా॥ [Ātmabodha. With Canarese translation and commentary by Venkata Subbaiya.] 1902. 12°.

14048. b. 16. (3.)

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14016. c. 55.

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14174. e. 31.

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14053. cc. 61.

VENKATEŚA, *disciple of Nṛsiṃha*, also called **VENKATĀDDEVARĪ**. The Śrīnivāsavilāsa Champu [or Śrīnivāsachampū] of Venkateśa Kavi. [A composition in 5 uchchhvasas.] With the commentary of Dharanīdhara. Edited by ... Paṇḍit Durgāprasād and Kāśināth Pāṇḍurang Parab. (శ్రీనివాసవిలాసచంపూ) pp. 141. 1893. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḌURĀṆGA PARAB. Kāvya-mālā. [No.] 33. 1886, etc. 8°.

14072. ccc. 12. (no. 33.)

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14053. d. 58.

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14053. dd. 10.

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14053. cc. 61.

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14068. c. 17.

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14058. a. 15.

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14076. cc. 2.(2.)

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14053. e. 25.(2.)

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A colophon gives the date as Sak. 967=1605 A.D.

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VĪRANANDĪ, son of Abhayanandī. The Chandra-prabhacharita of Vīranandī. [A Jain poetical romance in 19 sargas.] Edited by ... Pandit Durgāprasād and Kāśināth Pāṇdurang Parab. (বন্দুপ্রভাচারিতম্) pp. iv. 153, i. 1892. See DURGĀ-PRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇDURĀNGA PARAB. Kāvya-mālā. [No.] 30. 1886, etc. 8°. 14072. ccc. 12.(no. 30.)

VĪRANĀRĀYAṆA PEDDAKOMATI. See VEMA BHŪPĀLA.

VĪRARĀGHAVA, *Vādhūla*, called ANṆĀPPAṆGĀR. See BHAVABHŪTI. The Mahāvīracharita . . . With the commentary [Bhāvapradyotini] of Virarāghava, etc. 1892. 8°. 14080. c. 32.

— See BHAVABHŪTI. ఉత్తరరామచరిత్ర [Uttara-rāmacharita. With a commentary called Tala-sparṣini by Virarāghava.] 1891. 8°. 14080. d. 21.

—, See BHAVABHŪTI. ఉత్తరరామచరిత్ర [Uttara-rāmacharita. With commentary of Virarāghava.] [1892.] 8°. 14080. d. 23.

— See BHAVABHŪTI. The Uttara-Rāmacharita . . . With the commentary of Virarāghava, etc. 1899. 8°. 14080. c. 40.

VĪRARĀGHAVA TĀTĀCHĀRYA, of *Conjevaram*. శ్రీరామచంద్రోదయః [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [Madras, 1891.] 8°. 14072. ccc. 32. Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, *Koṭikannikādānam*. See VARADĀCHĀRYA, son of Ghaṭikāṣata *Sudarṣanāchārya*. యతిరాజవిజయ [Yatirājavi-jaya. Edited by Tātāchārya.] [1902.] 8°. 14080. d. 22.(3.)

VĪRASAIVA. సర్వేశ విరశైవ దీక్షావిధియం [Vīraśaivādīkshāvidhi. A manual of the initiatory rites of the Vīraśaivas. Edited, with Canarese commentary, by Karibasava Śāstri.] pp. iii. vii. 84. Mysore, 1897. 8°. 14028. d. 64.

— విరశైవకంఠాభరణనామకేయం గ్రంథః [Vīraśaivakaṇṭhābharāṇa. Litanies of the Vīraśaiva sect.] pp. 42. మೈసూరు నందన [Mysore, 1892.] obl. 8°. 14028. d. 59.(3.)

VĪRAVIJAYA. శ్నాత్రపుజా etc. [Snātrapūjā. A Jain ritual for bathing the images of the *tirthankaras*, with hymns in Prakrit and Gujarati.] pp. 32. అహ్మదాబాద్ ౧౮౯౭-౯౮ [Ahmadabad, 1897-1898.] 12°. 14144. c. 8.(3.)

VĪREṢANĀTHA KĀVYATĪRTHA. See PURĀṆAS.—*Padmapurāṇa*. পদ্মপুরাণ etc. [Pātālakhanda. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. 14018. b. 20.

— ব্রতমালা-বিধান। [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, etc.] pp. iii. v. 532. কলিকাতা ১৯০৩ [Calcutta, 1903.] 12°. 14033. a. 55.

VĪREṢVARA KĀVYATĪRTHA. See VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ŚĀSTRĪ, *Ārādhyā*, styled HUCHCHAVĪRA ŚĀSTRĪ. ವಿರಶೈವಾನ್ವಯಚಂದ್ರಿಕಾ. [Vīraśaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraśaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 41.

— [Another edition.] ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14028. d. 40.

VĪREṢVARA THAKKURA, son of *Devāditya*. ಇಂದೋಗಾನಾವಿವಾಹಾದಿಸಂಸ್ಕಾರಪದ್ಧತಿ: . . . ವಾಜಸನೇಯಿನಾವಿವಾಹಾದಿಸಂಸ್ಕಾರಪದ್ಧತಿ etc. [Chhandogānām Vivāhādi-saṁskārapaddhati. A treatise on the lustrations of marriage etc. for Sāmavedis, by Vīreṣvara. Followed by Vājasaneyinām Vivāhādi-saṁskārapaddhati, a like work for Vājasaneyis, by Rāmadatta Thakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. ದರಬಂಗಾ ೧೯೨೩ [Darbhanga, 1902.] obl. 4°. 14033. c. 31.(3.)

VIŚĀKHADATTA. See AḷAṢĪṆGALA ĀCHĀRYA. ಚಾನಿಕ್ಯ ತಂತ್ರ, ಚಮತ್ಕಾರ etc. (Chanikya Tantra Chamatcara, etc.) [A summary of the Mudrārākshasa.] 1880. 16°. 14076. a. 21.

VĪSALADEVA VIGRAHARĀJA. See VIGRAHARĀJA.

VIṢESHĀRTHAPRAKĀṢIKĀ. ವಿಶೇಷార్ಥಪ್ರಕಾಶಿಕ [Viṣeshārthaprakāṣikā. A treatise expounding the creed of the Śaiva Siddhānta according to the Vīraśaivas. Adhikaraṇas 1-5.] See ŚIVĀDVAITAPAÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಿಕ etc. [Śivādvaitapañchaka.] pp. 69-98. [1897.] 8°. 14048. cc. 8.(4.)

VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMAṆA BĀPAṬ**.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala*. See **RĀMAKRISHṆA, Daivajña**. प्रश्नचक्षुषः etc. [*Praśnachakṣuṣa*. With a commentary styled *Vishṇupadī* and Hindi paraphrase by *Vishṇudatta*.] [1894.] 8°. 14053. d. 51.

— See **VIVĀHAPADDHATĪ**. वैवर्षिकानां नवरात्र-विवाहपद्धतिः etc. [*Navaratna-vivāhapaddhati*. Edited with commentary in Hindi and appendices by *Vishṇudatta*.] [1892.] 8°. 14033. b. 59.

— जादुविद्यासंग्रह भाषा टीका. *Jadu Vidya Sangraha*. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, etc. Second edition. pp. iv. 208. कपूरथला १९५५ [*Kapurthala*, 1898.] 8°. 14053. ccc. 19.

VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀṆAS**. — *Devībhāgavatapurāṇa*. श्रीदेवीभागवत. [*Devībhāgavata*. Skandhas i.-iii., edited with Marathi translation by *Vishṇu Purohita*.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AMARASIMHA**. आदिशतम् etc. (*Panditya*. The Imperial Lexicon . . . based on *Amarkosh*. Edited . . . by *Bishnupada Mukhopadhyaya*.) 1894. 8°. 14093. b. 37.

VISHṆUPADA ŚARMĀ. See **NANDAGOPĀLA VANDYOPĀDHYĀYA**.

VISHṆUPURĪ, of *Tirhut*. See **PURĀṆAS**. — *Bhāgavatapurāṇa*. रत्नचन्द्रिका etc. [*Bhaktiratnāvalī*. An anthology of verses from the *Bhāgavata*, arranged in 13 *virachanas* by *Vishṇupurī*.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAṆJARI. വിഷ്ണു സ്തവമഞ്ജരി etc. [*Vishṇustavamañjari*. Nine *Vaiṣṇava* hymns, including the *Bhāgavinda* ascribed to *Śaṅkara Āchārya*.] pp. 16. തങ്കച്ചേരി ൧൦൭൭ [*Tangacheri*, 1902.] 12°. 14028. b. 73.(7.)

VISHṆU VĀMAṆA BĀPAṬ, calling himself **ĀCHĀRYABHAKTA VISHṆU**. See **ŚAṆKARA ĀCHĀRYA**. — *Philosophical Poems*, etc. श्री . . . ज्ञानोपासनाभूतिः

etc. [*Aparokṣhānubhūti*. Edited with Marathi translation and commentary by *Vishṇu BāpaṬ*.] [1903.] 12°. 14048. b. 44.

— See **SĀYANA ĀCHĀRYA**. — *Works on Philosophy*, etc. श्री . . . पंचदशी etc. [*Pañchadaśī*. Edited with Marathi translation and commentary by *Vishṇu BāpaṬ*.] [1904, etc.] 12°. 14048. b. 46.

VISHWANĀTH. See **VIṢṬANĀTHA**.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. သန္တတပညာရီပါဠိ [*Chhandomañjarī*. A Pali treatise in 6 *parichchedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] See **SADDHAMMASIRI**. သဒ္ဓတ္ထဘေဒစိန္တာ etc. [*Saddatthabhedachintā*.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

— သိဒ္ဓဝါနိကျမ်း etc. [*Chhiddapīdhānanī*. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၆၀ [*Mandalay*, 1899, etc.] 8°. 14300. d. 29.
In progress.

— ဒါဏ္ဍာဝါထဝင်ဂါထာချီးဘုရားရှိခိုး [*Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko*. A series of Pali stanzas in adoration of the Buddha, based on the legend of the *Dāṭhāvamsa*, with a Burmese version.] See **JĀGARĀBHIDDHAJA**. ဝိစိတြဝံသနာဘုရားရှိခိုး etc. [*Vichitravandanā*.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

— ဝါထုတ္တသင်္ဂြိုဟ် etc. [*Dhātvatthasaṅgaha*. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. *Kachchāyanappaṇāmakauk*, on the introductory stanzas of *Kachchāyana's* grammar, and *Nettibāratthadīpanī-thit*, a commentary upon the *Nettipakaraṇa*; and lastly, by a Burmese work styled *Saṅkhepa-that-pōn* or *That-pōn-thit*, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး [*Mandalay*,] 1896. 8°. 14098. ccc. 18.

VIŚUDDHĀCHĀRA THERA, of *Viśuddhārāma* (continued). *ධාතවත්ථසාංගහා* etc. [Dhātvatthasaṅgaha. Edited by Yālagama Dhammālaṅkāra.] pp. ii. 80. කොළඹ [Colombo,] 1897. 8°. 14098. a. 31.

— *ဝါတုတ္ထသဂြိုဟ်ပါဌ်နိဿယ* etc. [Dhātvatthasaṅgaha. With Burmese translation by the author.] pp. 232. မန္တလေး [Mandalay, 1901.] 8°. 14098. ccc. 38.

— *ဝိသိဋ္ဌဝံသနာဘျားရှိရိုး* [Visiṭṭhavandanāpayā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. *ဝိစိတြဝံသနာဘျားရှိရိုး* etc. [Vichitravandanā.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

VIŚUDDHĀNANDA SARASVATĪ. *यतीन्द्रविशुद्धानन्दोक्ति प्रकाशः* etc. [Yatindra-Viśuddhānandoktiprakāṣa. Thirty-three dicta by Viśuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurinātha Śarmā. Edited by Vāṇīśa Jhā Kāvya-tīrtha.] pp. 56, i. *वाराणस्या १९३८* [Benares, 1891.] 8°. 14048. dd. 9.

VIŚUDDHĀRĀMĀCHĀRIYA. See VIŚUDDHĀCHĀRA THERA.

VIŚVA ĀCHĀRYA. *End. इति ... पञ्चपाटी स्तोत्रं* etc. [Pañchadhātistotra. A Vaishṇava hymn of 7 verses.] See MAṆGALADĀSA. *निम्बार्क स्तोत्रम्* etc. [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

VIŚVADEVA ĀCHĀRYA. *রাঘব দীপিকা* etc. [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. *বরাণসী* [Benares, 1892.] 8°. 14028. d. 48.(2.)

VIŚVAKARMĀ, the God. *विश्वकर्मा प्रकाश शास्त्रम्* etc. [Viśvakarmaprakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. *लखनऊ १८९६* [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadratha, and Viśvakarmā.

Pp. 17-24, 113-120, and 225-232 are missing.

— *॥ अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥* [Viśvakarmaprakāṣa. With a Hindi translation by Mibirachandra Miśra.] ff. i. 95. *मुंबय्या १९५२* [Bombay, 1896.] obl. 4°. 14053. e. 31.

— *విశ్వకర్మ ప్రకాశిక* etc. [Viśvakarmaprakāṣikā or °prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. *చెన్నై ౧౮౯౬* [Madras, 1896.] 8°. 14053. ccc. 15.

— *विश्वकर्माज्ञान* [Viśvakarmajñāna. 167 stanzas from a work styled Viśvakarmajñānabodhaka-purāṇa, on the legend of Viśvakarmā. With Gujarati translation.] See KALYĀNADĀSA BHĀṆĀ-BHĀI GUJJAR. (*शिल्प सार संग्रह* etc.) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

VIŚVAKARMĀ, disciple of Viśvanātha. See KEŚAVA MIŚRA, Logician. *तर्कभाषा* . . . The Tarkabhāṣā . . . With the commentary Nyāyapradīpa of Viṣṇwakarman, etc. 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

VIŚVAMBHARA JYOTISHĀRṆAVA. See RĀMA-CHANDRA ŚARMĀ, Astronomer. *দিনকৌমুদী* etc. [Dinakaumudī. Edited with Bengali translation by Viśvambhara.] [1898.] 12°. 14053. b. 31.(3.)

VIŚVAMBHARA PĀNĪ. See PURĀṆAS.—*Padmapurāṇa*. *বন্দাবন প্রাপ্ত্যুপায়* etc. [Vṛindāvanapṛāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viśvambhara.] [1900.] 8°. 14076. c. 75.(1.)

VIŚVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. *অলঙ্কারকৌস্তুভঃ* etc. [Alaṅkāraakaustubha. With the commentary Subodhanī of Viśvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. *ক্রীতপ্রেমভক্তিচন্দ্রিকা* etc. [Premabhaktichandrikā. With Sanskrit commentary by Viśvanātha.] [1896.] 12°. 14123. e. 20.

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. *উজ্জ্বলনীলমণিঃ* etc. [Ujjvalanīlamanī. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— *सटीकम् श्रीकृष्णभावनामृत महाकाव्यम्* etc. [Śrī-kṛṣṇabhāvanāmṛta. A poem in 20 cantos upon the legend of Kṛṣṇa. With an anonymous commentary. Edited by Kṛṣṇachandra Bhāgavatabhūṣhaṇa.] pp. i. ix. 504. *श्रीबृन्दावन* ३९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, nephew of Agastya. The Saugandhikāharana of Viṣvanāthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (*सौगन्धिकाहरणम्*) pp. 37. 1902. See DURGĀPRASĀDA, son of Vrajalāla, and Kāśīnāth PĀṇḍURĀṆGA PARAB. *Kāvya-mālā*. [No.] 74. 1886, etc. 8°. 14072. ccc. 12. (no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhitya-darpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. See MOREŚVARA RĀMA-CHANDRA KĀLE. The Sāhityasārasaṅgraha ... based on the works of ... Vishwanatha, etc. 1891. 12°. 14053. a. 13.

— *साहित्यदर्पणस्य सूचीपत्रम्* etc. [Sāhityadarpanasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. *कलिकाता* १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, Rāu Sāhib. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Vishvanāth Nārāyan Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀṆAS.—*Padmapurāṇa*. *पद्मपुराणम्* etc. (The Padmapurāṇa, edited ... by ... Vishvanāth ... Mandlik.) [1893-1894.] 8°.

14003. ccc.

VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA, Tarkalāṅkāra. See GOTAMA. The Nyāyasūtras with ... extracts from the Nyāyavārttika ...

[and the Gautamasūtravṛitti, called also Nyāya-sūtravṛitti, of Viṣvanātha], etc. 1896. 8°.

14048. dd. 3. (vol. 9.)

— See PIṆGALA ĀCHĀRYA. *Prākṛita-paiṅgalam*. With the commentaries of Viṣvanātha-Pañchānana, etc. 1902. 8°. [Bibliotheca Indica.]

14002. a. (vol. 148.)

— See UDAYANA ĀCHĀRYA. *लक्षणावली* etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāṣa of Viṣvanātha.] [1901.] 8°.

14049. a. 4. (3.)

— *कारिकावली* etc. [Kārikāvalī. A manual of Vaiśeṣhika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakarī or Muktāvalīprakāṣa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Tīkā or Dinakaritarāṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. *काशी* १९५२ [Benares, 1895.] 8°.

14048. dd. 25.

— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. *काशी* १९५३ [Benares, 1896.] 8°.

14048. dd. 26.

— *भाषापरिच्छेदः* etc. [Kārikāvalī, or Bhāṣā-pariccheda. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. *मुद्रया* १९५६ [Bombay, 1900.] 8°.

14048. e. 30.

— Kārikāvalī by Viṣvanātha Panchanana. With a new commentary Prajñamanorama by Paṇḍit Durgadatta Sastri ... *कारिकावली* ... *प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्पूर्णिता*. pp. 65, 5. *लवपुरे* १९५९ [Lahore, 1902.] 8°.

14049. b. 16.

— *न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्ड* मिदम् etc. [Kārikāvalī. The Pratyakṣakhaṇḍa, with the commentary Nyāyasiddhāntamuktāvalī. Edited with Hindi translation of the whole, commentary, and footnotes by Vaidyanātha Śāstrī of Moradabad.] pp. iii. 234, ii. *मुरादाबाद* १९५८ [Moradabad, 1901.] 8°.

14049. b. 7.

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GAṬṬULĀL, Bhāratamārtāṇḍa Vedāntabhaṭṭāchārya. See VALLABHĀCHĀRYA. श्रीतत्त्वार्थदीपः 1 etc. [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭulāl.] [1904.] 8°. 14049. bb. 5.

GAURAGOVINDA RĀYA, Upādhyāya, of the Navavidhāna-maṇḍalī. See PATAÑJALI.—*Grammatical Works*. भाष्यसङ्ग्रहणी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] [1903, etc.] 8°. 14090. bb. 22.

GAURAGOVINDA RĀYA, Upādhyāya, of the Navavidhāna-maṇḍalī. See UPANISHADS.—*Selections*. वेदान्तसमन्वयः etc. [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, etc.] 8°. 14049. bb. 2.

GHANṬĀVATĀRĀCHĀRYA, Perungattūr. See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA. శ్రీ . . . తత్త్వతికా etc. [Tattvāṭikā. Edited by Ghanṭāvatārāchārya.] 1904, etc. 8°. 14049. b. 24.

GIRIJĀPRASĀDA, son of Māṇikchand. See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [Adhyātmārāmāyaṇa.] रामगीता etc. [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. 14048. dd. 9.(2.)

GOVINDA SOMAYĀJĪ, of Kela-nellūr. See VARĀHAMIHIRA. ശ്രീ . . . ബ്രഹ്മജാതകം [Bṛihaj-jātaka. With Govinda's commentary Daśādhyāyī upon ch. i.-x.] [1905.] 8°. 14053. ccc. 51.

HAMSASVARŪPA, Svāmī. See PŪṆĀNANDA GO-SVĀMĪ. శ్రీ . . . Shatchakra Niroopan Chittra. [Being the Shatçhakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. 14033. d. 25.

HARIHARA ŚARMĀ. See PURĀṆAS.—*Selections.*
॥ अथ एकादशीमाहात्म्यं [Ekādaśīmāhātmya. With
Nepali translation by Harihara.] [1903.] obl. 8°. 14016. dd. 11.

HBI, Hsaya. See SUTTAPIṬAKA.—*Entire Text.*
သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited by
Hbi and others.] 1904, etc. 8°. 14099. aa. 8.

HBI, Hsaya. See VINAYAPIṬAKA. ဝိနည်း။ etc.
[Vinayapiṭaka. The text with Burmese inter-
pretation. Edited by Hbi, Ko Aung Min, and
Ko Kyaw.] 1903-1904. 8°. 14099. aa. 1-7.

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. See VEDAS.—
Rigveda.—*Selections of Hymns and Verses.* चक्र-
संहः etc. (Hymns from the Rigveda . . . Edited
with Śáyana's commentary . . . etc., by . . .
Hírānanda . . . Shāstrī.) 1903. 8°. 14007. b. 19.

HPYE, Hsaya Ū. See VINAYAPIṬAKA. [Selections].
ဝိနည်း . . . ငွေမာတိကာ etc. [Dvematikā. Edited
by Ū Hpye.] [1904.] 8°. 14099. b. 3.

JAGADDHARA ŚARMĀ MĪMĀMSAKA, Śrotriyo-
pādhyāya, of Gangauli. See RUDRADHARA MAHOPĀ-
DHYĀYA. वर्षकृतम् । etc. [Varshakṛitya. Edited
with supplements by Jagaddhara.] [1903.] 8°. 14033. bbb. 24.

JĀGARĀBHIDDHAJA, Saddhammavamsa, known
as SHWEGYIN HSAYA. See VINAYAPIṬAKA. ဝိနည်း။
etc. [Vinayapiṭaka. Vol. iii., the Pārājika, and
vol. iv., the Pācchittiya, with interpretation by
Jāgarābhiddhaja.] 1903-1904. 8°. 14099. aa. 3, 4.

JAIMINI.—Mīmāṃsāsūtra. See KHANDEVA.
भाट्टदीपिका । Bhāṭṭa Dipikā, etc. 1899, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 141.)

JAIMINI.—Mīmāṃsāsūtra. See PĀRTHASĀRATHI
MIŚRA. न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) 1900. 8°. 14004. a. 7.

JAYĀDITYA, the Grammarian. See PATAÑJALI.—
Grammatical Works. भाष्यसङ्गमनी etc. [Bhāshya-
saṅgamanī. Being the aphorisms of the Mahā-
bhāshya, the text of the Kāśikā, and a commen-
tary.] [1903, etc.] 8°. 14090. bb. 22.

JĪVADEVA GOSVĀMĪ. See JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. See VALLABHĀCHĀRYA. अतिशय-
दीपः । etc. [Tattvārthadīpa. With the beginnings
of supercommentaries by Kalyāṇarāya and Gaṭṭū-
lāl.] [1904.] 8°. 14049. bb. 5.

KĀŚINĀTHA VĀMANA LELE. See PURĀṆAS.—
Devibhāgavatapurāṇa. श्रीदेवीभागवत. [Devibhāga-
vata. Skandha iv., with Marathi translation,
edited by Kāśinātha Lele.] [1902, etc.] 8°. 14016. dd. 8.

KASTŪRI RAṄGĀCHĀRYA, Paṇḍitaratnam. See
RAṄGĀCHĀRYA, Paṇḍitaratnam Tarkatīrtha Kastūri.

KELUSKAR (K. A.). See KRISHṆARĀU ARJUNA KE-
LŪSKAR.

KO AUNG MIN, Hsaya. See SUTTAPIṬAKA.—*Entire
Text.* သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited
by Ko Aung Min and others.] 1904, etc. 8°. 14099. aa. 8.

KO KYAW, Hsaya. See SUTTAPIṬAKA.—*Entire
Text.* သုတ္တန်ပိဋကတ်။ etc. [Suttapiṭaka. Edited
by Ko Kyaw and others.] 1904, etc. 8°. 14099. aa. 8.

KRISHṆACHANDRA BHĀGAVATABHŪSHANA. See
VIŚVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतम्
[Śrīkṛṣṇabhāvanāmṛita. Edited by Kṛṣṇa-
chandra.] [1904.] 8°. 14070. dd. 31.

KRISHṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—
Bhaviṣhyapurāṇa. भविष्यपुराणीतगीत प्रभुलिंगलीला.
[Prabhuliṅgalīlā. With Marathi translation by
Kṛṣṇājī.] [1903-1904.] 8°. 14016. dd. 9.

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIŚRA.
न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) [1900.] 8°. 14004. a. 7.

KUPPUSVĀMI RĀJU, V. See UTTARAGĪTĀ. உத்தர-
கீதை etc. [Uttaragītā. With Tamil paraphrase
and notes by Kuppusvāmi.] [1903.] 12°. 14048. a. 29.(3.)

KUPPUSVĀMI ŚĀSTRĪ, T. S. See VĀDĪBHASIṂHA
SŪRI. The Kshattrachudamani . . . With . . .
notes by T. S. Kuppuswami Sastriyar. 1903. 8°. 14070. dd. 30.

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. श्रीमद्भगवद्गीता: । etc. [Tattvārthadīpa. A summary of doctrine, pt. I summarising the Bhagavadgītā.] [1904.] 8°.

14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°.

14007. b. 23.

MOHINĪMOHANA CHATTOṢPĀDHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°.

14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, *Lakshmīnārāyaṇapuram.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* ശ്രീ... ശിവാനന്ദലഹരി etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°.

14048. b. 48.

MUKUNDA JHĀ, *of Moradabad.* See UPANISHADS.—*Selections.* अथ महावाक्यरत्नावलि° [Mahāvākhyaratnāvali. Edited by Mukunda.] [1903.] 12°.

14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, *son of Rameṣa, of Ma-thura.* See VALLABHĀCHĀRYA. श्रीमद्भगवद्गीता: । etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°.

14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāsā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°.

14028. bb. 15.

NARASIMHAIYĀ, *Basavapatna.* See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°.

14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOPĀDHYĀYA. বৈকুণ্ঠম্ । etc. [Varshakṛitya.] 1903. 8°.

14033. bbb. 24.

NRISIMHĀMĀTYA, *Pulugurti.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nrisimhāmātya.] 1904. 8°.

14007. b. 25.

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V.

14098. b. 22.

PAṬNĪ MAL. See PURĀṆAS.—*Skandapurāṇa.* کاشی کہنڈ [Kāṣīkhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865?] 8°.

Pers. 236.

PETERSON (PETER). See VEDAS.—*Rigveda.*—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sāyana's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°.

14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. श्रीमद्भगवद्गीता: । etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°.

14049. bb. 5.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* మహావాక్యరత్నావళి etc. [Mahāvākhyaratnāvali.] 1904. 8°.

14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHIRA. ഹരാശാസ്ത്രം etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°.

14053. ccc. 52.

RAṅGAIYĀ NĀYUDU, P. R. See UPANISHADS.—*Selections. Brahmopasanam . . . by . . . P. R. Rangiah Naidu.* 1904. 16°. 14010. a. 10.

ŚĀLAGRĀMA VAISYA, of Moradabad. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

ŚAṆKARA ĀCHĀRYA.—COMMENTARIES. [Upanishads.] See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.

ŚAṆKARALĀLA, son of Lālā Bhojadeva. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

SARVAVARMĀ. See TRILOCHANADĀSA. অখ্যাতপঞ্জী । etc. [Ākhyātapañjī.] [1895.] 8°. 14090. bb. 13.(5.)

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [Vedas.] See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.

SORNAŚĀSTRĪ, K., of Devakota. See ĀRŪḢAŚĀSTRA. ஸ்ரீநிவாசசாஸ்திரம் etc. [Ārūḥaśāstra. With Tamil commentary by Sornaśāstrī and Śrīnivāśāchārya.] [1899.] 8°. 14053. ccc. 27.

SRĪDHARA RĀMAKRISHṆA BHĀṆDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিসূত্রম্ etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

VARADARĀJA, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

VENKATEŚVARĀRYA, son of Yajñanārāyaṇa, also called VENKATEṢA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)

Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

COL. LINE.

- 8 15 from bottom. For 14003. d. 1. read 14003. 1. 3.
- 23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.
- 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काण्वी [Benares, 1901-1904.] 8°."
- 30 4. For P. read Panappākam.
- 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."
- 35 8. Omit (1) in the press-mark.
- 40 7-8 from bottom. The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daśāh*.
- 44 1, 3. Read **ANUTTARAUPAPĀTIKADAŚĀH**.
- 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambis is—Praṣnas 1-23, Śrauta; 24, Paribhāshā-pravarau; 25, Śulba; 26-7, Paitṛi-medhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
- 48 1 ff. The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
- 57 11. For 14003. d. 1. read 14003. 1. 3.

COL. LINE.

- 65 7-8 from bottom. For "Annavarōpa" read "Annavamam."
- 67 5-6. For "Veṅkaṭarāghava Śāstri" read "Veṅkaṭarāghava Śarmā."
- 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā."
- 84 17. Delete the press-mark.
- 91 22. For "Bhāskarāya" read "Bhāskara-rāya."
- 93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
- 115 7 from bottom. Read 14099. aaa. 1.
- 124 1. For **CHĀMANLĀL** read **CHĪMANLĀL**. This entry should accordingly be transferred to col. 132.
- 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
- 152 12. After the Chinese title add "in Sanskrit styled Uśnīshavijaya-dhāraṇī."
- 153 21. Read "Patichcha."

- | COL. | LINE. | COL. | LINE. |
|------|--|------|--|
| 157 | 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation." | 335 | 2 from bottom. Read " <i>Challā Nāgalinga.</i> " |
| 160 | 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammaṭa Āchārya." | 337 | 17. The correct spelling is doubtless <i>Kāmādīnava</i> °. |
| 162 | 2. Read निनाशरा. | 342 | 9. Omit Ac. 670. |
| 162 | 16 from bottom. For " <i>pādas i.—ii.</i> " read " <i>pādas i.—iii.</i> " | 349 | 1 from bottom. Read "from the Mahābhārata and Purāṇas." |
| 164 | 16, 18. For EKĀMBARA read EKĀMRA. | 353 | After the third line insert the footnote: <i>A new edition of that published in Bombay in 1881.</i> |
| 174 | 1. After GAṆGĀDHARA SARASVATĪ add <i>disciple of Rāmānanda</i> ; and transfer hither the entry under GAṆGĀDHARENDRA SARASVATĪ in col. 175. Both these names belong to the same writer. | 354 | 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshminārāyaṇa of Agra." |
| 193 | 20 from bottom. For GOVINDĀCHĀRYA , A. read GOVINDĀCHĀRYA , <i>Alkoṇḍavilli.</i> | 356 | 6. For "Venkaṭaprasannābhi" read "Venkaṭaprapannābhi." |
| 197 | 1. After GRAY (JAMES) add <i>continued.</i> | 359 | 11-14 from bottom. Transfer this entry to the Anuśāsanaparva, col. 352, to follow after line 10. |
| 234 | 4. Read IMAIZUMI (YŪSAKU). | 372 | 12-15. Delete this duplicate entry. |
| 244 | 3. The correct spelling is doubtless <i>Kāmādīnava</i> °. | 375 | 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V." |
| 258 | 16-20. For "कालविवेकः . . . 1897, etc.," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (पुनराले कालविवेकः) pp. xiv. 544, lxxiii. 1905." | 410 | 17-18. Omit these two lines, and see Addenda under NĀRADA. |
| 272 | 21, 28. Read මහාචාර්යවරයා. | 446 | 1 For "extracted from" read "forming." |
| 290 | 15. Read "Mādāvil." | 512 | 11, 20 from bottom. The writer catalogued as PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ is identical with PŪRṆACHANDRA ŚARMĀ whose name immediately follows. |
| 298 | 20 from bottom. For KĀŚĪCHINTĀMAṆI BHATṬA read CHINTĀMAṆI BHATṬA , <i>Kāśi</i> , and transfer this title to col. 132. | 517 | 4 from bottom. The full title of this author is RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬACHĀRYA. |
| 301 | 12. For "1891" read "1892." | 521 | 1 from bottom. For 14140. b. read 14140. b. 26.(4.) |
| 306 | 14. For ഹിളോറിയ read ഹിളോറിയ. | 531 | 22. After RĀMACHANDRA ĀCHĀRYA , son of <i>Kṛishṇa</i> , add <i>disciple of Gopāla.</i> |
| 308 | KEŚAVĀNANDA SVĀMĪ the author of the Anubhāvānanda Lahari and KEŚAVĀNANDA SVĀMĪ the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out. | 577 | 4, 5 from bottom. For "Dvattimsākāra-kammaṭṭhāna" read "Dvattimsakāya-kammaṭṭhāna." |
| 326 | 2 from bottom. Read KUEHNAU (RICHARD). | 587 | 9-14. Delete the whole of this entry, which should be catalogued under NĀRADA. [Sūtra.] See Addenda. |
| 327 | 8. For <i>Gotama</i> read <i>Gotamya.</i> | 598 | 14. Add the press-mark 14004. b. 5. |
| | | 635 | 16. Read SCHMIDT (J. W. RICHARD). |
| | | 636 | 15. Insert the heading SCHMIDT (RICHARD), Publisher. |

COL.	LINE.		COL.	LINE.	
640	17.	For ఆరూఢరత్నసిద్ధాంజనమ్ read ఆరూఢః॥			Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8°."
689	11 from bottom.	For See YAJÑANĀRĀYAṆA VEṆKATEŚVARĀRYA read See [Addenda] VEṆKATEŚVARĀRYA.	750	6 from bottom.	Read "another edition of part i. of the preceding," and delete the note "In progress."
715	5 from bottom.	Read TĀMMANĀCHĀRYA.	764	4.	For "vol. 15" read "vol. 13."
740	5 from bottom.	Read °కర్మ०	824	21.	For See YAJÑANĀRĀYAṆA VEṆKATEŚVARĀRYA read See [Addenda] VEṆKATEŚVARĀRYA.
750	8-14 from bottom.	Correct the entry as follows:—"छान्दोग्योपनिषद्भाष्यम् [Chhāndogyopaniṣad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and			

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See TĪLOKA, Ū, of Kyāikto.

Ārogyasindhu.
See RAṄGANĀTHA SAKHĀRĀMA LĀLE.

Ārshamatasaṅgraha.
See VEṆKATĀRĀṄGANĀTHA ĀCHĀRYA.

Ārshānukramanī.
See ŚAUNAKA.

Ārshayabrāhmaṇa.
See BRĀHMAṆAS.

Arthadarśanī [commentary].
See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHĀṬṬĀ-CHĀRYA.

Arthadyotanika [commentary].
See RĀGHAVA BHĀṬṬA.

Arthasaṅgraha.
See BHĀSKARA, son of Mudgala.

Ārtiharastotra.
See VEṆKATĒŚĀRYA.

Ārūḍharatnasiddhāṅjana.
See SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].

Āruṇa [i.q. Taittirīyāranyaka, pt. i.].
See ĀRAṆYAKAS.

Āruṇaśākhā [i.q. Taittirīyāranyaka].
See ĀRAṆYAKAS.

Āruṇeyi [i.q. Āruṇika] Upanishad.
See UPANISHADS.—General Collections.
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See UPANISHADS.—Small Collections.

Āruṇika [i.q. Āruṇeyi] Upanishad.
See UPANISHADS.—General Collections.
——
See UPANISHADS.—Small Collections.

Āruṇodaya.
See PERIODICAL PUBLICATIONS.—Calcutta.

Arya Dharma Bodhini.
See ŚIVAŚAṆKARA PAṆḌYĀJĪ.

Āryadharmānīti.
See IṢĀNACHANDRA VASU.

Āryadharmaprakāṣikā.
See RĀMA ŚĀSTRĪ, Maṇḍikal.

Āryadhātrīvidyā.
See SURENDRANĀTHA GOŚVĀMĪ.

Āryāḥ.
See MUDGALA BHĀṬṬA.

Āryāhnikāchārakaumudī.
 See VIPINACHANDRA KĀVYARATNA.
 Āryamatabodhini.
 See MĀRKAṆDEYA ŚĀSTRĪ.
 Āryamatāsiddhāntasaṅgraha.
 See KUPPUSVĀMI AIYAR, V.
 Āryar-sandhyāvandanam.
 See SANDHYĀVANDANA.
 Āryar-satya-vēdam.
 See UPANISHADS.—*Selections*.
 Ārya-samāj-ke Daśa Niyama.
 See MOHANALĀLA VISHṆULĀLA PAṆDYĀ.
 Āryasandhyāpaddhati.
 See ĀRYA SAMĀJ.
 Āryasaṅgītamālā.
 See RĀMA, *Munshī*.
 Āryasaṅgītapushpāvalī.
 See ĀRYA SAMĀJ.
 Āryasiddhānta.
 See PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āryasiddhāntamārtanda.
 See MOHANALĀLA VISHṆULĀLA PAṆDYĀ.
 Āsādhāraṇagrantha.
 See GAṆGEŚA UPĀDHYĀYA.
 Āsādisajātakaya.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].
 Āśauchakāṇḍa.
 See VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra.
 See SUBRAHMANYA ŚĀSTRĪ, *Chevali*.
 Ashtādaśa-purāṇa.
 See PURĀṆAS.—*Selections*.
 Ashtādhyāyī.
 See PĀṆINI.
 Ashtakamālā.
 See KAPILEŚVARA VIDYĀBHŪSHAṆA.
 Ashtamabāṣṭricaitiyastotra.
 See HARSHADEVA.
 Ashtāṅgahṛidaya.
 See VĀGBHĀṬA, son of *Sinhagupta*.
 Ashtāṅgayogamūlarahasya.
 See ĀNANDANĀTHA.
 Ashtāṣṭlokī.
 See PARĀŚARA BHATṬA.
 Ashtāvakra-saṃhitā.
 See ASHTĀVAKRA.
 Ashtottaraśatopanishadaḥ.
 See UPANISHADS.—*General Collections*.
 Āśīrvishopamasūtra.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
 Āśis-sāmānī.
 See VEDAS.—*Sāmaveda*.
 Āśivīsasutta.
 See SUTTAPIṬAKA.—*Saṃyuttanikāya*.
 Āśrama Upanishad.
 See UPANISHADS.—*General Collections*.
 Aśrubindukāvya.
 See YĀDAVEŚVARA TARKARATNA.
 Astabakra Sanhita [*i.e.* Ashtāvakra-saṃhitā].
 See ASHTĀVAKRA.
 Asubhakathā.
 See JAVANA, of *Min-ywa*.

Āsurīkalpa.
 See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.
 Aśvadhātīkāvyā.
 See JAGANNĀTHA PAṆDITARĀJA.
 Aśvalāyana-sūtra.
 See AśVALĀYANA.
 Aśvalāyana-Gṛīhyakārikāḥ.
 See KUMĀRILA BHATṬA.
 Aśvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
 See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Aśvamedhaparva.
 See MAHĀBHĀRATA.
 Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.

 See UPANISHADS.—*Separate Upanishads*.
 Atharvaśikṇā Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaśiras Upanishad.
 See UPANISHADS.—*General Collections*.
 Atharvaveda[samhitā].
 See VEDAS.—*Atharvaveda*.
 Ātmabodha.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.

 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
 Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.
 Ātmānātma-viveka.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 Ātmānuṣāsana.
 See GUṆABHADRA ĀCHĀRYA.
 Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.
 Ātmatattvaviveka.
 See UDAYANA ĀCHĀRYA.
 Ātmā Upanishad.
 See UPANISHADS.—*General Collections*.

 See UPANISHADS.—*Small Collections*.
 Ātmavidyāvilāsa.
 See SADĀŚIVA BRAHMENDRA.
 Ātmaviśeṣaṇamālikā.
 See ŚYĀMA BHAGAVĀN.
 Ātreya-saṃhitā.
 See VEDAS.—*Yajurveda*.
 Attanagaluvaṇsa.
 See HATTHAVANAGALLA-VIHĀRA-VAṆSA.
 Aṭṭhasālinī [commentary].
 See BUDDHAGHOSA.
 Āttisūḍi.
 See AVVAIYĀR.
 Āturapratyākhyāna.
 See PRAKĪRṆAKA.
 Āṇaṇasādbhutāni.
 See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.

Auchityavichāracharchā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṆGA PARAB.
 Aung-hkyin.
 See JAYAMAṆGALAGĀTHĀ.
 Aupapātikasūtra [in loco].
 Āurapachchakkhāṇa.
 See PRAKĪRṆAKA.
 Aushadha-prastuta-praṇālī.
 See VĪHĀRILĀLA, Kāśmīrī.
 Aushadhikoṣa.
 See CHAMANRĀI ŚIVAŚAṆKARA.
 Aushadhikriyā [in loco].
 Avachchhedakatānirukti [commentary].
 See GADĀDHARA BHATṬĀCHĀRYA.
 Avadānakalpalatā.
 See KSHEMENDRA.
 Avadhāraṇaparitta.
 See PARITTA.
 Avadhayātrā.
 See GURUŚARAṆA LĪLA.
 Avadhūtagitā.
 See DATTĀTREYA.
 Avadhūtalakṣhaṇa [in loco].
 Avadhūtānubhūti [i. q. Aṣṭāvakrasamhitā].
 See AṢṬĀVAKRA.
 Avadhūta Upanishad.
 See UPANISHADS.—General Collections.
 Avasānanirṇaya.
 See ANANTADEVA, son of Nāgadeva.
 Āvṣyaka [in loco].
 Avatāramimāṃsā. }
 Avatāra[mimāṃsā]kārikā }
 See AMBIKĀDATTA VYĀSA.
 Avavādaratnasamgrahava.
 See SUTTAPIṬAKA.—Selections.
 Avyakta Upanishad.
 See UPANISHADS.—General Collections.
 Avyayakoṣa.
 See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
 Ayodhyākāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 ————— [of Vālmiki-rāmāyaṇa].
 See VĀLMIKI.—Rāmāyaṇa.
 Ayodhyāvarṇana.
 See VĀLMIKI.—Rāmāyaṇa.—Portions.
 Āyurvedadīpikā [commentary].
 See CHAKRAPĀNIDATTA.
 Āyurvedapraveśikā.
 See VĪHĀRILĀLA, Kāśmīrī.
 Āyurvedaśabdārṇava.
 See GAṆGĀPRASĀDA PĀṆDEYA.
 Bāhaṭa.
 See VĀGBHAṬA, son of Siṃhagupta.
 Bābira-jayamaṅgalagāthā.
 See JAYAMAṆGALAGĀTHĀ.
 Bahvrichasandhyāmantrārthadīpikā [commentary].
 See KHAṆḌARĀJA DĪKSHITA.
 Bahvricha Upanishad.
 See UPANISHADS.—General Collections.
 Bā-ka-yā-mū Saddā-kvī.
 See KACHCHĀYANA.—Kachchāyanappakaraṇa.

Bālabhārata.
 See AMARACHANDRA SURI.
 Bālabodha.
 See VALLABHĀCHĀRYA.
 Bālabodhinī.
 See APPAYA DĪKSHITA, Pattamaḍai.
 ————— [anonymous commentary].
 See JAYADEVA, son of Bhojadeva.
 Bālakāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 ————— [of Vālmiki-rāmāyaṇa].
 See VĀLMIKI.—Rāmāyaṇa.
 Bālamanoramā [commentary].
 See VĀSUDEVA DĪKSHITA.
 Bālanīti.
 See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bālapāṇḍitasutta.
 See SUTTAPIṬAKA.—Majjhimanikāya.
 Bāla-pārāśarya.
 See UDDĀYAPRADĪPA.
 Bālaśikṣhā.
 See HARIHARA AIYAR, M.S.
 Bālāvatāra.
 See KACHCHĀYANA.
 Ballālacharita.
 See ĀNANDA BHATṬA.
 Ballipatanamu.
 See PALLIPATANA.
 Bāṇavidyā.
 See KODANḌAMANDANA.
 Basaga Sangrahava [i. e. Bhesajas°].
 See PERERA (N. A.).
 Basavapurāṇa [in loco].
 Basaveśavijaya.
 See ŚAṆKARA ĀRĀDHYA.
 Batris Simhāsana.
 See VIKRAMĀRKACHARITA.
 Bauddhadhikkāra.
 See UDDĀYANA ĀCHĀRYA.
 Bauddhadhikkāradīdhiti [commentary].
 See RAGHUNĀTHA ŚIROMAṆI.
 Bauddhadhikkārarahasya [commentary].
 See MATHURĀNĀTHA TARKAVAGĪṢA.
 Bauddhālāṅkāra.
 See RAMESACHANDRA, Bhikṣhu.
 Bauddha Mahaparitran.
 See DHARMARĀJA BAṬUYĀ.
 Bauddhapratipattidīpaniya.
 See DE ALWIS GUṆATILAKA (Don A.).
 Baudhāyanagrihya.
 See BAUDHĀYANA.
 Baudhāyanapitṛimedhasūtra.
 See BAUDHĀYANA.
 Bedantsar [i. e. Vedāntasāra].
 See SĀDĀNANDA YOGĪNDRA.
 Bhagavadārādhanaśaṅgraha.
 See VARADĀCHĀRYA, Vātsya, called NAḌĀDŪR AMMĀI.
 Bhagavadgītā.
 See MAHĀBHĀRATA.—Bhagavadgītā.
 Bhagavadgītābhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.

- Bhagavadgītābhāṣya [commentary].
See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.
- Bhagavadgītāgūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
[Telugu commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītāmāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
See PURĀṆAS.—*Varāhapurāṇa*.
- Bhagavadgītāpādasūchikā.
See NĀRĀYAṆA GAJAPATI RĀYA.
- Bhagavadgītārāhasyārthabodhini [Telugu exposition].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītārthabodhini [Telugu paraphrase].
See VEṆKATAPRAPANNĀBHĪ SVĀMĪ.
- Bhagavad Gita Sara Bodhini.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and English*.
- Bhagavadgītāślokanukramaṇikā.
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītātātparyadīpikā [Tamil commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgūṇadarpaṇa [commentary].
See PARĀŚARA BHATṬA.
- Bhagavannāmabhajana.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishna.
- Bhagavannāmasahasranirvachana [commentary].
See VARADĀCHĀRYA SŪRI, *Kuṣika*.
- Bhagavannāmasaṅkīrtanaratnāvalī.
See VEṆKATARATNA ŚARMĀ.
- Bhāgavatamāhātmya.
See PURĀṆAS.—*Padmapurāṇa*.
- Bhāgavatāmṛita.
See RŪPA GOŚVĀMĪ.
- Bhāgavata [purāṇa].
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthadarśana.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthatattvadīpanibandha.
See VALLABHĀCHĀRYA.
- Bhāgavatasandarbhā [commentary].
See JĪVA GOŚVĀMĪ.
- Bhāgavatavichāra.
See ŚIVACHANDRA SIDDHĀNTA.
- Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Bhāgīrathichampū.
See ACHYUTA ŚARMĀ MODAKA.
- Bhairavī [commentary].
See BHĀIRAVA MIŚRA.
- Bhairavīchakra.
See VĀMAMĀRGA.
- Bhaisajya Kalpa.
See SĀYANNA.
- Bhaishajyaratnāvalī.
See GOVINDADĀSA, *Kavirāja*.
See RAVIDATTA ŚĀSTRĪ.

- Bhāgavinda [i.q. Govindadvādaṣamañjarikā or Charpaṭapañjarī].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Bhaktamanorañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
See UMĀDATTA TEIPĀTHĪ.
- Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃalā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.
- Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
See RŪPA GOŚVĀMĪ.
- Bhaktaparijñā.
See PRAKĪRṆAKA.
- Bhaktarañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
- Bhaktavijñaptisāra.
See GUMĀNĪ PANTA.
- Bhakti-jijnāsā.
See [Addenda] NĀRADA.
- Bhaktiratnāvalī.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhaktisandarbhā [bk. v. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
- Bhaktisataka.
See RĀMACHANDRA BHĀRATĪ.
- Bhaktisūtra.
See [Addenda] NĀRADA.
- Bhaktivardhinī.
See VALLABHĀCHĀRYA.
- Bhaktivijñaptisāra.
See GUMĀNĪ PANTA.
- Bhallaṭasataka.
See BHALLĀṬA.
[in Kāvyaṃalā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.
- Bhāmatī [commentary].
See VĀCHASPATĪ MIŚRA.
- Bhāminīsugūṇamañjarī.
See BUKKAṆA.
- Bhāminīvilāsa.
See JAGANNĀTHA PANDITARĀJA.
- Bhāminīvilāsabhūṣaṇa [commentary].
See MAHĀDEVA SŪRI, *Paṇḍitarāja*.
- Bhānukopavijaya.
See UNṆIKIḌĀVA TAMBURĀN.
- Bhāradvājaṇikṣhā.
See BHĀRADVĀJA.
- Bhāradvājasamhitā.
See PĀÑCHARĀTRA.
- Bhāradvājaṇikṣhā.
See BHĀRADVĀJA.
- Bhāradvājasūtra.
See BHĀRADVĀJA.
- Bhāratabhāvadīpa [commentary].
See NĪLAKAṆṬHA, son of Govinda.
- Bhāratachampū.
See ANANTA BHATṬA, the Poet.

Bhāratachandra Rāya Guṇākarer granthaṣaṅkalana.

See BHĀRATACHANDRA RĀYA.

Bhārataadvātriṃśikā [*in loco*].

Bhāratamañjarī.

See KṢHEMENDRA.

Bhāratārthadīpikā [commentary].

See ARJUNA MIŚRA.

Bhāratasaṅgraha.

See LAKṢHMAṆA SŪRI.

Bhāratasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Bhārati Ślokatrīṣatī.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Bhāratiya-nāṭya-ṣāstra.

See BHARATA MUNI.

Bhārgavi Saṃhitā.

See BHRIGU.

Bhārtriharinirveda.

See HARIHARA UPĀDHYĀYA.

Bhārtriharirājatyāga.

See KRISHṆA BALADEVA VARMA.

Bhārtrihariṣataka.

See BHARTRIHARI.

Bhāryādharmaṃ.

See SUNDARARĀJA ŚARMĀ.

Bhāshūmañjarī [commentary].

See BHATTĀKALAṆKA DEVA.

Bhāshāparichcheda.

See VIŚVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA.

Bhāshyadīpikā [commentary].

See JAGANNĀTHA YATI.

Bhāshyārthasaṅgraha [commentary].

See ŚIVARĀMA ŚĀSTRĪ.

Bhāshyasaṅgamaṇī [commentary].

See GAURAGOVINDA RĀYA.

Bhāskaramokshaprakāṣa.

See AYODHYĀNĀTHA.

Bhāskarānanda-Sarasvatī-jīvanacharita.

See MAHĀDEVA ŚUKLA.

Bhāskaraprakāṣa.

See TULASĪRĀMA SVĀMĪ.

Bhasma-jābāla Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhasmamāhātmya.

See RATNAVĒLU MUDALIYĀR.

Bhāsvatīvivarāṇa [commentary].

See MĀDHAVA MIŚRA.

Bhāsvatyudāharaṇa.

See ŚATĀNANDA.

Bhāttabhāshāprakāṣa.

See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma*.

Bhāttachandrikā [commentary].

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāttachintāmaṇi [commentary].

See VIŚVEŚVARA BHATTĀ.

Bhāttadīpikā.

See KHAṆDADEVA.

Bhāttaparīṇā.

See PRAKĪRṆAKA.

Bhāttarahasya.

See KHAṆDADEVA.

Bhaṭṭikāvya.

See BHATTĪ.

Bhaṭṭopākhyāna.

See MAHARĀJDĪN, *Brahma-bhaṭṭa*.

Bhāvakulaka.

See DEVENDRA GAṆĪ.

Bhāvakutūhala.

See JIVANĀTHA, *son of Śambhunātha*.

Bhāvanā Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhāvaphalādhyāya.

See LOMASA.

Bhāvapradyotini [commentary].

See VĪRABĀGHAVA.

Bhāvaprakāṣa.

See BHĀVA MIŚRA.

Bhāvaprakāṣikā [supercommentary].

See NṚSĪMḤĀŚRAMA.

Bhāvaṣataka [ascribed to Nāgarāja, in *Kāvya-mālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhavasindhutarāṇi.

See VIHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhaviṣhyapurāṇa.

See PURĀṆAS.

Bhaviṣhyottarapurāṇa.

See PURĀṆAS.

Bhayaharastotra.

See MĀNATUṆGA ĀCHĀRYA.

Bhedadhikkāra.

See NṚSĪMḤĀŚRAMA.

Bhedadhikkārasatkriyā [commentary].

See NĀRĀYAṆĀŚRAMA.

Bhedavādatiraskāra.

See ĀRIYAN, *Pseud.*

Bheshajasaṅgrahava.

See PERERA (N. A.).

Bhikkhunipāṭimokkha.

See VINAYAPIṬAKA.

Bhikkhupāṭimokkha.

See VINAYAPIṬAKA.

Bhikṣhātana-kāvya [by Utprekshāvallabha, in *Kāvya-mālā* (Anthology), 1897].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhikṣhugītastava.

See MĀNAVĪKRAMA, *Rājakumāra*.

Bhikṣhuka Upanishad.

See UPANISHADS.—*General Collections*.

Bhishmaparva.

See MAHĀBHARATA.

Bhishmastavarāja.

See MAHĀBHĀRATA.—*Śāntiparva*.

Bhojachampū.

See BHOJARĀJA.

- Bhojacharitra.
See BALLĀLA.
- Bhojanasūtra.
See KĀTYĀYANA.
- Bhojaprabandha.
See BALLĀLA.
- Bhrāntirahitaśloka [in loco].
- Bhṛigūpanishad [i.e. Bhṛiguvallī].
See UPANISHADS.—*Separate Upanishads.*
- Bhṛigusamhitā.
See BHṚIGU.
- Bhṛiguvallī [of Taittirīya Upanishad].
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- See UPANISHADS.—*Separate Upanishads.*
- Bhūdevanirvāṇa.
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.
See ĪṢVARACHANDRA VIDYĀSĀGARA.
- Bhujāṅgastotra [i.e. Subrahmanya-bhujāṅgastotra].
See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Bhūpālāstotra.
See BHŪPĀLA KAVI.
- Bhūridatta Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya. [Jātaka.]*
- Bhūṣhaṇa [commentary].
See BĀLAKRISHṆA GOPĀLA BĀLA.
- Bhūsūkta.
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
- Bhūta-chhārāṇ [in loco].
- Bhūtaḍamaratantra.
See TANTRAS. [Bhūtaḍamaratantra.]
- Bhūtapurīmāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
- Bhūti [commentary].
See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.
- Bijaprasnāvalī.
See TANTRAS. [Rudrayāmalatantra.]
- Bilvāśtōttaraśataka.
See PURĀṆAS.—*Skandapurāṇa.*
- Bilva Upanishad.
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- Bimala [commentary].
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- Birudāvalī.
See RAGHUDEVA SARASVATĪ.
- Bodhāryā.
See SADĀŚIVA BRAHMENDRA.
- Bodhāyanagṛīhya.
See BAUDHĀYANA.
- Bodhāyanagṛīhyokta-jātakarmādi-prayoga.
See BAUDHĀYANA.
- Bodhicharyāvatāra.
See ŚĀNTIDEVA.
- Bodhikathā.
See VINAYAPIṬAKA. [Mahāvagga.]
- Bodhisattvacaryāvatāra.
See ŚĀNTIDEVA.
- Bodhisattvāvadānakalpalatā.
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- Bojjhaṅgasutta.
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- Bongo Senjimon.
See CHOW HING-SZE.
- Bonkan Amida Kiō.
See SUKHĀVATĪVYŪHA.
- Brahmabhāṭṭapradīpa.
See ŚIVAPRASĀDA, *Brahma-bhāṭṭa.*
- Brahmabindu [i.q. Amṛtabindu] Upanishad.
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- See UPANISHADS.—*Small Collections.*
- Brahmadatta.
See DEVENDRA GAṆĪ.
- Brāhmadharma-pratipādaka-ślokaśaṅgraha.
See THEISTIC TEXTS.
- Brahmajālasutta.
See SUTTAPIṬAKA.—*Dighanikāya.*
- Brahmalakṣhaṇavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmamīmāṃsā.
See BĀDARĀYAṆA.
- Brahmāmṛitavarṣhīṇī [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
- Brāhmaṇādarṣa.
See PUSHKARA ŚARMĀ.
- Brāhmaṇas [in loco].
- Brāhmaṇasārvasva.
See KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
- Brāhmaṇa [i.q. Bṛihadāranyaka] Upanishad.
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- See UPANISHADS.—*Small Collections.*
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- See UPANISHADS.—*Separate Upanishads.*
- Brahmaṇḍapurāṇa.
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- Brahmapadaśaktivāda.
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- Brahmapurāṇa.
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- Brahmasaṃhitā [in loco].
- Brahmasāpavimochana [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [Devīmāhātmya.]
- Brāhma [sphuṭa]siddhānta.
See BRAHMAGUPTA.
- Brahmastava.
See LĀṆILĪ CHANDRA.
- Brahmastuti.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
- Brahmasūtra.
See BĀDARĀYAṆA.
- Brahmasūtrabhāṣya [commentary].
See ĀNANDATĪRTHA.
- Brahmasūtrabhāṣyadīpikā [supercommentary]
See JAGANNĀTHA YATI.

- Brahmasūtraguruvṛtti [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-
chārya.
- Brahmasūtrārthadīpikā [anonymous commentary].
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See BĀDARĀYAṆA.
- Brahma Upanishad.
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- See UPANISHADS.—Separate Upanishads.
- Brahmavādin.
See PERIODICAL PUBLICATIONS.—Madras.
- Brahmavidāsīrvādapaddhati.
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy,
etc.
- Brahmavidopanishad [sic] [i.e. Ānandavallī].
See UPANISHADS.—Separate Upanishads.
- Brahmavidyā.
See PERIODICAL PUBLICATIONS.—Chidambaram.
- Brahmavidyābharāṇa [commentary].
See ADVAITĀNANDA SARASVATĪ.
- Brahmavidyā Upanishad.
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- See UPANISHADS.—Small Collections.
- Brahmavihārasaṅgaha.
See PROME HSAYA.
- Brahmavilāsa.
See SUKHĀNANDA TRIPĀTHĪ.
- Brahmayajñapāṭha.
See VEDAS.—Sāmaveda.
- Brahmayāmalatantra.
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- Brahmayūsutta.
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- Brahmopasadanam.
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- Bṛhadvṛtti.
See HARIBHADRA SŪRI.
- Bṛhatsaṃhitā.
See VARĀHAMIHIRA.
- Bṛhachchhānti [in loco].
- Bṛhadāraṇyaka [i.q. Brāhmaṇa] Upanishad.
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- See UPANISHADS.—Separate Upanishads.
- Bṛhadāraṇyakopanishadbhāshyavārtika [commen-
tary].
See SUREŚVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍāmaratantra.
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- Bṛhad-devatā.
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- Bṛhad-ekāksharakoṣa.
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- Bṛhad-vidyaratnākara.
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- Bṛhad-vaiyākaraṇabhūshaṇa [commentary].
See KAUNDA BHATTA.
- Bṛhajjābāla Upanishad.
See UPANISHADS.—General Collections.
- Bṛhaj-jātaḥ.
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- Bṛhaj-jātakachandrikā.
See RĀMAŚANKARA DEVA.
- Bṛhajjyotishārṇava.
See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.
- Bṛhaj-jyotishasāra.
See ŚUKADEVA.
- Bṛhaj-jyotissara.
See NĪLAKAṆṬHA ŚARMĀ, son of Viṣveśvaranātha.
- Bṛhan-mantrasaṃhitā.
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- Bṛhan-mugdhabodha.
See VOPADEVA.
- Bṛhan-nārādiyapurāṇa.
See PURĀṆAS.
- Bṛhannārāyaṇa Upanishad [i.q. Mahānārāyaṇa,
Nārāyaṇa, or Nārāyaṇīyā-yājñīkī, from
Taittirīyāraṇyaka, both by itself and as
contained in the Taittirīya Upanishad].
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- Bṛhaspatisaṃhitā.
See BṚHASPATI.
- Bṛhatkathāmañjarī.
See KṢHEMENDRA.
- Bṛhat-saṃhitā.
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- Bṛhat-sāmudrika.
See SĀMUDRIKA.
- Bṛhat-sandhyāvidhi.
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- Bṛhat-sārasvatīyasūtravālī.
See SĀRASVATASŪTRA.
- Bṛhat-stotraratnākara.
See STOTRARATNĀKARA.
- Bṛhat-stotrasaritsāgara.
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- Bṛhat-svarodayatantra.
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- Bṛhat-tantrasāra.
See KRISHNĀNANDA VĀGĪṢA BHATTAĀCHĀRYA.
- Bṛhad Vaidya Ratnakaramu.
See VEṆKATĀCHĀRYA, Gautama.
- Buddhacharita.
See AṢṬVAGHOSHA.
- Buddhaghosupatti.
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- Buddha-karita.
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- Buddhapāṭipattidīpaniya.
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- Buddha-sāsananuggaha-kyaung-thôn-sā-ôk.
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- Buddhavandanā.
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Buddhavandanā.

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Budhajanamanorañjanī.

See PADMARĀJA PAṇḌITA.

Budhamanorañjanī [commentary].

See LAKSHMAṆA SŪRI, *Mallādi*.

Byagghapajjasutta.

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Çabda-khaṇḍa.

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Çāntiçatakam.

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Çatapatha Brāhmaṇa.

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Caturāryasatyapariṣkā.

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Chachakka Suttaraya.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Chaihānivamṣabhūṣhaṇa.

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Chaitanyacharitāmrta.

See KAVIKARṆAPŪRA.

Chaitanyacharitāmrta.

See KRISHṆADĀSA KAVIRĀJA.

Chaityavandana.

See PRATIKRAMAṆASŪTRA.

Chaityavandana-bhāṣya.

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Chakkawatti Sihanada Sutta.

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Chakradatta.

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Chakrāṅkitanigrahāṣṭaka.

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Chakravartti-simhanāda-sūtraya.

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Chamaka.

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Chamatkārachintāmaṇi.

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Chandavijjā.

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Champūbhārata.

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Champūrāmāyaṇa.

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See GARALAPURĪṢA ŚĀSTRĪ.

Chāṇakyanītidarpaṇa.

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Chāṇakyanīti-ārasaṅgraha.

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Chāṇakyaśloka.

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Chāṇakyaatantrachamatkāra.

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Chandamarutha [commentary].

See RĀMĀNUJADĀSA.

Chandanachampū.

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Chandi.

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Chandīdhvajastotra [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Chandīhṛidayastotra [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

Chandīkuchapañchāṣikā [by Lakshmaṇa Venimādhava Sāmaga, in *Kāvyaṃālā* (Anthology), 1893].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.

Chandīṣataka [by Bāṇa, in *Kāvyaṃālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.

Chandrabansa [*i.e.* Chandravamṣa].

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Chandrāloka.

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Chandraprabhā.

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Chandraprabhābhūdaya. }

Chandraprabhācharita. }

See ŚAṆKARALĀLA, *son of Māheṣvara*.

Chandraprabhācharita.

See VĪRANANDĪ.

Chandravamṣa.

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Chandravidyā.

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Chāndravayākaraṇa.

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Chandrikā [commentary].

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See JÑĀNOTTAMA MIŚRA.

See KRISHṆAM ĀCHĀRYA, *Gāryya*.

See MAṆIRĀMA.

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Chandū-pañchāṅga.

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Chāṅgakārikāḥ.

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Chanikya Tantra Chamatcara.

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Charakasamhitā.

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Charchāstava.

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Chariyāpīṭaka.

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Charpatapañjarī [or °pañjarikā, i.q. Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Chārucharyā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṇḍURAṅGA PARAB.

Chāttāda-srīvaishṇava-dvija-shodhaśakarmāṇi.
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Chāṭudhārāchamatkārasāra.
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Chatuḥsarāṇa.
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Chatuḥshashtyupachāramānasapūjā [ascribed to Śaṅkara, in Kāvya-mālā (Anthology), 1893].
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Chatuḥślokī.
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Chatuḥślokī Bhāgavata.
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Chāṭupushpāñjali.
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Chaturārakkhadhamma [in loco].

Chaturdaśalakṣhaṇī [commentary].
See JĀGADĪṢA TĀRKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [i.q. Śāntiprakāśa].
See CHATURTHĪLĀLA.

Chaturvargachintāmaṇi.
See HEMĀDRI.

Chaturvargashūgraha [by Kshemendra, in Kāvya-mālā (Anthology), 1888].
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Chaturvīṃśati-daṇḍaka.
See GAJASĀRA.

Chaturvīṃśati Gāyatriyaḥ.
See GĀYATRĪ.

Chaturvīṃśatījinastuti [by Śobhana, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṇḍURAṅGA PARAB.

Chatushtayakavirāja [commentary].
See SUSENA.

Chatushtayapāñji [commentary].
See TRILOCHANADĀSA.

Chatushtayaṭikā [commentary].
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Chatuṣṣūtrī.
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Chaudah Ratna.
See VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa.

Chaubān Kshatriyon kī Vamśāvalī.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chauk Saung Dwe.
See HĀYAUK SAUNG TWĒ.

Chaurapāñchāśikā.
See BILHAṆA.

Chāṣarāṇa.
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Chāṣvīsa-daṇḍaka.
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Chayāhānivaṃśabhūṣaṇa.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chetivaṇṇanadīpaka-kyan.
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Chetokhilasutta.
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Chhakkapañhā-kyan.
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Chhandahsārahārāvalī.
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Chhandahsūtra.
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Chhandogānām Vivāhādī-saṃskārapaddhati.
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Chhāndogya-brāhmaṇa.
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Chhāndogya Upanishad.
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Chhandomañjarī.
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Chhandonukramaṇī.
See ŚAUNAKA.

Chhappachchayadīpaka [commentary].
See PAÑÑĀSĪHA, Mahāsaddhammasāmi.

Chhiddapīḍhānāṇī.
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Chikitsāsārashūgraha.
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Chintāmaṇi [commentary].
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See YAKSHAVARMĀ.

Chitramīmāṃsā.
See ĀPYAYA DĪKSHITA.

Chitramīmāṃsākhaṇḍana.
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Chitraprasānottararatnāvalī.
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Chitsūryāloka.
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Chittaprabodhanṣṭaka.
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Chorapañchāśat.
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Chovīsa-daṇḍaka.
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Chovīsa Gāyatri.
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Christa-dharmaṇī.
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Chūlaniddesa.
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Chūlapuṇṇamāsutta.
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 Chūlasissakovāda.
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 Chūlavvyūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
 Chūlikā [*i.g.* Mantrikā] Upanishad.
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 Chullavagga.
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 Chullavedallasutta.
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 Chundasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
 Çikshāsamuccaya.
See ŚĀNTIDEVA.
 Çlokavārtika [commentary on *Mimāṃsāsūtra* I. i.].
See KUMĀRILA BHATṬA.
 Çukasaptati.
See ŚUKASAPTATI.
 Daçakumāracaritam [*i.e.* Daçakumāracharita].
See DAṆḌĪ.
 Dādhiçadarpaṇa.
See SUNDARALĀLA MIŚRA.
 Dāhavidhi [*in loco*].
 Daibutsu Chōdai Darani.
See DHĀRAṆĪ.
 Daivajñamukhaṇḍana [*in loco*].
 Daizui-kiu Darani.
See DHĀRAṆĪ.
 Dakṣiṇāmūrtistotra. }
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 Dakṣiṇāmūrti Upanishad.
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 Dalhadhammadhanuggahasutta.
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 Dāmaratantra.
See TANTRAS.
 Dānakhaṇḍa.
See HEMĀDRI.
 Dānakulaka.
See DEVENDRA GAṆĪ.
 Dānalilā [by Mādhava Bhaṭṭa, in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.
 Dānaphaluppatti.
See CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan.
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 Dānuppattisutta.
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 Dāridrya [duḥkha] bhañjanāshṭaka.
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Darpadalana [by Kshemendra, in *Kāvya-mālā* (Anthology), 1890].
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 Darpaṇa [commentary].
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 Darpaṣātana.
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 Devīśataka [by Ānandavardhana, in Kāvyaṃālā (Anthology), 1893].
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Devistotrapaṇchaka [i.q. Pañchastavi] [*in loco*].
 — [in Kāvyaṃālā (Anthology), 1887].
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Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvyamālā* (Anthology), 1894].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḌURAṆGA PARAB.

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Dīnākrandanastotra [by Loṣṭadeva, in *Kāvyamālā* (Anthology), 1890].

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Ekibhāvastotra [by Vādirāja, in Kāvyaṃālā (Anthology), 1890].
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Gītāprapūrti.
See PURĀṆAS.—*Bhāgavatapurāṇa*.

Gītārthasaṅgraha [commentary ascribed to Yā-muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
—— [epitome of *Bhagavadgītā*].
See YĀMUNA ĀCHĀRYA.

Gītartha Saṅgraha Raksha [commentary].
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Gītārthasāra.
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit and Vernaculars*.

Gītāsāroddhāra.
See KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda*.

Gīthartha Saṅgraha [commentary ascribed to Yā-muna].
See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.

Gītiratnamālā.
See SADĀŚIVA BRAHMENDRA.

Gītiṣataka [by Sundara Āchārya, in *Kāvya-mālā* (Anthology), 1893].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Gobhila-grihyasūtra.
See GOBHILA.

Godānapaddhati [*in loco*].

Godāparinaya.
See KEŚAVA KAVI, *Vedādhinātha Bhaṭṭāchārya*.

Golādhyāya.
See BHĀSKARA ĀCHĀRYA.

Gōṇ-taw-hpwin-payā-shi-hko.
See HPO YAN.

Gōn-taw-payā-shi-hko.
See ĀSABHA.

Gopālatāpanī Upanishad.
See UPANISHADS.—*General Collections*.
——
See UPANISHADS.—*Separate Upanishads*.

Gopigītā.
See PURĀṆAS.—*Selections*.
——
See PURĀṆAS.—*Bhāgavatapurāṇa*.

Gorakshanāthagītā Saptasloki.
See MOTINĀTH.

Gorakshanāthāshtaka.
See MOTINĀTH.

Gorakshasiddhiharāṇa.
See TANTRAS. [*Śābaratantra*].

Gotrakhaṇḍa.
See PURĀṆAS.—*Vasishṭhapurāṇa*.

Gotrāvali [*in loco*].

Govindabhāshya [commentary].
See BALADEVA VIDYĀBHÜSHANA.

Govindachaturdaśamañjarikāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.

Govindadvādaśamañjarikā [*i.q.* *Bhajagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.

Govindāshṭaka [*i.q.* *Bhajagovinda*].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.

Goyamapuchchhā.
See GAUTAMAPRICHCHHĀ.

Grahagochara.
See JAYARĀMA, *Astrologer*.

Grahakoṣa [*in loco*].

Grahalāghava.
See GAṆEṢA, son of *Keśava*.

Grahaprabodha.
See NĀGEṢA DAIVAJÑA.

Grahavipra.
See KEDĀRANĀTHA, *Zamindar*.

Grandha Pradarsanī.
See VEṆKATARAṅGANĀTHA SVĀMĪ.

Grantharatnamālā.
See PERIODICAL PUBLICATIONS.—*Bombay*.

Granthāvali.
See KĀLIDĀSA.—*Collected Works*.

Grihastha.
See GURUDATTA VIDYĀRTHĪ.

Grihasthānām Kshauranirṇaya.
See KSHAURANIRṆAYA.

Grihavāstudarpana.
See SANATKUMĀRA.

Grihavāstupradīpa [*in loco*].

Grihyabhāshya.
See KARKA UPĀDHYĀYA.

Grihyakalparatna.
See SVĀMINĀTHA ŚĀSTRĪ.

Grihyakārikā.
See HIRANYAKEṢĪ.

Grihyakārikāḥ.
See KUMĀRILA BHATṬA.

Grihyapariśiṣṭa.
See ĀSVALĀYANA.

Grihyapariśiṣṭabhāshya [commentary].
See KĀMADEVA DĪKSHITA.

Grihyapariśiṣṭaprayogapaddhati.
See KĀMADEVA DĪKSHITA.

Grihyāsaṅgraha.
See GOBHILAPUTRA.

Grihyasūtra.
See ĀPASTAMBA.
——
See ĀSVALĀYANA.
——
See BAUDHĀYANA.

- Grihyasūtra.
See GOBHILA.
- See HIRANYAKEŚĪ.
- See JAIMINI.
- See PĀRASKARA.
- See VIKHANAS.
- Grihyasūtrabhāṣya [commentary].
See GADĀDHARA DĪKSHITA, son of Vāmana.
- Grihyatātparyadarśana [commentary].
See SUDARŚANA ĀCHĀRYA, son of Vāgviyaya.
- Gudanigraha-grantha.
See HEMACHANDRA.
- Gūḍhaprakāṣikā [commentary].
See SIDDHANĀTHA VIDYĀVĀGĪṢA.
- Gūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
- Gūḍhārthaprakāṣaka [commentary].
See RAṄGANĀTHA, son of Ballāla.
- Gūḍhārthavivarana [commentary].
See RĀGHAVĀRYA.
- Gūḍhārūṇika [i.q. Ārūṇika] Upanishad.
See UPANISHADS.—General Collections.
- See UPANISHADS.—Small Collections.
- Gulām-Khādaru-charitra.
See ŚIVAŚAṆKARA ŚĀSTRĪ.
- Gumānī-nīti.
See GUMĀNĪ PANTA.
- Guṇasthānakramāroha.
See RATNAŚEKHARA SŪRI, disciple of Hematilaka.
- Guṇavarmacharitra.
See MĀṆIKYASUNDARA SŪRI.
- Gurugītā [i.q. Sujñānadīpa].
See PURĀṆAS.—Skandapurāṇa.
- Gurugītāstotra.
See TANTRAS. [Viṣvasāratānttra.]
- Gurujñānavāsishṭha [in loco].
See NĀNAK.
- Guru o Śishya.
See HAKUMĀRA MUKHOPĀDHYĀYA.
- Guruparāmparānāmamālā.
See RĀMA BRAHMENDRA.
- Gurupūjakaumudī.
See WEBER (A.).
- Gururājaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gururatnamālikā.
See SADĀŚIVA BRAHMENDRA.
- Gurusāmānādhikaranyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Gurusaundaryasāgarastavasāhasrikā.
See ŚRĪNIVĀSA DĪKSHITA, K.
- Gurustotra [in loco].
See DEVENDRA GAṆĪ.
- Guruvandanabhāṣya.
See DEVENDRA GAṆĪ.
- Haihayendracarita.
See HABI KAVI, son of Nārāyaṇa Sūri.
- Haima-dhātupārāyaṇa.
See HEMACHANDRA.
- Haima-laghuprakriyā.
See HEMACHANDRA.
- Hamsadūta.
See RŪPA GOŚVĀMĪ.
- Hamsasandēṣa.
See VENKATANĀTHA VEDĀNTĀCHĀRYA.
- Hamsasandēṣaprakāṣa [commentary].
See RAṄGARĀJĀCHĀRYA.
- Hamsa Upanishad.
See UPANISHADS.—General Collections.
- Han-Fan Tsih-yao.
See K'ANG-HE.
- Hanumadupāsana.
See HARIKṚISHṆA VENKATĀRĀMA JYOTIRVID.
- Hanumatkavacha.
See SUDARŚANASAMHITĀ.
- Hanumatsamhitā [in loco].
- Haracharitchintāmaṇi.
See JAYADRATHA.
- Harakeli-nāṭaka.
See VIGRAHARĀJA.
- Haratālikāpūjākathā.
See PURĀṆAS.—Līṅgapurāṇa.
- Hārāvali.
See PURUSHOTTAMA DEVA.
- Haravijaya.
See RATNĀKARA, Rājānaka.
- Harihaktisudhodaya.
See PURĀṆAS.—Nārāḍapurāṇa.
- Haricharitra.
See AKHANDĀNANDA VARṆĪ.
- Harigitā [Marathi commentary on Pañchadaṣī].
See HARIHARA RĀYA.
- Harim-īde-stuti. [titious Works.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
- Harisambodhanastotra.
See MOROPANTA.
- Harischandrakalā.
See HARISCHANDRA, Bābū, son of Gopālachandra.
- Harischandrakuladīpikā.
See KUMUDARĀJANA VANDYOPĀDHYĀYA.
- Harischandropākhyāna.
See PURĀṆAS.—Mārkaṇḍeyapurāṇa.
- Haristuti.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.
- Hārītadharmaśāstra.
See HĀRĪTA.
- Hārītasamhitā.
See HĀRĪTA.
- Haritattvamuktāvali [i.q. Haristuti].
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
titious Works.
- See SVAYAMPRAKĀṢA YATI.
- Harivaṃṣa.
See MAHĀBHĀRATA.
- Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Antho-
logy), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-
NĀTHA PĀṆDURĀṆGA PARAB.

Harpākā-madanasenasya Vamṣapañjikā.
See MOHINIMOHANA SENA GUPTA.

Harṣa-carita. }
Harshacharita. }
See BĀṆA.

Hastāmalakabhāṣya [commentary].
See HASTĀMALAKA ĀCHĀRYA.

Hastāmalakaśloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.

Hastāsāra.
See DHARMARĀJA BAṬUYĀ.

Hastigirimāhātmya.
See PURĀṆAS.—*Brahmapurāṇa*.

Hastyāyurveda.
See PĀLAKĀPYA.

Hāsyārṇava.
See JAGADĪSVARA BHATṬĀCHĀRYA.

Haṭhayogapradīpikā.
See SVĀTMĀRĀMA.

Haṭthavanagalla-vihāra-vamṣa [in loco].

Havanamantrāḥ.
See VEDAS.—*Selections*.

Havanapaddhati.
See VASISHTHA.

Hayagrīva Upanishad.
See UPANISHADS.—*General Collections*.

Heraṇa-sika [in loco].

Hetirājastavaśataka.
See ŚKĪNIVĀSA DĪKSHITA, K.

Hetvābhāṣasāmānyanirukti.
See GAṆGEṢA UPĀDHYĀYA.

Hetvābhāṣodāharaṇaślokaḥ.
See SADĀSIVA, called YUVARĀJA KAVI.

Himavatkhanda.
See PURĀṆAS.—*Skandapurāṇa*.

Hindu Bible.
See UPANISHADS.—*Selections*.

Hindu-śāstra.
See RAMEṢACHANDRA DATTA.

Hindutīrthatarāṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.

Hinduivābhaṣāstrasaṅgraha.
See DORASĀMAIYA, O. V.

Hiranyakeśi-dharmasūtra.
See HIRANYAKESĪ.

Hiranyakeśimahimaprakāśa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

Hiranyakeśimahimasaṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.

Hirasaubhāgya.
See DEVAVIMALA GAṆĪ.

Hitaśikṣhāsāra.
See MOHANALĀLA PRIYĀLĀLA.

Hitopadeśa [in loco].

Hitopadeśaśataka.
See GUMĀNĪ PANTA.

Hkyauk saung twè [in loco].

Hman-pya-thòk-sin.
See KACHCHĀYANA.—*Kachchāyunappakaraṇa*.

Horāśāstra.
See VARĀHAMIHIRA.

Hsan [i. q. Vuttodaya].
See SAṄGHARAKKHITA.

Hsay saung twè [in loco].

Huṅkāpurāṇamāhātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.

Īhāmṛigī.
See KRISHṆA AVADHŪTA.

Īhāpurāryāstava.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.

Īkshatyadhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A*.

Indrajāla [in loco].

Indrajāla vidyāsaṅgraha [in loco].

Indrākṣhistotra [in loco].

Indriyaparājayaśataka [in loco].

Indriyovādakathā.
See JĀGARĀBHIDDHAJA.

Ishtisaṅgraha.
See BHĪMASENA SARMĀ.

Īśādi-daśopanishadaḥ.
See UPANISHADS.—*Small Collections*.

Īṣa [i. q. Īśāvāsya or Vājasaneyā] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Īṣopanishaddīpikā [commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.

Īṣvaraśataka [by Avatāra Kavi, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.

Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.

Jābāladaṛṣana [i. q. Darṣana] Upanishad.
See UPANISHADS.—*General Collections*.

Jābāla Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Jābāli Upanishad.
See UPANISHADS.—*General Collections*.

Jādū-vidyā-saṅgraha.
See VIṢṆUDATTA.

Jagadguruparamparānāmamālā.
See RĀMA BRAHMENDRA.

Jagadguruparamparāstuti [°stava].
See MAHĀDEVENDRA SARASVATĪ.

Jagadgururatnamālāstava.
See SADĀSIVA BRAHMENDRA.

Jāgadiśivādārtha [commentary].
See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.

Jāgadiśi Vivṛiti [commentary].
See JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.

Jagadūcharita.
See SARVĀNANDA SŪRI.

Jagannāthavallabhanātaka.
See RĀMĀNANDA RĀYA.

Jaiminigrīhyasūtra.
See JAIMINI.

Jaiminisūtra.

See JAIMINI.—*Gṛīhyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaiminiyanyāyamālā.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaina-bālaguṭikā.

See JĪNACHANDRA, *Bābū*.

Jaina-bāla-jñānasubodha.

See KEṢAVALĀLA ŚIVARĀMA.

Jainadharmamṛitasāra.

See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharmanasārasaṅgraha.

See GHELĀBHĀI LĪLĀDHARA.

Jainadharmanatattvasaṅgraha.

See RĀICHAND MOTILĀL.

Jaina-guṇaprabodharatnachintāmaṇi.

See BĀLĀBHĀI TRIKAMLĀL.

Jainajñānaprakāśa [*in loco*].

Jainakathādvāvimṣati.

See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakosa.

See BHĪMASIMHA MĀṆAKA.

Jainakāvya-prakāśa [*in loco*].

Jaina-kohinūr-saṅgraha [*in loco*].

Jainanūtiyapāṭha [*in loco*].

Jainaprabodha.

See ĀNANDAJĪ KHETṢĪ.

Jainasaṅgītarāgamālā.

See MANGROL.

Jainastotratratnakāra [*in loco*].

Jainastotrasaṅgraha [*in loco*].

Jainatattvādarsa.

See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJI.

Jainavivekavāṇī.

See GHELĀBHĀI LĪLĀDHARA.

Jalabheda.

See VALLABHĀCHĀRYA.

Jāliyasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmālpureṣvara-burārāja-māhātmya-stotra.

See HARIPADA MUKHOPĀDHYĀYA.

Jambhasamhitā.

See JAMBHA.

Jambuddi-va-saṅghayaṇī. }

Jambūdvīpa-saṅgrahaṇī. }

See HARIBHADRA SŪRI.

Jambunāthāśṭaka.

See VEṆKATEŚĀRYA.

'Jam dpaḷ gyi mtsan yang dag par brjod pa.

See MAÑJUŚRĪ.

Jānakīcharaṇachāmara [by Śrinivāsa Āchārya, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢI-NĀTHA PĀṆDURĀṆGA PARAB.

Jānakīharaṇa.

See KUMĀRADĀSA.

Jānakīpariṇaya.

See MADHUSŪDANA, son of *Bṛhanna*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.

See TANTRAS. [*Appendix*].

Jarāsandhavadha.

See TĀRIṆIṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.

See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūṣaṇ.

See MURĀRIDĀNA.

Jātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Jātakābharaṇa.

See DHUNḌHIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.

See RĀMASAṆKARA DEVA.

Jātakachundrikā.

See [Addenda] VEṆKATEŚVARĀRYA.

Jātakālaṅkāra.

See GAṆEṢA, son of *Gopāla*.

Jātakamālā.

See ĀRYA ŚŪRA.

Jātakapaddhati.

See ŚRĪPATI BHATṬA.

Jātakapārijāta.

See VAIDYANĀTHA, son of *Veṅkaṭādri*.

Jaṭapātala.

See VYĀḌI.

Jātinirṇaya.

See JVĀLĀPRASĀDA MIŚRA.

Jayamaṅgalā [commentary].

See YAṢODHARA.

Jayamaṅgalagāthā [*in loco*].

Jayaśaktikāra [Sanskrit version of the *Vettivērkai*].

See ATIVĪRA RĀMA PĀṆḌIYAN.

Jayasimhakaḷpadruma.

See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhīya.

See NṚSĪMḤĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.

See ABHAYADEVA SŪRI, the *Navāṅga-vṛttikṛit*.

Jijñāsādhikāraṇa [I. i. 1. of *Brahmasūtra*].

See BĀDARĀYAṆA.

Jinachaturvṃśatikā.

See BHŪPĀLA KAVI.

[in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢI-NĀTHA PĀṆDURĀṆGA PARAB.

Jinālaṅkāra.

See BUDDHARAKKHITA.

Jinapañjarastotra.

See KAMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhi.

See JINAPŪJĀ.

Jinasahasraṇūmastotra.

See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in Kāvya-mâlâ (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-nātha PĀṇḍURĀṅGA PARAB.

Jinatthappakāsani.
See MUNINDĀBHIDDHAJA.

Jītakalpa.
See JINABHADRA GAṆĪ.

Jīvachintāmaṇi.
See APYAYA DĪKSHITA.

Jīvānandana.
See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.
See HARIṢCHANDRA, Jain Poet.

Jīvanmuktiviveka.
See SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

Jīvavichāra. }
 Jīvaviyāro. }
See ŚĀNTI SŪRI.

Jīvitavrittānta.
See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaiśajyamañjarī.
See GUMĀNĪ PANTA.

Jñānakāṇḍa.
See MARĪCHI.

Jñānāmaniprakāśa.
See MAṆISAṆKARA MAGANLĀL.

Jñānāṅgayogamūlahasya.
See ĀNANDANĀTHA.

Jñānapradīpaka.
See TILOK RISHJĪ.

Jñānapradīpikā.
See ĀRŪDHAŚĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Jñānasambandhacharitra.
See MAHĀDEVA ŚĀSTRĪ, of Trichēngode.

Jñānasaṅkalinitantra.
See TANTRAS.

Jñānasāra.
See YAṢOVIJAYA.

Jñānatattvanirūpaṇa.
See TINKARĪ SMṚTIRATNA.

Jñānayajña [commentary].
See BHĀSKARA MIŚRA BHATṬA.

Jñānayāthārthyavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.

Jñāneśvari [Marathi version of Gītā].
See JÑĀNADEVA.

Jñaptivāda.
See GAṆGEṢA UPĀDHYĀYA.

Jñātādharmakathā [in loco].
See CHATURTHĪLĀLA.

Jyeshthātva-vāda-vivṛiti.
See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Jyotiḥprabhākalyāṇa.
See BRAHMASŪRI.

Jyotiḥśāstraratna.
See KRISHṆA MIŚRA, Astrologer.

Jyotirganita.
See VENKATEṢA RĀMAKRISHṆA KETKAR.

Jyotisha.
See LAGADHA.

Jyotishanavaratna.
See MIŚRĪLĀLA MIŚRA.

Jyotishasāra.
See ŚIVADATTA UPĀDHYĀYA.

Jyotishatattvasudhārṇava.
See SYĀMASUNDARALĀLA TRIPĀTHĪ, son of Bunkelāl.

Jyotishatattvavāridhi.
See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

Jyotishatattvavichāra.
See KANHAIYĀLĀL MIŚRA.

Jyotishkāvadāna.
See KSHKMENDRA.

Jyotiṣsar.
See ŚUKADEVA.

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Kālāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
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Kalividambana [by Nilakanṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].
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Kārttikamāhātmya.
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Karūṇālahari [by Jagannātha Paṇḍitarāja, in Kāvyaṃālā (Anthology), 1886].
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Karūṇāpūṇḍarika [in loco].
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 Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava, in Kāvya-mālā (Anthology), 1893].
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 Kavikarpaṭikā.
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 Kavikāvya-dīpraśamsā.
See ŚAMBHURĀHASYA.
 Kavīndrakarṇābharāṇa [by Viṣveṣvara Pāṇḍe, in Kāvya-mālā (Anthology), 1891].
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 Kavirahasya.
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 Kāvya-chandrikā.
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 Kāvya-nuśāsana.
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 Kāvya-pradīpa [commentary].
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Kedārakalpa [*in loco*].

Kena [*i.g.* Talavakāra] Upanishad.

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Kenopanishadbhāṣya [commentary].

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Keṣavajātakapaddhati. }

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Keṣavi Śikṣhā.

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Kevaddhasutta.

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Kevalānvayyanumāna.

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Khadgaṣataka [*in Kāvya-mâlā* (Anthology), 1895].

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Khrishtadharmaniti.

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Khuddakanikāya.

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Kilakastotra [printed with Devīmāhātmya].

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Kirātārjunīya.

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Kishkindhākāṇḍa [of Champūrāmāyaṇa].

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Kiṣorachandrānanda.

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Koṇḍamaṇḍana [*in loco*].

Kolāpurakṣetramāhātmya.

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Koṣaratnākara [*in loco*].

Koṣaṣabdārthasaṅgraha [*in loco*].

Ko saung hkyôk dhamma-that.

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Ko saung twè [*in loco*].

Koṭiviraha [by Kerala Nārāyaṇa, in *Kāvya-mâlā* (Anthology), 1888].

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Koṭyarkabhaktipradīpa.

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Kramasandhāna [*in loco*].

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Krīkalāsadīpikā [*in loco*].

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Krishṇabhaktichandrikā.

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Krishṇabhaktirasāmṛita.

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Krishṇabhāvanāmṛita.

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Krishṇadvādaśamañjarī.

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Krishṇālaṅkāra [commentary].

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Krishṇalīlā.

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Krishṇalīlātaraṅgiṇī.

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Krishṇāmṛita [part i. of the Laghu-bhāgavatāmṛita].

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Krishṇānandīnī [commentary].

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Krishṇarājodaya.

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Krishṇāryāṣataka.

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Krishṇāṣṭamīvichāra.

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Krishṇastavanavaratnamālikā.

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Krishṇastavarāja.

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Krishṇatoshīnī [commentary].

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Krishṇa Upanishad.

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Krishṇavijaya.

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Krishṇayajurvedīya-taittirīyasamhitā. }

Krishṇayajussamhitā. }

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Krishṇīya-jyotiḥśāstraratna.

See KṚISHṆA MIŚRA, *Astrologer*.

Kṛitpradīpikā [commentary].

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Kriyākramadyotikā.

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Kriyāpustaka [*in loco*].

Kriyodḍṣatantra.

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Kshatrachūdāmaṇi.

See VĀDĪBHASIṂHA SŪRI.

Kshatriyavargakoṣa.

See HARIDAYĀLU ŚARMĀ, of Meerut.

Kshauranirṇaya [*in loco*].

Kshetravaibhāvavistāra.

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Kshurikā Upanishad.

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Kudṛishṭidhvāntamārtanda.

See RAṄGĀCHĀRYA ŚVĀMĪ.

Kudusika [*i.q.* Khuddasikkhā].

See DHAMMASIRI.

Kuladharmadīpaniya.

See DHAMMAKITTĪ, U.

Kulaka [*in loco*].

Kulārṇavatānta.

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Kulirāṣṭaka.

See VEṆKATESĀRYA.

Kumāragirirājīya [commentary].

See KĀṬAYAVEMA SŪRI.

Kumārāpālacharita.

See HEMACHANDRA.

Kumārasambhava.

See KĀLIDĀSA.

Kumāratantra.

See TANTRAS.

Kuṇḍārka.

See ŚAṆKARA BHATṬA, son of Nilakaṇṭha.

Kuṇḍārkamarichimālā [commentary].

See RAGHUVĪRA DĪKSHITA.

Kuṇḍikā Upanishad.

See UPANISHADS.—*General Collections*.

Kuṣalavodaya.

See CHHAVILĀLA SŪRI.

Kūṣmāṇḍahoma [*in loco*].

Kusumainālā.

See VĀMANA ŚIVARĀMA ĀPTĒ.

Kusumāñjali.

See UDAYANA ĀCHĀRYA.

Kusumāvali [commentary].

See NĀRĀYAṆA, son of Bhābhalla.

Kusumodgama [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Kūṭadantasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Kūṭapadyavyākhyā.

See UMĀDATTA TRIPĀṬHĪ.

Kuṭṭanimata.

See DĀMODARAGUPTA.

[in Kāvya-mālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PAṆḍURĀṆGA PARAB.

Kuvalayānanda.

See APYAYA DĪKSHITA.

Kuvalayāśvavilāsa.

See TRIVIKRAMA.

Laghu-bhāgavatāmṛita.

See RŪPA GOŚVĀMĪ.

Laghu-bhāṣya [commentary].

See RAGHUNĀTHA, son of Vināyaka.

Laghuchandrikā [commentary].

See BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.

Laghudīpikā [commentary].

See JÑĀNAPŪRṆA.

Laghu-jatājūṭa [gloss].

See GOVINDA ŚĀSTRĪ, Bhāradvāja.

Laghukāvyaṇi [*in loco*].

Laghu-mādhyaṇḍiniya-śikṣhā.

See MĀDHYANDINA.

Laghupañchikā [commentary].

See RATNAKAṆṬHA.

Laghu-pārāṣarī.

See UḍUDĀYAPRADĪPA.

Laghu-prakriyā.

See HEMACHANDRA.

Laghu-ratnakōṣa.

See PURUSHOTTAMA DEVA.

Laghuśabdānuśāsana.

See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.

Laghu-śabdaratna [commentary].

See HARI DĪKSHITA.

Laghu-śabdārthasārvasva.

See VEṆKĀṬARAṄGANĀTHA ĀCHĀRYA.

Laghu-śabdenduṣekhara [commentary].

See NĀGEṢA BHATṬA.

Laghu-sāmānādhikarāṇyavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Laghusaṅgraha.

See LAKSHMĪNĀRĀYAṆA, Astrologer.

Laghu-saṅgrahaṇi.

See HARIBHADRA SŪRI.

Laghu-saṅkshiptasāravyākaraṇa.

See KRAMADĪŚVARA.

Laghu Shabdaratna [commentary].

See HARI DĪKSHITA.

Laghustuti.

See DEVĪTOTRAPAÑCHAKA.

Laghu Vyākaraṇa.

See NAVĪNACHANDRA RĀYA.

Laghu-yogavāsishṭhasāra.

See YOGAVĀSISHṬHARĀMĀYAṆA.

Lajjavatannechhā [*i.e.* Lazzat al-nisā].

See KṢHEMĀNANDA BRAHMACĀRĪ.

Lakāravādvivṛiti.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakṣhañādibheda.

See VARASĀMĪ.

Lakṣaṇāvali.

See UDAYANA ĀCHĀRYA.

Lakṣhāṇkāra [commentary].

See VĀDIRĀJA TĪRTHA.

Lakṣhaṇāvayamvara.

See SUKUMĀRA PILLAI.

Lakshañāvali.
See UDAYANA ĀCHĀRYA.

Lakshañāvalīprakāṣa [commentary].
See VIṢṆANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakshmīdhara.
See LAKSHMĪDHARA DEŚIKA.

Lakshmilahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṇḌURĀṄGA PARAB.

Lakshmīnārāyaṇa-sarovara.
See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars.

Lakshmīnṛsiṃhasahasranāmastotra [of Nṛsiṃha-purāṇa].
See PURĀṆAS.—Selections.

Lakshmīnṛsiṃhasastotra.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Lakshmīsahasra.
See VEṆKATĀRYA YAJVĀ.

Lakshmīsahasra-nūmāvalī.
See VEṆKATĀVARADĀSA, P., and SUBBAIYA PANTULU, K.

Lakshmīsūkta [printed with Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Lakshmīśvaravilāsa.
See CHANDRA, Kavi.

Lakshmīvilāsa.
See MAHEŚVARA, Vaiṣṇava Poet.

Lakshmīviśiṣṭādvaitabhāṣya [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

Lalitārahasyanāmasahasra. }
Lalitāsahasranāma[stotra]. }
See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitāsahasranāma.]

Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1894].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṇḌURĀṄGA PARAB.

Lalitātriṣaṭi[stotra].
See PURĀṆAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭi.]

Lalitavigraharājanātaka.
See SOMADEVA, Courtier of Vigraharāja.

Lalitavistara [in loco].

Lambodaraprahasana.
See KĀLIDĀSA, called VEṆKATEŚVARA.

Laukikanyāyāñjali.
See JACOB (G. A.).

Laukikanyāyasaṅgraha.
See RĀGHUNĀTHA VARMĀ.

Lazzat al-nisā.
See KṢHEMĀNANDA BRAHMACHĀRĪ.

Liṅgānuśāsana.
See HARSHAVARDHANA, son of Śrīvardhana.

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See PĀṆINI.—Appendix.

See ŚAKATĀYANA.

Liṅgānuśāsanasūtravṛtti [commentary].
See VARADARĀJA, Chāṭaviṭikaṇṭa.

Liṅgāṣṭaka [in loco].

Liṅgaviśeṣavidhi.
See VARARUCHI.

Lochanarocharī [commentary].
See JĪVA GOSVĀMĪ.

Lohichhasutta.
See SUTTAPIṬAKA.—Dīghanikāya.

Lokadvayopadeśa.
See GAṆGĀDĀTTA, Upreti.

Lokanīti.
See CHAKKINDĀBHISIRI.

Lokatattvanirṇaya.
See HARIBHADRA SŪRI.

Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PAṇḌURĀṄGA PARAB.

Lomaśasamhitā.
See LOMAŚA.

Lomaśi Śikṣhā.
See GARGA.

Lupta-gupta-śāstrer Sūchīpatra.
See RASIKAMOHAṆA CHAṬṬOPĀDHYĀYA.

Luptaraksāṅkhyā.
See GALADRIKŚIKSHĀ.

Machchha[rāja]paritta.
See SUTTAPIṬAKA.—Khuddukanikāya. [Chariyā-piṭaku.]

Madanamukhachapetikā.
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, of Benares.

Madanasenasya Vamśapañjikā.
See MOHINĪMOHAṆA SENA GUPTA.

Madanavilāsa.
See GAṆEṢA RĀṄGANĀTHA LĀLE.

Mādhavānalakathā.
See ĀNANDADHARA.

Madhavanidana.
See MĀDHAVA, son of Indukara.

Mādhavī [commentary].
See MĀDHAVA TARKĀLAṆKĀRA.

Mādhaviya-dharmasāstra [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Mādhaviyā Dhātuvṛtti [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviyā Nāmadhātuvṛtti.
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviya-vyavahārikāṇḍa [commentary].
See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Madhukośa [commentary].
See ŚRĪKANTHADĀTTA.

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Madhumāñjarī [commentary].
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Madhura Sutta.
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Mādhuryarāñjanī [commentary].
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Madhusūdanasamhitā.
See MADHUSŪDANA, Āchārya of the Nigamāgama Maṇḍalī.

Madhvadevatārchanavidhi.
See ĀNANDATĪRTHA.
 Madhva-piḷ-gī-vṛiksha.
See GURURĀU RĀMACHANDRA.
 Madhvavijaya.
See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Madhyādhikāra.
See SŪRYASIDDHĀNTA.
 Madhyakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
 Mādhyamikasūtra.
See NĀGĀRJUNA.
 Mādhyamikā Vṛitti [commentary].
See CHANDRAKĪRTI, *Āchārya*.
 Mādhyandiniya-śikshā.
See MĀDHYANDINA.
 Mādhyandiniya-vedaparibhāshāsūtra.
See KEŚAVA DAIVAJŌA, *son of Gokulachandra*.
 Madhyasiddhāntakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
 Madirāvatīkathānaka [*in loco*].
 Māghamābātmyasāra.
See PURĀNAS.—*Padmapurāṇa*.
 Māghasānaphalaprabhāva.
See PURĀNAS.—*Padmapurāṇa*.
 Mahābhārata [*in loco*].
 Maha-bharata.
See DUBE (M. L.).
 Mahābhāshya.
See PATANJALI.—*Grammatical Works*.
 Mahābhāshyapradīpa [commentary].
See KAIYYATA.
 Mahābhāshyapradīpoddya [commentary].
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See UPATISSA.
 Mahāchunda-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahājanakajātakam.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
 Mahākassapa-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahālakshmisahasranāmāvalīślokaḥ.
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.
 Mahālakshmīvratakathā.
See PURĀNAS.—*Bhavishyottarapurāṇa*.
 Mahālisutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Mahāmaṅgalasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Mahāmārikalpa.
See ĀGAMASĀRA.
 Mahāmoggallāna-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahānārāyaṇa Upanishad [*i.g.* Brihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittiriyaśāraṇyaka, both by itself and as contained in the Taittiriya Upanishad].
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Small Collections*.

Mahānārāyaṇa Upanishad [*i.g.* Brihannārāyaṇa, etc.].
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 Mahānārāyaṇa [*i.g.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
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 Mahānātaka.
See HANUMĀN.
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 Mahānirvāṇatantra.
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 Mahāntaḡuṇānussaraṇa-kyan.
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 Mahāpachchakkhāṇa.
See PRAKĪRṆAKA.
 Mahāparitta. }
 Mahā-payeik. }
See PARITTA.
 Mahā-payeik-hmūn-kyi.
See PARITTA.
 Maha-pirit-pota.
See PARITTA.
 Mahāprasthāna.
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
 Mahāpurāṇa[sāṅgraha].
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 Mahārāshṭrakulavamṣāvalī.
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 Mahārūpasiddhi.
See KACHCHĀYANA.
 Mahāśaktitantra.
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 Mahāsamayasutta.
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 Mahāsatipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Mahāsisakovāda.
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 Mahā Upanishad.
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 Mahāvagga.
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 Mahāvākyaratnāvalī.
See UPANISHADS.—*Selections*.
 Mahāvākya Upanishad.
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 Mahāvamsa.
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 Mahāvīracharita.
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 Mahāvīrastuti.
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 Mahāvūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Mahāvīyutpatti [*in loco*].
 Mahāyogānandāmṛitakalpavallī.
See VEṆKATASIMHĀDRI JAGAPATI RĀJU, Rājā V.
 Mahāyogeśvarastotra.
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Maheṣvarasmṛiti.
See MAHEṢVAR-BAKSH SINGH.
Māheṣvaratantra.
See TANTRAS.
Mahimnastotra.
See PUSHPADANTA.
Mahisūru-śāntiṣvara-pratishṭhā-nāṭaka.
See PADMARĀJA PAṆḌITA.
Mahotsavavidhi.
See AGHORA ŚIVĀCHĀRYA.
Mahtāb-divākara.
See YAMUNĀDĀSA ŚAṆḌILYA.
Māikel-charita.
See VASANTAKUMĀRA BHATṬĀCHĀRYA.
Maithunasamyogasūtra.
See SUTTAPIṬAKA.—Āṅguttaranikāya.
Maitrāyaṇi [i.q. Maitri] Upanishad.
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See UPANISHADS.—Small Collections.
Maitreyi Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.
Maitri [i.q. Maitrāyaṇi] Upanishad.
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Majjhimanikāya.
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Makarandavivaraṇa.
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Makarandīya-pañchāṅga.
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Makarandodūharaṇa.
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Makarandopapatti.
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Malaharopākhyāna.
See PURĀNAS.—Brahmāṇḍapurāna.
Mālāmantrastotra [printed with Devīmāhātmya].
See PURĀNAS.—Mārkaṇḍeyapurāna. [Devīmāhātmya.]
Malamāsattatva.
See RAGHUNANDANA BHATṬĀCHĀRYA.
Mālatīmādhava.
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Mālavikāgnimitra.
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Malayāchalakhaṇḍa.
See PURĀNAS.—Skandapurāna.
Malikovādasutta.
See SUTTAPIṬAKA.—Āṅguttaranikāya.
Maṇahsvāraṣikṣhā.
See YĀJÑAVALKYA. [Śikṣhās.]
Mānasollāsa [commentary].
See SURESVARA ĀCHĀRYA.
Mānasollāsavṛttānta [commentary].
See RĀMATĪRTHA YATI.
Mānasopāyana.
See HARISCHANDRA, Bābū, son of Gopālachandra.

Mānavadharmamālā.
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Mānava-dharmasūtra.
See MANU.
Mānava-grihyasūtra.
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Mānava-srautasūtra.
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Maṇḍalabrāhmaṇa Upanishad.
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Maṇḍana.
See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.
Mandāramālā [Sanskrit version of the Āttisūdi].
See AVVAIYĀR.
Mandāramaranda-champū.
See KRISHṆA ŚARMĀ, disciple of Vāsudeva.
Māṇḍavī Śikṣhā.
See MĀṆḍAVYA.
Maṇḍiya.
See DEVENDRA GAṆĪ.
Māṇḍūkī Śikṣhā.
See MĀṆḌŪKA.
Māṇḍūkya Upanishad.
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Māṇḍūkyopanishadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
Māṇḍūkyopanishatkārikāḥ.
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Maṅgalasutta.
See SUTTAPIṬAKA.—Khuddakanikāya. [Suttanipāta.]
Man-Han-Si Fan-tsyeh-yao.
See K'ANG-HE.
Maṇi [i.q. Tattvachintāmaṇi].
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Maṇicūdāvadāna.
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Maṇimāhātmya [in loco].
Maṇimañjarī.
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Maṇimedhajotaka-kyan.
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Maṇiparīkṣhā.
See MAṆIMĀHĀTMYA.
Maṇiprabhā [commentary].
See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda.
Maṇishāpañchaka.
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Maṇitrayī.
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Mañjarīmañjūshā [supercommentary].
See BHATṬĀKALAṆKA DEVA.
Mañjulanaishadha.
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- Mañjūshikā [commentary].
See RĀMACHANDRA BUDHENDRA.
- Mañjuśrī-nāmasaṅgīti.
See MAÑJUŚRĪ.
- Mañkhakoṣa.
See MAṆKHA.
- Manoramā [commentary].
See BHĀMAHA.
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- See BHATTOJĪ DĪKSHITA.
-
- See RAMĀNĀTHA RĀI.
- Manorathapūraṇī [commentary].
See BUDDHAGHOSA.
- Manovādakathā.
See JAVANA, of *Min-ywa*.
- Mantramahodadhī.
See MAHĪDHARA, son of Rāmabhakta.
- Mantrapāṭha. }
Mantrapraśna. }
See ĀPASTAMBA.—*Grihyasūtra*.
- Mantrarāmāyaṇa.
See MOROPANTA.
- Mantra-sāstra.
See NARASIṂHAM, *Guḍimella*.
- Mantrikā [i.e. Chūlikā] Upanishad.
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- Manudharmaśāstra.
See MANU.
- Manushyālayachandrikā.
See TACHCHU-ŚĀSTRAM.
- Manusmṛiti.
See MANU.
- Maranavibhakti (vibhatti).
See PRAKĪRṆAKA.
- Marichipāṭala.
See MARĪCHI.
- Mārkaṇḍeyapurāṇa.
See PURĀNAS.
- Mārtaṇḍavallabhā [commentary].
See NĀRĀYAṆA BHATTA, son of Ananta.
- Mastanūthāshṭaka.
See MOTINĀTH.
- Mātaṅgalilā.
See NĪLAKAṆṬHA, of *Rājamaṅgalam*.
- Matatattvaparakāśinī.
See BONĀLA KRISHṆA.
- Maṭhāmnāya [in loco].
Maṭhāmnāya[setu].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.
- Mathurākhaṇḍa.
See PURĀNAS.—*Skandapurāṇa*.
- Māthurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
- Mātikā [of Dhammasaṅgaṇī].
See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇī*.
- Mātikā-akauk.
See TĪPIṬAKĀLAṆKĀRA SĪRIDDHĀJA.
- Mātikā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLAṆKĀRA.
- Mātikā-kye-mōn.
See CHANDIMĀ, known as SAGABIN HSAYA.
- Mātribhūtaśataka.
See VEṆKAṬEṢĀRYA.
- Matsyapurāṇa.
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- Māyopākhyāna.
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- Meemamsa Kausthubha [i.e. Mīmāṃsakaustubha].
See KHAṆḌADEVA.
- Meghadūta.
See KĀLIDĀSA.
- Methunasamyogasutta.
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- Milindapañha.
See MILINDA.
- Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATTA, son of Nārāyaṇa.
- Mīmāṃsakaustubha [commentary].
See KHAṆḌADEVA.
- Mīmāṃsānyāyaprakāśa.
See ĀPADEVA, son of Anantadeva.
- Mīmāṃsāpādukā.
See VEṆKAṬANĀTHA VEDĀNTĀCHĀRYA.
- Mīmāṃsāśloka-vārttika [commentary on Mīmāṃsā-sūtra I. i.].
See KUMĀRILA BHATTA.
- Mitabhāṣiṇī [commentary].
See MĀDHAVA SARASVATĪ.
- Mitāksharā [commentary].
See ANNAM BHATTA.
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- See NITYĀNANDĀṢRAMA.
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- See VIJÑĀNEŚVARA.
- Mithileśapraśasti.
See PARAMEŚVARA JHĀ.
- Mitrānūrāga.
See HITOPADEŚA.
- Mohamudgara.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.
- Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNAḌE.
- Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
- Mohiūtānta.
See PRĀṆAHARI YOGA VIŚĀRADA.
- Mokshadharma.
See MAHĀBHĀRATA.—*Śāntiparva*.
- Mokshakāraṇatāvāda.
See ANANTĀCHĀRYA, *Maṇḍayam A*.
- Mokshaprakaraṇa [i.e. Kārikāḥ iii.].
See GAUḌAPĀDA ĀCHĀRYA.
- Moodurai.
See AVVAIYĀR.
- Mṛichchhakatika.
See ŚŪDRAKA.
- Mṛigendrāgama.
See ĀGAMAS.
- Mṛityulāṅgūla Upanishad. [shads.
See UPANISHADS.—*Modern and Fictitious Upani-*
- Mṛityumjayamānasikapūjāstotra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works*.

Mrityuparīkshā.
See KISORĪLĀLA ŚARMĀ.
Mudgala Upanishad.
See UPANISHADS.—General Collections.
Mugdhabodha.
See VOPADEVĀ.
Mugdhopadeśa [by Jalhana, in Kāvya-mālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.
Muhūrtachintāmaṇi.
See RĀMA, son of Ananta.
Muhūrtaṅapāṭi.
See GAṆAPATĪ, son of Rāvala Hariṣaṅkara.
Muhūrtamālā.
See RAGHUNĀTHA DAIVAJÑĀ.
Muhūrtamārtanḍa.
See NĀRĀYAṆA BHATṬA, son of Ananta.
Muhūrtapadavī [in loco].
Mūkambikāpurāṇa [i.e. Kolāpurakshetramāhātmya].
See PURĀṆAS.—Skandapurāṇa.
Mūkapañchaṣaṭi [by Mūka, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.
Mukhamattadīpanī [commentary].
See VIMALABUDDHI.
Muktāmālā.
See MOROPANTA.
Muktāvalīprakāśa [commentary].
See DINAKARA BHATṬA.
Mukti evaṁ tāhār sādhanā.
See VIPINAVIHĀRĪ GHOSHĀL.
Muktikā Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.
Muktitattvāvaloka.
See AMAREŚVARĀNANDA.
Mukundamālāstotra.
See KULASEKHARA.
Mukundamuktāvalī.
See RŪPA GOSVĀMĪ.
Mūlasikkhā [in loco].
Mūlastambapurāṇa [in loco].
Mūlāya-pāṭikassana-kammavāchā.
See KAMMAVĀCHĀ.
Munda[ka] Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.
Muṇḍakopanishadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
Muraripustotra.
See SADĀŚIVA, called YUVARĀJA KAVI.
Mūrtipūjā.
See HARIPRASĀDA, Paṇḍitasvāmī.
Mūrtirāhasya.
See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Myinmū-let-thit-tayā-sā.
See SUMANA.
Myinmū-tayā-sā-let-thit.
See SUMANA.
Nāḍabindu Upanishad.
See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.
Nāḍijñāna [in loco].
Nāḍiparīkshā.
See NĀḌIVIJÑĀNA.
Nāḍiprakāśa.
See ŚAṆKARA SENA.
Nāḍivijñāna [in loco].
Nāgagirimāhātmya.
See PURĀṆAS.—Skandapurāṇa.
Nāgānanda.
See HARSHADEVA.
Nāgarakhaṇḍa.
See PURĀṆAS.—Skandapurāṇa.
Nāgeṣoktiprakāśa.
See KHUDDĪ JHĀ.
Nāhnidattapañchaviṃṣatikā.
See NĀHNIDATTA.
Naishadhīyacharita.
See ŚRĪHARSHA.
Naishadhīyaprakāśa [commentary].
See NĀRĀYAṆA NARASIṂHA BEDARKAR.
Naishkarmyasiddhi.
See SUREŚVARA ĀCHĀRYA.
Nakshatrakosa [in loco].
Nakshatramālā [by Śivarāma Tripāṭhī, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.
Nalacharita.
See KRISHNĀNANDA, Sāndhivigrahika.
Nalodaya.
See KĀLIDĀSA, Pseud., author of the Nalodaya.
Nal og Damajanti.
See MAHĀBHĀRATA.—Vanaparva.
Nalvari.
See AVVAIYĀR.
Nāmādhātuvṛtti.
See SĀYAṆA ĀCHĀRYA.—Works on Grammar.
Namaka.
See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.
Namakāra [in loco].
Nāmaliṅgānuśāsana.
See AMARASIṂHA.
Nāmamālā.
See PAÑNĀLĀṆKĀRA, of Maṅgalārāma Kyaung.
Namaskāraviveka.
See DURGASIṂHA.
Namiṇa-stotra.
See MĀNATUṆGA ĀCHĀRYA.
Namobuddhāya-ṭikā.
See ĀCHĀRA, Ū.
Nānakagītā.
See NĀNAK.
Nānāpuchchhāvī-sajjanā.
See VIJAYA, Ū.

Nānārthamañjarī.

See GADA SIṂHA.

Nandikeṣvara-kāṣikā.

See NANDIKEṢVARA.

Nanneri.

See ŚIVAPRAKĀṢA DEŚIKA.

Naṇvāda [commentary].

See RAGHUNĀTHA ŚIROMAṆI.

Napumsakānandamandāra.

See KANHAIYĀLĀL ŚARMĀ, son of Jagannātha.

Nārada-pāñcharātra.

See PĀNCHARĀTRA.

Nārada-parivrajaka Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārada-purāṇa.

See PURĀṆAS.

Nāradaśtōttaraśatastotra.

See VEṆKATĀCHALA DĀSA.

Nāradaśikṣhā.

See NĀRADA.

Nārada-smṛiti.

See NĀRADA.

Nārada Sūtra.

See [Addenda] NĀRADA.

Narapatijayacharyā.

See NARAPATI.

Nārasimhī.

See YAJÑADATTA TRIPĀTHĪ.

Nārāyaṇa Upanishad [*i. q.* Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇīyā-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

See UPANISHADS.—Separate Upanishads.

Nārāyaṇa [*i. q.* Nārāyaṇātharvaṇa] Upanishad [non-Vedic].

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Nārāyaṇī-snāna.

See SURENDRACHANDRA BAKSHĪ.

Nārāyaṇīyā-yājñiki Upanishad [*i. q.* Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].

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Narupadesa.

See DĪPA.

Nāsiketopākhyāna.

See PURĀṆAS.—Brahmāṇḍapurāṇa.

Nāṭakadīpa [*i. e.* bk. x. of Pañchadaśī].

See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

Nāṭyaśāstra.

See BHARATA MUNI.

Naukā [commentary].

See MAHĪDHARA, son of Rāmabhakta.

Navadhammasattha.

See ZIN-PYU-MYA-SHIN.

Navagrahasamuchchayaśānti.

See ŚĀNTIMUKURA.

Navakamavinichchaya.

See CHANDIMĀ, Ū, of Maṅgala - hbón - kyan Kyauṅ.

Navaratnamālikā.

See NĀRĀYAṆA SOMAYĀJĪ.

Navaratnastotra.

See VALLABHĀCHĀRYA.

Navaratna-vivāhapaddhati.

See VIVĀHAPADDHATI.

Navarātrakalpavallī.

See NĀRĀYAṆA SOMAYĀJĪ.

Navarātrapaddhati.

See NAVARĀTRA.

Navarātrārchanavidhi.

See PURĀṆAS.—Devībhāgavatapurāṇa.

Navārnavidhi [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Navasāhasāṅka Charita.

See PADMAGUPTA.

Navasamhitā.

See KEŚAVACHANDRA SENA.

Navasmarāṇa [*in loco*].

Navatattva [*in loco*].

Navayogendropākhyāna.

See PURĀṆAS.—Bhāgavatapurāṇa.

Nawāb-khān-khānā-kā jyotiṣha.

See NAWĀB-KHĀN-KHĀNĀN.

Nāyādhammakahā.

See JÑĀTĀDHARMAKATHĀ.

Neethimargapradīpika.

See KUMARAGURUPARA.

Nemicharita. } [by Vikrama, in Kāvya-mālā (Anthology), 1886].

Nemidūta } [by Vikrama, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪNĀTHA PĀṇḍuraṅga PARAB.

See VIKRAMA.

Neminirvāṇa.

See VĀGBHAṬA, son of Soma.

Nepālamāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Netti-pakaraṇa.

See KACHCHĀYANA.

Ngā saung twè [*in loco*].

Ngā-yan-min-payek.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Nibandha.

See VALLABHĀCHĀRYA.

Nibandhasaṅgraha [commentary].

See DALLAṆA MIŚRA.

Nidāna.

See MĀDHAVA, son of Indukara.

Nidānasthāna.
See SUSRUTA.
 Nigamachūdādarpaṇa [supercommentary].
See SUNDARARAJA BHATṬĀCHĀRYA.
 Nigamānta-sūtra [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.
 Nighaṇṭu.
See YĀSKA.
 Nighaṇṭunirvachana [commentary].
See DEVARĀJA YAJVĀ.
 Nighaṇṭusesha.
See HEMACHANDRA.
 Nilāgitā [*in loco*].
 Nilarudra Upanishad.
See UPANISHADS.—*General Collections*.
 Nimbārkaśtotra.
See MAṆGALADĀSA.
 Nindita-bhrashtāchāra.
See PURĀṆAS.—*Skandapurāṇa*.
 Nirākāramīmāṃsādarśana.
See NĀNAK.
 Nirālamba Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Nirṇayadīpaka.
See ACHALA DVIVEDI.
 Nirṇayasindhu.
See KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra.
See ŚRĪRĀṆGĀCHĀRYA.
 Nirodhalakṣhaṇa.
See VALLABHĀCHĀRYA.
 Niroshṭhyadaṇḍaka.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Niroshṭhyarāmāyaṇasaṅgraha.
See ŚAṬHAKOPĀCHĀRYA, M.K.
 Nirukta.
See YĀSKA.
 Nirvāṇakāṇḍa [*in loco*].
 Nirvāṇapañchaka.
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tious Works.
 Nirvāṇashtaka.
See ŚUKA.
 Nirvāṇa Upanishad.
See UPANISHADS.—*General Collections*.
 Nirviśeshapramāṇavyudāsa.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Nisargābhinaya.
See RĀJAKRISHṆA CHATṬOPĀDHYĀYA.
 Nishadha Charita.
See ŚRĪHARSHA.
 Niṣkaṇṭakā [commentary].
See MALLINĀTHA.
 Nissaggiya-pāchittiya.
See VINAYAPĪṬAKA. [*Suttavibhaṅga*].
 Nitidarpaṇa.
See CHĀṆAKYA.
 Nitidaśaprabandhī.
See RĀDHĀKRISHṆA ŚĀSTRĪ.

Nitikathāmañjarī.
See NĀKĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.
 Nitimālā.
See AESOP.
 Nitimanoramā.
See PURUSHOTTAMA BHATṬA.
 Nitimārgapradīpikā. }
 Nitineri-vilakkam. }
See KUMARAGURUPARA.
 Nitipañchāṣat.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nitiprakāśikā [*in loco*].
 Nitisāra [*in loco*].

See KĀMANDAKI.
 Nitisārasaṅgraha.
See CHĀṆAKYA.
 Nitisātaka.
See BHARTRIHARI.
 Nityāchārapaddhati.
See VIDYĀKARA VĀJAPEYĪ.
 Nityakarma [*in loco*].

See RĀMAVILĀSA and VRAJAVILĀSA.
 Nityakarmachandrike.
See RĀMAKRISHṆA PAṆḌITA.
 Nityakarmānushṭhānapaddhati.
See NITYAKARMA.
 Nityakarmapaddhati.
See VIHĀRILĀLA, Kāśmīrī.
 Nityakarmaprakāśikā.
See NITYAKARMA.
 Nityakarmaprayogamālā.
See CHATURTHĪLĀLA.
 Nityakarmavidhi.
See NITYAKARMA.
 Nityakṛityaprakaraṇa.
See NARENDRAKRISHṆA ŚIROMAṆI.
 Nityānusandhānasāṅgraha.
See NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta.
See ĀGAMAS. [*Aṃṣumattānta*].
 Nityatantra.
See GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.

See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Nityupākhyāna.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
 Niyoganirṇaya [*in loco*].
 Nṛsiṃhatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Nulvali [*i.e.* Nalvarī].
See AVVAIYĀR.
 Nvādi-moggallāna.
See SAṆGHARAKKHITA.
 Nyāsa [commentary].
See VIMALABUDDHI.
 Nyāyabhāṣya [commentary].
See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

Nyāyabhāskara.
See ANANTĀCHĀRYA, Śeṣhārya.
 Nyāyabindu [*in loco*].
 Nyāyabinduṭṭikā [commentary].
See DHARMOTTARA ĀCHĀRYA.
 Nyāyabodhini [commentary].
See GOVARDHANA MIŚRA.
 Nyāyadarśana.
See GOTAMA.
 Nyāyakandalī [commentary].
See ŚRĪDHARA, son of Bāladeva.
 Nyāyakośa.
See BHĪMĀCHĀRYA JHAṬKĪKAR.
 Nyāyamakaraṇḍa.
See ĀNANDBODHA PARAMAHAMSA.
 Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
 Nyāyamañjarī [commentary].
See JAYANTA BHATṬA.
 Nyāyamuktāvalī [commentary].
See ŚEṢHAŚĀRĀNGADHARA.
 Nyāyapadārthadīpikā.
See KAUNḌA BHATṬA.
 Nyāyapradīpa [commentary].
See VIŚVAKARMĀ, disciple of Viṣvanātha.
 Nyāyaprakāśa.
See APADĒVA, son of Anantadeva.
 Nyāyaratna [gloss].
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
 Nyāyaratnākara [commentary].
See PĀRTHASĀRATHI MIŚRA.
 Nyāyaratnamālā.
See PĀRTHASĀRATHI MIŚRA.
 Nyāyaratnāvalī.
See ANANTĀCHĀRYA, Prativādibhayaṅkara.
 ——— [commentary]. [*mānanda.*]
See BRAHMĀNANDA SARASVATĪ, disciple of Para-
 Nyāyasiddhāntajñāna.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Nyāyasiddhāntamuktāvalī [commentary].
See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Nyāyasudhā [commentary].
See SOMEŚVARA BHATṬA.
 Nyāyasūtra.
See GOTAMA.
 ——— [*i. q. Yajñaparibhāṣāsūtra*].
See APASTAMBA.—Śrautasūtra.
 Nyāyasūtravivarāṇa [commentary].
See RĀDHĀMOHANA GOŚVĀMĪ BHATṬĀCHĀRYA.
 Nyāyasūtravṛtti.
See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Nyāyatattvabodhini [commentary].
See ŚĀLAGRĀMA MIŚRA.
 Nyāyavārttika [commentary].
See UDDYOTAKARA.
 Nyāyavārttikatātparyapariśuddhi [commentary].
See UDAYANA ĀCHĀRYA.
 Nyāyavārttikatātparyayikā [commentary].
See VĀCHASPATI MIŚRA.
 O-mi-to-king.
See SUKHĀVATĪVYŪHA.
 Orgamathabodhini [*i. e. Āryamatabodhini*].
See MĀRKAṆḌEYA ŚĀSTRĪ.

Orion.
See BĀLA GAṆGĀDHARA TILAKA.
 Pabbatūpamasutta.
See SUTTAPIṬAKA.—Samyuttanikāya.
 Pāchakachintāmaṇi.
See VĒLU-PILLAI, N.
 Pachchakkhāṇa-bhāṣya.
See DEVENDRA GAṆĪ.
 Pāchittiya.
See VINAYAPIṬAKA.
 Padārthachandrikā.
See BĀLAKRISHṆA GAṆEṢA YOGĪ.
 Padārthadīpikā.
See KAUNḌA BHATṬA.
 Padasamūha.
See VIṬHOBĀ AṆṆĀ.
 Padavītiḥārāṇiśaṃsaya.
See SAṆGHĀNANDA.
 Padayojanikā [commentary].
See RĀMATĪRTHA YATĪ.
 Padhānasutta.
See SUTTAPIṬAKA.—Khuddakanikāya. [Sutta-
nīpāta.]
 Paḍikammaṇa.
See PRATIKRAMAṆASŪTRA.
 Padmapurāṇa.
See PURĀṆAS.
 Padmāsurodbhava.
See UṆṆIKIDĀVA TAMBURĀN.
 Pādmatantra.
See PĀÑCHARĀTRA.
 Pādukāstuti.
See KUMĀRA TĀTĀRYA.
 Padyaprākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
 Paingala Upanishad.
See UPANISHADS.—General Collections.
 ———
See UPANISHADS.—Small Collections.
 Paṇṇā.
See PRAKĪRṆAKA.
 Paṇṇābhāṣya [commentary on Gītā].
See HANUMĀN.
 Paitrīmedhikaprayoga.
See PITRĪMEDHA.
 Pakinnakavisajjanā-kyan.
See GUṆAVĀBHILAṆKĀRA SADDHAMMADDHAJA.
 Pakshatā.
See GAṆGEṢA UPĀDHYĀYA.
 Pālārām-vilāsa [a redaction of the Viṣvakarmapra-
 kāśa].
See VIŚVAKARMĀ.
 Pāli-bhāṣa-saṅgabat-sā-ōk.
See DHAMMAPĀLA, disciple of Buddharukkhita.
 Pāli-nāma-varaṇegilla [*in loco*].
 Pāli-tripitaka-dharmaya.
See SUTTAPIṬAKA.—Entire Text.
 Pālivyākaraṇa.
See KACHCHĀYANA.—Kuchchāyanappakaraṇa.
 Pallipātana [*in loco*].
 Pañcaṣaṭi-prabodhasambandha.
See ŚUBHAṢĪLA GAṆĪ.

Pañcakrama.
See NĀGĀRJUNA.
Pañcapādikā [commentary].
See PADMAPĀDA.
Pañcatantra[m].
See PAÑCHATANTRA.
Pañcatthiyasamgahasuttam.
See KUNDAKUNDA ĀCHĀRYA.
Pañchabrahma Upanishad.
See UPANISHADS.—General Collections.
Pañchachattālisa-puchchbhāvisajjanā.
See MINGUN-ALAY HSAYA.
Pañchadaṣī.
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Pañchadaśāmantra [in loco].
Pañchadaśopaniṣadāḥ.
See UPANISHADS.—Small Collections.
Pañchadhā-bhaktirasa.
See RĀMANĀRĀYAṆA DĀSA.
Pañchadhātistotra.
See VIṢVA ĀCHĀRYA.
Pañchamahāyājñavidhi.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
Pañchāmṛita.
See 'TĀKĀKUMĀRA KAVIRATNA.
Pañchāṅga.
See EPHEMERIDES.
Pañchāṅgasādhana.
See RĀGHAVĀNANDA.

See RĀMACHANDRA ŚARMĀ.
Pañchapādikā [commentary].
See PADMAPĀDA.
Pañchapādikāvivarāṇa [supercommentary].
See PRAKĀṢĀTMĀ.
Pañchapadyāni.
See VALLABHĀCHĀRYA.
Pañchapañchāṣikā.
See GUMĀNĪ PANTA.
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Rājayogabhāṣya [commentary on Maṇḍalabrāhmaṇa Upanishad].

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Rājendrakarṇapūra [by Śambhu, in Kāvya-mālā (Anthology), 1886].

See *DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṇḌURĀṆGA PARAB.*

Rājyābhisheka-darbār.

See *ŚIVARĀMA PĀṇḌE.*

Rākshasakāvya.

See *KĀLIDĀSA.—Supposititious Works.*

Rāmabāṇastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].

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Rāmabhaktisevā.

See *MĀNAVĪKRAMA, Rājakumāra.*

Rāmachandrapaṭṭābhishekaprayoga.

See *VĀLMĪKI.—Rāmāyaṇa.—Entire Text.*

Rāmachandrodaya.

See *VIRARĀGHAVA TĀTĀCHĀRYA, of Conjevaram.*

Rāmachāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].

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Rāmagitā.

See *GURUJÑĀNAVĀSISHTHA.*

See *PURĀṆAS.—Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa.]*

Rāmagītā-pañcharatna.

See PURĀṆAS.—*Brahmaṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]

Rāmajanana.

See NASARVĀNJĪ, P. S.

Rāmakṛishṇakāvya [by Sūrya Kavi, in *Kāvya-mālā* (Anthology), 1895].

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Ramal-bhairava.

See DEVADATTA ŚĀSTRĪ.

Rāmamūrteḥ Paṭṭābhishhekaḥṭṭa [i.e. *Yuddha-kāṇḍa* cxxxī.].

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Rāmamūrter Avatārakḥṭṭa [i.e. *Bālakāṇḍa* xvii. or xviii.].

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Ramanīraṅga.

See RATIMAÑJARĪ.

Rāmānujadayaṇpātra-vyākhyāna.

See VENKATADEŚIKA, C.

Rāmānusmṛiti.

See PURĀṆAS.—*Brahmaṇḍapurāṇa*.

Rāmapaṭṭābhishheka [i.e. *Yuddhakāṇḍa* cxxxī.].

See VĀLMĪKI.—*Rāmāyaṇa*.

Rāmarahasya [i.q. *Rāma*] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāmarakshāstotra.

See BUDHAKAUŚIKA.

Rāmarudrī Tīkā [commentary].

See RĀMARUDRA BHATṬA.

Rāmāryāḥ.

See MUDGALA BHATṬA.

Rāmasahasranāmastotra [of *Śivapurāṇa*].

See PURĀṆAS.—*Selections*.

Rāmasahasranāmastotra.

See TANTRAS. [*Rudrayāmala* tantra.].

Rāmasetupradīpa [commentary].

See KĀMADĀSA BHŪPATI.

Rāmāshṭaprasa [by Rāmabhadra Dikshita, in *Kāvya-mālā* (Anthology), 1894].

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Rāmāshṭottarasatanāma.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*.

Rāmastava.

See MOROPANTA.

Rāmastavarāja.

See SANATKUMĀRASAMHITĀ.

Rāmastavaratnatrayī.

See MĀNAVĪKRAMA, *Rājakumāra*.

Rāmastuti.

See MOROPANTA.

See PURĀṆAS.—*Brahmaṇḍapurāṇa*. [*Adhyātma-rāmāyaṇa*.]

Rāmatāpanī[ya] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāma [i.q. *Rāmarahasya*] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāmāvadāna.

See NṚITYAGOPĀLA KAVIRATNA.

Rāmavijaya.

See LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāgavata*.

Rāmāyaṇa.

See MOROPANTA.

See VĀLMĪKI.

Rāmāyaṇamāhātmya.

See PURĀṆAS.—*Parāśarapurāṇa*.

See PURĀṆAS.—*Skandapurāṇa*.

Ramayana Niti Ratnavali.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Rāmāyaṇapārāyaṇakrama.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*.

Rāmāyaṇasamayādarṣa.

See AGNIVEŚA.

Rāmāyaṇasampradāyārthasaṅgraha.

See RĀMĀYAṆASAMPRADĀYA.

Rāmāyaṇasāra.

See AGNIVEŚA.

Rāmāyaṇasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Rambhāṣukasamvāda.

See ŚUKARAMBHĀSAMVĀDA.

Rāmeśvarānanda-yaśobhūṣaṇa.

See ŚIVAKUMĀRA ŚĀSTRĪ, *Mahāmahopādhyāya*, and others.

Rāmotsavaratnākara.

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipallī*.

Rāma [i.q. *Rāmarahasya*] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Rāṇaka [commentary].

See SOMESVARA BHATṬA.

Raṇaṣiṅgurājacharita.

See MĀNAVĪKRAMA, *Rājakumāra*.

Raṅganāthotsavavivarāṇa.

See ŚESHĀCHĀRYA RAṆGĀCHĀRYA.

Rasābhivyakti [commentary].

See ŚVAYAMPRAKĀṢA YATI.

Rasagaṅgādharamarmaprakāṣa [commentary].

See NĀGEŚA BHATṬA.

Rasamañjarī [commentary].

See ŚĀṆKARA MIŚRA.

Rāsapañchādhyāyī.

See PURĀṆAS.—*Bhāgavatapurāṇa*.

Rasarājasundara.

See DATTARĀMA CHAUBE.

Rasaratnahāra [by Śivarāma Tripāṭhī, in *Kāvya-mālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪ-NĀTHA PĀṇḌURĀṆGA PARAB.

Rasārṇavasudhākara.
See ŚIṄGA BHŪPĀLA.
 Rāsāryāguchchhāh.
See GOPĀLA, Poet.
 Rasasadana.
See SADĀSIVA, called YUVARĀJA KAVI.
 Rasavāhinī [*in loco*].
 Rasavatī [commentary].
See KRAMADĪSVARA.
 Rasendrasārasaṅgraha.
See GOPĀLAKRISHṆA, Kavirāja.
 Rāshṭrapālāpariprichhā. }
 Rāshṭrapālasūtra. }
See RĀSHṬRAPĀLĀPARIPRICHHĀ.
 Rasikajivana.
See GADĀDHARA BHATṬA, son of Gaurīpati.
 Rasikapriya [commentary].
See KUMBHAKARṆA MAHENDRA.
 Rasikarāñjana [by Rāmachandra son of Lakshmaṇa,
 in Kāvyaṃālā (Anthology), 1887].
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 NĀTHA PĀNDURĀṄGA PARAB.
 Rasika-ranjani [commentary].
See GAṄGĀDHARA VĀJAPEYĪ.
 Rāsikoṣa [*in loco*].
 Rāshṭrapālāpariprichhā. }
 Rāshṭrapālasūtra. }
See RĀSHṬRAPĀLĀPARIPRICHHĀ.
 Ratanapañjara [*in loco*].
 Ratanā-shwe-hkyaing.
See RATANAPAÑJARA.
 Ratimañjarī [*in loco*].
 Ratimanmathanātaka.
See JAGANNĀTHA, disciple of Kāmeṣvara.
 Ratiśāstra [*in loco*].

See NĀGĀRJUNA.

See PURĀṆAS.—*Padmapurāṇa*.
 Ratnadyota.
See GAṄGĀRĀMA DVIVEDĪ.
 Ratnakaraṇḍa-grāvākāchāra. }
 Ratnakaraṇḍa-upāsakādhyayana. }
See SAMANTABHADRA SVĀMĪ.
 Ratnākara-pachīsī.
See RATNĀKARA SŪRI.
 Ratnakōṣa.
See PURUSHOTTAMA DEVA.
 Ratnamālā [*in loco*].
 Ratnaparikshā [*in loco*].

See BUDDHA BHATṬA.
 Ratnaprabhā.
See BHARATASENA.

See KĀLĪPRASANNA KAVIṢEKHARA.
 Ratnasāgara.
See MUKTIKAMALA MUNI.
 Ratnasobhākara [commentary].
See KRISHṆA SŪRI, Addepalli.
 Ratnatrayī.
See MĀNAVĪKRAMA, Rājakumāra.

Ratnāvali.
See HARSHADEVA.
 Ratnāvali [commentary].
See BRAHMĀNANDA SARASVATĪ, disciple of Para-
 mānanda.
 Ratnoddhāra.
See RASIKACHANDRA VASU.
 Rātrisūkta [Tantric, printed with Devimāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmā-
 hātmya*.]

 [Rigveda x. 127].
See VEDAS.—Rigveda.—*Single Hymns and
 Verses*.
 Ratṭhapāla Sutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Raudrī [commentary].
See RUDRA NYĀYAVĀCHASPATI.
 Rāvaṇārjuniya.
See BHĪMA, Bhaṭṭa.
 Rāvaṇavadha [*i. q.* Bhaṭṭikāvya].
See BHATṬI.

 [*i. q.* Setubandha].
See PRAVARASENA.
 Rekhāgaṇita.
See EUCLID.
 Reṇukāsahasranāmastotra.
See PURĀṆAS.—*Padmapurāṇa*.
 Revākhaṇḍa.
See PURĀṆAS.—*Skandapurāṇa*.
 Rigvedabhāshya.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
 Rigvedabhāshyopodghāta.
See SĀYAṆA ĀCHĀRYA.—*Works on Śruti*. [*Vedas*.]
 Rigvedādibhāshyabhūmikā.
See VEDAS.—*Selections*.
 Rigveda [saṃhitā].
See VEDAS.
 Rigvedasya Dāhavidhi.
See DĀHAVIDHI.
 Rijvarthā [commentary].
See DURGA ĀCHĀRYA.
 Rikprātiśākhya.
See ŚAUNAKA.
 Riksūktasaṅgraha. [and Verses.
See VEDAS.—Rigveda.—*Selections of Hymns*
 Rishabhapañchāṣikā [by Dhanapāla, in Kāvyaṃālā
 (Anthology), 1890].
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 NĀTHA PĀNDURĀṄGA PARAB.
 Rishipañchamīvratakathā.
See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
 Rishivākyasaṅgraha.
See SĀTYĀNANDA AGNIHOTRĪ.
 Rishyaṣṛiṅgopākhyāna.
See MAHĀBHĀRATA.—*Vanaparva*.

See PAṬṬĀBHIRĀMA ŚĀSTRĪ.

See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.

See PURĀṆAS.—*Skandapurāṇa*.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Portions*.

Ritusamhāra.
See KĀLIDĀSA.
Rogavinischaya.
See MĀDHAVA, son of Indukara.
Romāvalisataka [by Viṣveṣvara Pāṇḍe, in Kāvya-mālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀNDURĀṄGA PARAB.
Roz-pāṭha [in loco].
Rudrābhisheka.
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Rudrābhishekānushthānapaddhati.
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.
Rudrachamaka.
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Rudrahridaya Upanishad.
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Rudrajapa.
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.
Rudrāksha-jābala Upanishad.
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Rudranamaka. }
Rudrapraṇa. }
See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.
Rudrāśtādhyāyī.
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.
Rudrayāmalatantra.
See TANTRAS.
Rudrī [of Sāmaveda].
See VEDAS.—Sāmaveda.
—— [of Yajurveda].
See VEDAS.—Yajurveda.—Vājasaneyisaṃhitā.
Rukmiṇipāṇigrahaṇa.
See GOVINDA ANTARVĀNĪ.
Rukmiṇiparinaya.
See RĀMA VARMA, Yuvarāja of Vanchi.
Rūpabhedappakāsani.
See JAMBUDDHAJA.
Rūpasiddhi.
See KACHCHĀYANA.
Rūpasimha-karuṇāmañjarī.
See MUGĀRĀM ŚARMĀ, of Rachher.
Śābaratantra.
See TANTRAS.
Śabarimoksha.
See PURĀNAS.—Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa].
Śabdachintāmaṇi.
See SAVĪLĀL CHHOṬĀLĀL VOṚĀ.
Śabdakalpadruma.
See RĀDHĀKĀNTA DEVA.
Śabdakaustubha.
See BHATTOJĪ DĪKSHITA.
Śabdukhaṇḍa.
See GAṆGEṢA UPĀDHYĀYA.
Śabdāmālā-abhidhāna.
See GOVINDA RATHA.
Śabdāmṛita-sūchipatra.
See VIPARĀJENDRA.
Śabdānuśāsana.
See HEMACHANDRA.
See PĀṆINI.

Śabdaratna [commentary].
See HARI DĪKSHITA.
See RAMĀNĀTHA RĀI.
Śabdārthachintāmaṇi.
See SUKHĀNANDANĀTHA.
Śabdārthasāramañjarī.
See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA.
Śabdārthasaṅgraha.
See KOṢAŚABDĀRTHASAṅGRAHA.
Śabdarūpāvali [in loco].
Śabdāsādhyaprayoga.
See RAMĀNĀTHA RĀI.
Śabdasaṅgraha [in loco].
See AGASTYA.
Śabdendusekhara [commentary].
See NĀGEṢA BHATTA.
Sabhārañjanaṣataka [by Nilakaṇṭha Dikshita, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀNDURĀṄGA PARAB.
Sadāchārasāra.
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Sadāshivaprasāda.
See SADĀSIVA SAKHĀRĀMA VAISAMPĀYANA.
Sādāshivī.
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Saddabindu [in loco].
Saddā-kyan-tet.
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Saddā-kyī.
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Sadda-kyī-gaṇṭhi [commentary]. }
Saddalakkhaṇavibhāvanī. }
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Saddā-lūn.
See KACHCHĀYANA.—Kachchāyanappakaraṇa.
See OBHĀSĀLĀṆKĀRĀBHIDDHAJA.
Saddā-ngay [in loco].
Saddaniti.
See AGGAVAMSA.
Saddā-pōk-sit-akyay.
See PAṆDITADDHAJA SĪLĀLĀṆKĀRA.
Saddasāratthajālinī.
See NĀGITA.
Saddā-shitsaung-thōk-net.
See KACHCHĀYANA.—Kachchāyanappakaraṇa.
Saddā-shitsaung-thōk-net-thit.
See KACHCHĀYANA.—Rūpasiddhi.
Saddatthabhedachiutā.
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Saddavividhaviṇichchaya-kyan.
See KACHCHĀYANA.—Kachchāyanappakaraṇa.
Saddavutti.
See SADDHAMMAGURU.
Saddhadānādivinichchayappakāsani.
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Saddhammapālamedhanī.
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Saddhammānuśāsana. [Maṇḍali].
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Sādhanapañchaka.

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Sādhanaś [in loco].

Sādhāraṇagrantha.

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Sādhunārādhamma-sā-tan [in loco].

Sadrañjāshṭaka.

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Sādrīṣyavādavivṛiti.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Śaḍvīmṣabrāhmaṇa.

See BRĀHMAṆAS.—*Shaḍvīmṣabrāhmaṇa.*

Sālasuttra.

See SUTTAPIṬAKA.—*Majjhimanikāya.*

Sahasranāmamandirāḥ.

See JINASENA ĀCHĀRYA.

Sahasranāmastabaka [in loco].

Sahasraśīrshāmantra [i.e. Puruṣasūkta].

See VEDAS.—*Rigveda.—Selections of Hymns and Verses.*

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Sāhityadarpaṇa.

See VIŚVANĀTHA KAVIRĀJA.

Sāhityadarpaṇasya Sūchīpatra.

See VIŚVANĀTHA KAVIRĀJA.

Sāhityakaumudī.

See BALADEVA VIDYĀBHŪṢHAṆA.

Sāhityaratnākara.

See NṚSĪMHA RĀMA MUKHOPĀDHYĀYA.

Sāhityasārasaṅgraha.

See MOREŚVARA RĀMACHANDRA KĀḢE.

Sahridayahṛidayaprakāśikā [commentary].

See SUNDARARĀJA ĀCHĀRYA.

Sahridayānanda.

See KRISHNĀNANDA, *Sandhivigraha.*

Sahridayasamāgama.

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Sahyādrīkhaṇḍa.

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Śaivabhāṣya [commentary].

See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

Śaivāgamasāra.

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Śaivasarvasvasāra.

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Śaivasiddhāntaśikhāmaṇi.

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Sajjanachittavallabha.

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Sajjanavallabha.

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Sajjanavallabhā [commentary].

See JAYARĀMA, *Āchārya.*

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Sakalajanānistotra.

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Śakāṭāyanavyākaraṇa.

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Saketādhīṣayugalarahasyastotra.

See RĀGHAVENDRA ŚAKHĀJĪ.

Śakoontalā [i.e. Abhijñānaśakuntalā].

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Sakountala.

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Śaktivāda.

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Śaktivādarahasyaprakāśa.

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Śaktivādavivṛiti.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Śakunamañjarī.

See PURĀNAS.—*Agnipurāṇa.*

Sakuntala.

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[i.e. Abhijñānaśakuntalā].

See KĀLIDĀSA.

Śālagrāmaparikṣhā.

See TRIPURĀNĀTHA VIDVĀN.

Samādhimarāṇa.

See DYĀNATI RĀYA.

Samādhirājasūtra [in loco].

Samādhīṣataka [in loco].

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Samānabhadrakathā-gāthā.

See SUTTAPIṬAKA.—*Khuddakanikāya. [Jātaka.]*

Samānapatīrūpa.

See SUTTAPIṬAKA.—*Khuddakanikāya. [Theragāthā.]*

Sāmaññaphalasutta.

See SUTTAPIṬAKA.—*Dighanikāya.*

Samantabhadra-charyā-praṇidhānarāja.

See SAMANTABHADRA.

Samantachakkhudīpaṇī.

See ARIYAVAMSA ĀDICHCHARAṆSI.

Samantakūṭavarṇanā.

See VEDEHA THERA.

Samantapāsādikā [commentary].

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Sāmānyanirukti.

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Sāmānyasūtra [i.e. Yajñaparibhāṣāsūtra].

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Samāsakusumāvalī.

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Samāsavāda.

See ANANTĀCHĀRYA, *Maṇḍayam A.*

Samasyākalpalatā.

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Samasyāpūrti.

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Samathavipassanāsāññā-satta-kammaṭṭhāna.

See SAMATHAVIPASSANĀ.

Sāmaveda [saṁhitā].

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Sāmavedabhāṣya [commentary].

See TULASĪRĀMA SVĀMĪ.

Sāmavedasya Dāhavidhi.

See DĀHAVIDHI.

Sāmavediya-pañchayañña.

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Sāmavidhānabrāhmaṇa.

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Samayamatika.

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Samayanirūpanārāmāyaṇa.

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Sāmāyikasūtra [in loco].

Sāmbakamalānandakularatna.

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 Shaddarśanasamuchchaya.
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 Shaḍvīṃṣabrāhmaṇa.
See BRĀHMAṆAS.
 Shaḍvīṃṣatisūtra.
See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.
 Shakuntala [*i.e.* Abhijñānaśakuntala].
See KĀLIDĀSA.
 Shashṭhi-suvachanī-pūjā.
See HARICHARAṆA MAJUMDĀR.
 Shaṭchakra [bheda]. }
 Shaṭchakranirūpaṇa. }
See PŪRNĀNANDA GOSVĀMĪ.
 Shaṭkāraka.
See RABHASANANDĪ.
 Shaṭkarmadīpikā.
See KRISHNĀNANDA VĀGĪṢA BHATṬĀCHĀRYA.
 Shaṭpadamañjarī.
See ŚĀṆKARA ĀCHĀRYA.—*Doubtful and Suppo-*
sition Works.
 Shaṭpāñchāṣikā.
See PRITHUYĀSAS.
 Shaṭpraśna [*i.q.* Praśna] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Shaṭsandarbha [commentary].
See JĪVA GOSVĀMĪ.
 Shiṅgon Shokiō Jōyōshin.
See SHIṂGON.
 Shin-kyin-wut [*in loco*].
 Shin-Sivali-gāthā.
See SĪVALI-GĀTHĀ.
 Shishupal badham [*i.e.* Śiṣupālavadha].
See MĀGHA.
 Shiugen Jōyōshin.
See SHIUGEN.
 Shiva Sanhita.
See ŚIVASAMHITĀ.
 Shodāṣagrantha.
See VALLABHĀCHĀRYA.
 Shodāṣaśloki Śikṣhā [*in loco*].
 Shwetashwataropaniṣat [*i.e.* Śvetāśvataropani-
 shad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Siddanthachinthamani.
See ŚRĪNIVĀSA DĪKSHITA, Ś.
 Siddhabheshajamaṇimālā.
See KRISHNARĀMA KUNDANARĀMA VYĀSA.
 Siddhādākinītantra [*i.q.* Kāmaratna].
See NĀGA BHATṬA.
 Siddhāgama.
See ĀGAMAS.
 Siddhahemachandra.
See HEMACHANDRA.

Siddhanāgārjunakakshapūṭa.
See NĀGĀRJUNA.
Siddhāntabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
Siddhāntachandrikā [commentary].
See RĀMĀŚRAMA ĀCHĀRYA.
Siddhāntachintāmaṇi.
See ŚRĪNIVĀSA DĪKSHITA, Ṣ.
Siddhāntadarpaṇa.
See CHANDRASEKHARA SĪMHA.
Siddhāntadarśana.
See JÑĀNĀNANDA.
Siddhānta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.
Siddhāntāgamastava [by Jinaprabha, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀNDURĀṄGA PARAB.
Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.
Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].
See INDREADATTA UPĀDHYĀYA.
Siddhāntalakṣhaṇa.
See GAṆGEṢA UPĀDHYĀYA.
Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.
Siddhāntamuktāvali.
See VALLABHĀCHĀRYA.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
Siddhāntarahasya.
See VALLABHĀCHĀRYA.
Siddhāntaratna.
See BALADEVA VIDYĀBHŪṢHAṆA.
Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.
Siddhāntasandīpanī.
See VASANTAKUMĀRA RĀYA.
Siddhāntasiddhāntajana.
See ANANTĀCHĀRYA, Maṇḍayam A.
Siddhāntaśikhāmaṇi.
See REVAṆA.
Siddhāntaśiromaṇi.
See BHĀSKARA ĀCHĀRYA.
Siddhāntatattva.
See ANANTADEVA, son of Apadeva.
Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
Siddhāntavijaya.
See VĀMANA PAṆḌITA, the Marathi Poet.
Siddhaśaṅkaratantra.
See TANTRAS.
Siddhavinoda.
See NĀGĀRJUNA.
Siddhayoga.
See VṚINDA.
Siddhipriyastotra [by Devanandī, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀNDURĀṄGA PARAB.
Siddhisādhana [commentary].
See RASAMAYA SIDDHA.

Siddhitraya.
See YĀMUNA ĀCHĀRYA.
Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.
Sigālovādasutta.
See SUTTAPĪṬAKA.—*Dīghanikāya*.
Sihajasandesakathā.
See PAṆḌITADDHAJA, known as Maingkaing Hsaya.
Śikharīṇimālā.
See APYAYA DĪKSHITA.
Śikshā.
See PĀṆINI.—*Appendix*.

See PARĀŚARA.
Śikshāpatrī.
See SAHAJĀNANDA SVĀMĪ.
Śikshāpatrīdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
Śikshāprakāśa [commentary].
See PĀṆINI.—*Appendix*. [Śikshā.]
Śikshāsaṅgraha.
See YUGALAKIṢORA VYĀSA PĀTHAKA.
Śikshāvallī [of Taittiriya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
Śikshopanishad [*i.e.* Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.
Śilakulaka.
See DEVENDRA GAṆĪ.
Sīlavisodhanī.
See VINANDĀSABHA.
Śiloūchha.
See JINADEVA MUNĪŚVARA.
Śilpadīpaka.
See GAṆGĀDHARA, Architect.
Śilpasārasaṅgraha.
See KALYĀNADĀSA BHĀṆĀBHĀĪ GUJJAR.
Śilpasāstrasārasaṅgraha.
See KALYĀṆA ŚIVANĀRĀYAṆA.
Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.
Śiromaṇi [*i.e.* Tattvachintāmaṇidīdhitī].
See RĀGHUNĀTHA ŚIROMAṆI.
Śiṣupālavadha.
See MĀGHA.
Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.
Sītārāmanāmapratāpaprakāśa.
See YUGALĀNANYAŚARAṆA.
Sītā Upanishad.
See UPANISHADS.—*General Collections*.
Sītāvivāhaghātṭa [*i.e.* Bālakāṇḍa lxxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
Śivabhaktalakṣhaṇa.
See VEṆKATEŚĀRYA.
Śivabhaktikalpalatikā.
See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-
vidhi].
See SADĀŚIVA DĪKSHITA, of *Alsur*.
 Śivādvaitapañchaka [in loco].
 Śivagītā.
See PURĀṆAS.—*Padmapurāṇa*.
 Śivagītimālā.
See VIṬHOBĀ ANṆĀ.
 Śivagurusaundaryasāgarastavasāhasrikā.
See ŚRĪNIVĀSA DĪKSHITA, K.
 Sivakesādiṇipādāntavarnana. } [ascribed to Saṅkara,
 Śivapādādiṇeśāntavarnana. } in *Kāvyaṃālā* (An-
 thology), 1890.]
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚI-
 NĀTHA PĀṇḌURĀṆGA PARAB.
 Śivaligāthā [in loco].
 Śivalikhita [in loco].
 Śivamahimastotra.
See PUSHPADANTA.
 Śivamānasikapūjā.
See SADĀŚIVA BRAHMENDRA.
 Śivānandalaharī.
See SAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-*
titious Works.
 Śivānubhavasūtra.
See ĀGAMAS.—*Vātūlāgama*.
 Śivapañchachihnaharichandana.
See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivapañchāyatanapūjāprayoga [in loco].
 Śivapūjāvidhi.
See SADĀŚIVA DĪKSHITA.
 Śivapurāṇa.
See PURĀṆAS.
 Śivārkamaṇidīpa [commentary].
See APYAYA DĪKSHITA.
 Śivāryāṣataka.
See MOROPANTA.
 Śivasahasranāmastotra.
See MAHĀBHĀRATA.—*Anuśāsanaparva*.
 Śivasamhitā [in loco].
 Śivaṣataka [by Gokulanātha, in *Kāvyaṃālā* (An-
 thology), 1887].
See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṇḌURĀṆGA PARAB.
 Śivastotra.
See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
 Śivastotrāvalī.
See UTPALA DEVĀCHĀRYA.
 Śivasuvarṇamālāstuti.
See SAṆKARA ĀCHĀRYA.—*Doubtful and Sup-*
posititious Works.
 Śivasvarodaya [in loco].
 Śivatāṇḍavachandrikā [commentary].
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of
 Thākuraḍattu.
 Śivatāṇḍavastavaṣataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra.
See ŚIVATĀṆḌAVA.
 Śivatattvasudhānidhi.
See PURĀṆAS.—*Skandapurāṇa*.
 Śivatattvaviveka [commentary].
See APYAYA DĪKSHITA.

Śivaviṃsati.
See NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakṛishṇa*.
 Skandapurāṇa.
See PURĀṆAS.
 Skanda Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.
 Ślokaṃālāsāṅgraha.
See DAṆḌIDHAR ŚARMĀ.
 Śloka Samskriti.
See NĀNAK.
 Ślokaavarttika [commentary on *Mimāṃsāsūtra* I. i.].
See KUMĀRILA BHATṬA.
 Smārtakarmapaddhati.
See BHĪMASENA ŚARMĀ.
 Smṛitimuktāphala.
See VAIDYANĀTHA DĪKSHITA.
 Smṛitisāroddhāra.
See NĀRĀYAṆA PAṇḌITA.
 Smṛititattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.
 Smṛitivichārasārakaumudī.
See ŚIVANĀTHA VIDYĀVĀCHASPATI.
 Smṛitiviveka.
See ŚŪLAPĀṆI.
 Snānapaddhati.
See HARIHARA, *Agnihotrī*.
 Snānasūtra.
See KĀTYĀYANA.
 Snātrapūjā.
See VĪRAVIJAYA.
 Snehapūrti.
See RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikshā.
See RĀMA MIŚRA ŚĀSTRĪ.
 Snushāvijaya.
See SUNDARARĀJA BHATṬĀCHĀRYA.
 Śobhanastavanāvalī.
See DĀHYĀBHĀI FATH-CHAND and MOTĪLĀL
 MAHĀSUKHBHĀI.
 Śobhanastuti [by Śobhana, in *Kāvyaṃālā* (An-
 thology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṇḌURĀṆGA PARAB.
 Śokamahormī.
See KULACHANDRA ŚARMĀ.
 Solākāraṇapūjā [in loco].
 Sol-svapna [in loco].
 Somaravi.
See PERIODICAL PUBLICATIONS.—*Madras*.
 Somavalliyogānanda.
See ARUNAGIRINĀTHA.
 Somavaṃśāryakshatriyapurāṇa.
See PURĀṆAS.—*Skandapurāṇa*.
 Soṇaḍṇasutta.
See SUTTAPIṬAKA.—*Dighanikāya*.
 Soṇajātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
 Soukhavati-vyūha-soutra.
See SUKHĀVATĪVYŪHA.
 Spandakārikā.
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Spandapradīpikā [commentary].
See UTPALA DEVĀCHĀRYA.
 Sphoṭachandrikā.
See JAYAKRISHṆA, son of Raghunātha.
 Sphuṭaślokaprakaraṇa.
See SĀDĀSIVA, called YUVARĀJA KAVI.
 Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
 Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śrāddhaprayoga.
See ŚRĀDDHA.
 Śrāddhasūtra.
See KĀTYĀYANA.
 Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, son of Vāmana.
 Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.
 Śrāddhavidhi.
See RATNASEKHARA SŪRI.
 Śrāddhavidhikaumudī [commentary].
See RATNASEKHARA SŪRI.
 Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUSHPĀTHĪ and RUDRA-NĀRĀYAṆA SHADĀṆGĪ.
 Śrautasūtra.
See ĀPASTAMBA.

See ĀSVALĀYANA.
 Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.
 Śrāvakapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śribhāṣhya [commentary].
See RĀMĀNUJA.—*Commentaries*.
 Śribhāṣhyabhāvāṅkura.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Śrīdharastutimanimālā.
See VEṆKATEŚĀRYA.
 Śrīkaṇṭhabhāṣhya [commentary].
See ŚRĪKĀṆṬHA ŚIVĀCHĀRYA.
 Śrīkrishna.
See DHIRENDRANĀTHA PĀLA.
 Śrīkrishnabhāvanāmṛita.
See VIṢVANĀTHA CHAKRAVARTĪ.
 Śrīkrishṇālaṅkāra [commentary].
See ACHEYUTA KRISHṆĀNANDA TĪRTHA.
 Śrīkrishṇarājavedyavarā - saubhāgyavati - vānada-pratāpakumārībāyi - mahādeviyavara - parinayavu.
See PADMARĀJA PAṆḌITA.
 Śrīkrishṇarājodaya.
See GĪTĀCHĀRYA, Ketāṇḍapaṭṭī.
 Śrīkrishṇāryāṣataka.
See SUBRAHMAṆYA, son of Deveṣa.
 Śrīkrishṇasandarbhā [bk. iv. of Shaṭsandarbha].
See JĪVA GOŚVĀMĪ.
 Śrīmad-Victoria-Māhātmyam.
See ŚAURĪNDRA MOHANA TĪHĀKURA.
 Śrīmālamāhātmya. }
 Śrīmālapurāṇa. }
See PURĀṆAS.—*Skandapurāṇa*.

Śrīṅgārabhūṣaṇabhāṇa.
See VĀMANA BHATṬA BĀNA.
 Śrīṅgāradīpikā [commentary].
See VEMA BHŪPĀLA.
 Śrīṅgāramañjarīmaṇḍana.
See MĀNAVĪKRAMA, Rājakumāra.

See NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi.
 Śrīṅgāramañjarīmaṇḍanagrantha.
See BĀLAKRISHṆA, Deṣamaṅgalam.
 Śrīṅgārāmarukakāvya [i. q. Amarūṣataka].
See AMARU.
 Śrīṅgārārasāṣṭaka.
See KĀLIDĀSA.—*Supposititious Works*.
 Śrīṅgārāsāgara.
See JĪVANA ŚARMĀ.
 Śrīṅgārāsāra.
See GAṆEṢA RAṆGANĀTHA LĀLE.
 Śrīṅgārāṣataka.
See BHARTṚIHARI.

 [by Janārdana Bhaṭṭa, in Kāvya-mālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṆGA PARAB.

 [by Narahari, in Kāvya-mālā (Anthology), 1897].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṆGA PARAB.
 Śrīṅgārāsudhārṇava.
See RĀMACHANDRA, Korāḍa.
 Śrīṅgārātilaka.
See KĀLIDĀSA.—*Supposititious Works*.

 [by Rudra Bhaṭṭa, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṆGA PARAB.

See RĀMABHADRA DĪKSHITA.
 Śrīṅgārāvairāgyaṣataka. } [by Somaprabha, in
 Śrīṅgārāvairāgyatarāṅgiṇī. } Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṆGA PARAB.

See SOMAPRABHA ĀCHĀRYA.
 Śrīṅgerī-śrījagatgurusvāmīyaśavāl...ājñā-śrīmukha-patrikā.
See NṚSĪMHA BHĀRATĪ.
 Śrīnivāsachampū.
See VEṆKATEŚA, disciple of Nṛsiṃha.
 Śrīnivāsadīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīnivāsa-Muni-pañchāṣat.
See NARASIMHĀCHĀRYA, Tirumaṅgalam Naḍādūr.
 Śrīnivāsavilāsachampū.
See VEṆKATEŚA, disciple of Nṛsiṃha.
 Śrīpatipaddhati.
See ŚRĪPATI BHATṬA.
 Śrīpraṇasamhitā.
See PĀNCHARĀTRA.
 Śrīsūkta [a khila to Rīgveda v. 87].
See VEDAS.—Rīgveda.—*Selections of Hymns and Verses*.

- Śrisūkta [continued].
 See VEDAS.—Rigveda.—Single Hymns and Verses.
 Śrivaishṇavamatasārasaṅgraha.
 See KONDAMĀCHĀRYA.
 Śrividyaḍipikā [commentary].
 See AGASTYA.
 Srungara Sudarṇava [i.e. Śṛiṅgārasudhārṇava].
 See RĀMACHANDRA, Korāḍa.
 Śrutabodha.
 See KĀLIDĀSA.—Supposititious Works.
 Śrutārthadipikā [commentary].
 See JAGANNĀTHA ĀCHĀRYA.
 Śrutirahasya.
 See PURĀṆAS.—Brahmaṇḍapurāṇa. [Adhyātma-bhāgavata].
 Śrutishadlingasaṅgraha.
 See PĪTĀMBARA PURUSHOTTAMA.
 Śrutyādisārasaṅgraha.
 See VARĀHANABASIṂHĀCHĀRYA.
 Stavakavachaprakaraṇa.
 See NARENDRAKṚISHṆA ŚIROMAṆI.
 Stavamālā.
 See RŪPA GOSVĀMĪ.
 Stavamañjari.
 See VISHNUSTAVAMAÑJARI.
 Stavapushpāñjali.
 See RŪPA GOSVĀMĪ.
 Stavāvali.
 See RAGHUNĀTHADĀSA GOSVĀMĪ.
 Sthalaprakāṣa.
 See PURUSHOTTAMA ŚARMĀ.
 Stotrapāthapustakamulu.
 See BRĀHMA-SAMĀJ.
 Stotraratna.
 See YĀMUNA ĀCHĀRYA.
 Stotrasaṅgraha [in loco].
 Stridharmabodhini.
 See TOTĀRĀM VARMĀ.
 Strijātaka.
 See ŚYĀMALĀLA, son of Baladeva.
 Stutikusumāñjali.
 See JAGADDHARA, grandson of Gauradhara.
 Stutipaddhati.
 See VEṆKATEŚĀRYA.
 Stutiratnākara.
 See KAILĀSA ŚĀSTRĪ.
 Stutiratnāvali.
 See VEṆKATEŚĀRYA ŚARMĀ.
 Subāla Upanishad.
 See UPANISHADS.—General Collections.
 Subantaprakāṣa.
 See ŚAṆKARA ŚĀSTRĪ.
 Subhadrāharaṇa.
 See NĀRĀYAṆA BHATṬA.
 Subhāshita [in loco].
 Subhāshitanivī [by Venkṭāṇātha Vedāntāchārya, in Kāvya-mālā (Anthology), 1891].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURĀṆGA PARAB.
 Subhāshitaratnamālā.
 See SUNDARAM AIYAR, N.
 Subhāshita-saṅgraha.
 See SUBHĀSHITASAṅGRAHA.
 Subhasutta.
 See SUTTAPIṬAKA.—Dighanikāya.
 Subodhālāṅkāra.
 See SAṅGHARAKKHITA.
 Subodhani [commentary].
 See VIṢVANĀTHA CHAKRAVARTĪ.
 Subodhini [commentary].
 See HARINĀMADATTA MIṢRA.
 See JAGADBANDHU TARKAVĀGĪṢA.
 See JAYAKṚISHṆA, son of Raghunātha.
 See NĪLAKAṆṬHA, son of Ananta.
 See NṚSIṂHA SARASVATĪ.
 See PRAJÑĀKARA MIṢRA.
 See RĀMANĀRĀYAṆA DĀSA.
 See RĀMEŚVARA ŚIVAYOGI.
 See ŚRĪDHARA SVĀMI.
 See ŚRĪNIVĀSA ADHVARĪ.
 See VALLABHĀCHĀRYA.
 Subrahmanya-bhujāṅgastotra.
 See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
 Subrahmanyapratishṭhāvidhi.
 See AGHORA ŚIVĀCHĀRYA.
 Subrahmanyastotra [by Gopāla Kṛishṇa, appended to Āgamikaṣivapūjāvidhi].
 See SADĀŚIVA DĪKSHITA, of Alsur.
 Suchitradesanā Myinmū-let-thit-tayā-sā.
 See SUMANA.
 Suçruta-saṁhitā.
 See SUÇRUTA.
 Sudāmamāhātmya.
 See PURĀṆAS.—Skandapurāṇa.
 Sudarṣanasamhitā [in loco].
 Sudarṣanasataka [by Kūranārāyaṇa, in Kāvya-mālā (Anthology), 1891].
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Śilpasārasaṅgraha. KALYĀṆADĀSA BHĀṆABHĀI
GUJAR.
Śilpasāstrasārasaṅgraha. KALYĀṆA ŚIVANĀRĀYAṆA.
'Tachchu-śāstram [in loco].
Viśvakarmaprakāśa. VIŚVAKARMĀ.

2. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

Ajitaprakāśa-pañchāṅga. EPHEMERIDES.
Ārūḍharatnasiddhāñjana. SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].
Bāla-pārāśarya. UDUDĀYAPRADĪPA.
Bhārgavi Samhitā. BHṚIGU.
Bhāsvatyudāharaṇa. ŚATĀNANDA.
Bhāvakutūhala. JĪVANĀTHA.
Bhāvaphalādhyāya. LOMAṢA.
Bhṛigusamhitā. BHṚIGU.
Brāhma[sphuṭa]siddhānta. BRAHMAGUPTA.
Brihaj-jātaka. VARĀHAMIHIRA.
Brihaj-jātakachandrikā. RĀMAŚAṆKARA DEVA.
Brihajjyotiśbārṇava. HARIKRISHṆA VEṆKĀTAKĀMA
JYOTIRVID.
Brihaj-jyotiśasāra. ŚUKADEVA.
Brihaj-jyotiśasāra. NĪLAKAṆṬHA ŚARMĀ, son of
Viṣveṣvaranātha.
Brihat-samhitā. VARĀHAMIHIRA.
Chamatkārachintāmaṇi. NĀRĀYAṆA BHATTA,
Astrologer.
Chandū-pañchāṅga. EPHEMERIDES.
Daivajñānamukhamāṇḍana [in loco].
Daśādhyāyī. [Addenda] GOVINDA SOMAYĀJĪ.
Dhyānagrahopadeśādhyāya. BRAHMAGUPTA.
Digmīmāṃsā. SUDHĀKARA DVIVEDĪ.
Dinachandrikā. RĀGHAVĀNANDA.
Dinakaumudī. RĀMACHANDRA ŚARMĀ.
Dīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDĪ.
Golādhyāya. BHĀSKARA ĀCHĀRYA.
Grahagochara. JAYARĀMA, Astrologer.
Grahakośa [in loco].
Grahālāghava. GAṆEṢA, son of Keṣava.
Grahaprabodha. NĀGEṢA DAIVAJÑĀ.
Grahavipra. KEDĀRANĀTHA.
Horāśāstra. VARĀHAMIHIRA.
Jaiminisūtra. JAIMINI.—Jyotiśhasūtra.
Jātakābharāṇa. DHUNDIRĀJA.
Jātakachandrikā. RĀMAŚAṆKARA DEVA.
Jātakachandrikā. [Addenda] VEṆKĀTESVARĀRYA.
Jātakālāṅkāra. GAṆEṢA, son of Gopāla.
Jātakapaddhati. ŚRĪPATI BHATTA.
Jātakapārijāta. VAIDYANĀTHA, son of Venkātād. i.
Jñānapradīpikā. ĀRŪḢHAŚĀSTRA.
Jyotiśśāstraratna. KRISHṆA MIŚRA, Astrologer.
Jyotirgaṇita. VEṆKĀTESA RĀMAKRISHṆA KETKAR.
Jyotiśa. LAGADHA.
Jyotiśhanavaratna. MIŚRĪLĀLA MIŚRA.
Jyotiśhasāra. ŚIVADATTA UPĀDHYĀYA.
Jyotiśhatattvasudhārṇava. ŚYĀMASUNDARĀLĀLA
TRIPĀTHĪ, son of Baṅkelāl.
Jyotiśhatattvavāridhi. NĪLAKAMALA VIDYĀNIDHI
BHATTAĀCHĀRYA.
Jyotiśhatattvavichāra. KANHAIYĀLĀLA MIŚRA.
Jyotiśsar. ŚUKADEVA.
Kālāmrīta [in loco].
Karaṇakutūhala. BHĀSKARA ĀCHĀRYA.
Karaṇaprakāśa. BRAHMADEVA.
Kaṭapāyā. KĀLIDĀSA.—Supposititious Works.

Keṣavajātaka-paddhati, or Keṣavi-jātaka. KEṢAVA.
 Khetakautuka. NAWĀB-KHĀN-KHĀNĀN.
 Kṛishṇiya - jyotiṣśāstraratna. KRISHṆA MIṢRA,
Astrologer.
 Laghu-pārāsari. UḍUDĀYAPRADĪPA.
 Laghusaṅgraha. LAKSHMĪNĀYANA, *Astrologer.*
 Makarandavivarāṇa. DIVĀKARA.
 Makarandīya-pañchāṅga. EPHEMERIDES.
 Makarandodāharaṇa. DIVĀKARA.
 Makarandopapatti. GOKULANĀTHA.
 Mubūrtachintāmaṇi. RĀMA, *son of Ananta.*
 Muhūrtagaṇapati. GAṆAPATI.
 Muhūrtamālā. RAGHUNĀTHA DAIVAJŅA.
 Muhūrtamārtanḍa. NĀRĀYANA BHATTA, *son of Ananta.*
 Muhūrtapadavi [*in loco*].
 Nāhnidattapañchaviṃṣatikā. NĀHNIDATTA.
 Nakshatrakoṣa [*in loco*].
 Nawāb-Khān-Khānā-kā jyotiṣha. NAWĀB-KHĀN-KHĀNĀN.
 Pañchāṅga. EPHEMERIDES.
 Pañchāṅgasādhana. RĀGHAVĀNANDA.
 Pañjikāgaṇanā. RĀMACHANDRA ŚARMĀ.
 Pārāsarya. UḍUDĀYAPRADĪPA.
 Phalapradarsini. VEṆKATĀ ŚĀSTRĪ, I.G.
 Praśnachandēśvara. RĀMAKRISHṆA, *Daivajña.*
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Rekhaṅgaṇita. EUCLID.
 Sajjanavallabha. BHĀNU PAṆDITA.
 Saṅketanidhi. RĀMADAYĀLU, *Jyotiṛvid.*
 Sarvārthachintāmaṇi. VEṆKATĒSA DAIVAJŅA.
 Sāthi. MŪLAŚAṆKARA JAYĀNANDA.
 Shaṭpañchāṣikā. PRITHUYAŚAS.
 Siddhāntadarpaṇa. CHANDRAŚEKHARA SIṂHA.
 Siddhāntasiromaṇi. BHĀSKARA ĀCHĀRYA.
 Śivālikhita [*in loco*].
 Śrīnivāsādīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīpatipaddhati. ŚRĪPATI BHATTA.
 Suddhidīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Sūryasiddhānta [*in loco*].
 Tithipattrā. EPHEMERIDES.
 Uḍudāyapradīpa [*in loco*].
 Yantrachintāmaṇi. CHAKRADHARA.
 Yavanajātaka [*in loco*].

3. GAMES.

Kṛidākaṇṣalya. HARIKRISHṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Tattvanidhi. KRISHṆARĀJA OḍEYAR.

4. GASTRONOMY.

Pāchakachiutāmaṇi. VĒLU-PILLAI, N.

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. IṢVARACHANDRA VIDYĀ-
 SĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
 Añjananidāna. AGNIVEṢA.

Anupānatarāṅgiṇī. RAGHUNĀTHAPRASĀDA SUKALA.
 Ārogyasindhu. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Āryadhātrividyā. SURENDRANĀTHA GOSVĀMĪ.
 Ashtāṅgaḥṛidaya. VĀGBHĀṬA, *son of Siṃhagupta.*
 Aushadha-prastuta-pranālī. VIHĀRILĀLA, *Kāṣmīrī.*
 Aushadhikoṣa. CHAMANRĀI ŚIVAŚAṆKARA.
 Aushadhikriyā [*in loco*].
 Āyurvedadīpikā. CHAKRAPĀNIDATTA.
 Āyurvedapraveṣikā. VIHĀRILĀLA, *Kāṣmīrī.*
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆḌEYA.
 Bāhaṭa. VĀGBHĀṬA, *son of Siṃhagupta.*
 Bhaisajya Kalpa. SĀYANNA.
 Bhaishajyaratnāvalī. GOVINDADĀSA.
 BHĀVAPRAKĀṢA. BHĀVA MIṢRA.
 Bhesajasaṅgrahava. PERERA (N. A.)
 Bṛihad-vaidyaratnākara. VEṆKATĀCHĀRYA, *Gau-
 tama.*
 Chakradatta. CHAKRAPĀNIDATTA.
 Charakasamhitā. CHARAKA.
 Chikitsāsārasaṅgraha. VAṆGASENA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dravyaguṇa. RĀJAVALLABHA.
 Dravyaguṇa[saṅgraha]. CHAKRAPĀNIDATTA.
 Dravyaguṇaśataka. TRIMALLA BHATTA.
 Gudānigraha-grantha. HEMACHANDRA.
 Hastyāyurveda. PĀLAKĀPYA.
 Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
 Kāmakutūhala. KANHAIYĀLĀL ŚARMĀ, *son of Jagannātha.*
 Kāmakaṭūhala [*in loco*].
 KĀMASĀSTRA. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 KĀMAŚĀSTRA. GORAKSHANĀTHA.
 Mudanavilāsa. GAṆEṢA RAṆGANĀTHA LĀLE.
 Mādhavanidāna. MĀDHAVA.
 Mahāyogānandānṛitakalpavallī. VEṆKATĀSIṂHĀ-
 DRI JAGAPATI RĀJU.
 Mātāṅgalilā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
 Mṛityuparikṣhā. KĪṢORILĀLA ŚARMĀ.
 Nāḍijñāna [*in loco*].
 Nāḍiparikṣhā. NĀḌIVIJŅĀNA.
 Nāḍiprakāṣa. ŚAṆKARA SENA.
 Nāḍivijñāna [*in loco*].
 Napuṃsakānandamandāra. KANHAIYĀLĀL ŚARMĀ,
son of Jagannātha.
 Nibandhasaṅgraha. DALLANA MIṢRA.
 Nidāna. MĀDHAVA.
 Paribhāṣāpradīpa. GOVINDA SENA.
 Prayogasamuchchaya. SĀYANNA.
 Rājanighaṇṭu. NARAHARI.
 Rājavallabha[nighaṇṭu], or Rājavallabhiya-dravya-
 guṇa. RĀJAVALLABHA.
 Rasarājasundara. DATTARĀMA CHAUBE.
 Rasendrasārasaṅgraha. GOPĀLAKRISHṆA.
 Ratnaprabhā. KĀLĪPRASANNA KAVIŚEKHARA.
 Rogavinīśchaya. MĀDHAVA.
 Sarasvatīnighaṇṭu [*in loco*].
 Śārṅgadharasamhitā. ŚĀRṆGADHARA.
 Śataślokī. TRIMALLA BHATTA.
 Siddhabheshajamaṇimālā. KRISHṆARĀMA KUN-
 DANARĀMA VYĀSA.
 Siddhayoga. VṚINDA.

Śṛīṅgārasāra. GANEŚA RAṅGANĀTHA LĀLE.
 Śukrasaṃhitā. RAṅGANĀTHA SAKHĀRĀMA LĀLE.
 Suśrutasaṃhitā. SUŚRUTA.
 Vaidyachintāmaṇi. INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
 Vaidyakakoṣa [*in loco*].
 Vaidyakaśabdasindhu. UMEŚACHANDRA GUPTA
 KAVIRATNA.
 Vaidyakaśāra [*in loco*].
 Vaidyakaśārasaṅkara. RĀMA, *Physician*.
 Vaidyakaśarvasva. MANU, *son of Lakshmaṇa*.
 Vaidyamaṇḍita. VAṂSĪDHARA MIŚRA.
 Vaidyaratnākara. VENKATĀCHĀRYA, *Gautama*.
 Vaidyatattvaratnākara. HEMACHANDRA.
 Vājīkarakalpadruma. RAGHUNĀTHAPRASĀDA SU-
 KALA.
 Vaṅgasena. VAṅGASENA.
 Vishamañjarī. RAṅGANĀTHA SAKHĀRĀMA LĀLE.
 Vopadevavaidyaśataka. VOI'ADEVA, *son of Kṛṣṇa*.
 Vṛindamādhava. VṚINDA.
 Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

7. MILITARY ART.

Bāṇavidyā. KODANḌAMANḌANA.
 Kodanḍamaṇḍana [*in loco*].
 Vāsishṭhi Dhanurvedasaṃhitā. VASISHṬHA.

8. MINERALOGY.

Abhra. ŚAURĪNDRAMOHANA THĀKURA.
 Agastimata. AGASTYA.
 Agastiyā Ratnaparikṣā. AGASTYA.
 Maṇimāhātmya [*in loco*].
 Maṇiparikṣā. MAṆIMĀHĀTMYA.
 Ratnaparikṣā [*in loco*].
 ——— BUDDHA BHATṬA.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-śāstra. BHARATA MUNI.
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 THĀKURA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Nāṭyaśāstra. BHARATA MUNI.
 Rāgavibodha. SOMANĀTHA.
 Saṅgītadarpaṇa. DĀMODARA, *son of Lakshmi-*
dhara.
 Saṅgītāpārijāta. AHOBALA.
 Saṅgītaratnākara. ŚĀRṅGADEVA.
 Saṅgītaśikṣā. KĪṢORĪMOHANA DĀSA.
 Saṅgītaśikṣādarpaṇa. VENKATASVĀMI NĀYUḌU.
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
 THĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaśikaraṇavidyā. KṢHEMĀNANDA
 BRAHMACHĀRĪ.
 Arṇodaya. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Āsurikalpa. VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.
 Āṇanasādhbhūtāni. VEDAS.—*Atharvaveda*.—
Parīṣiṣṭa.
 Bhārgavi Saṃhitā, or Bhrigusamhitā. BHRIGU.
 Bhūta-chhārān [*in loco*].
 Brihat-sāmudrika. SĀMUDRIKA.

Brihat-svarodayatantra. PAVANAVIJAYA.
 Dinacharyāpañchasvarodāharaṇa. JĪVANĀTHA.
 Gauṣiśāstra [*in loco*].
 Indrajāla [*in loco*].
 Indrajālavidyāsaṅgraha [*in loco*].
 Jādū-vidyā-saṅgraha. VIŚHṆUDATTA.
 Kakshapuṭa. NĀGĀRJUNA.
 Kāmaratna. NĀGA BHATṬA.
 Kāmarūpa-tantramantṛa. MANMATHANĀTHA VIDYA-
 RATNA BHATṬĀCHĀRYA.
 Kāmaśāstra. PRĀNAHARI YOGAVIŚĀRADA.
 Kāmatantra. NĀGA BHATṬA.
 Lomaśasaṃhitā. LOMAŚA.
 Mantra-śāstra. NARASIṂHAM, G.
 Narapatijayacharyā. NARAPATI.
 Pallipatana [*in loco*].
 Pavanavijaya [*in loco*].
 Pavanavijaya-svarodayaśāstra. PAVANAVIJAYA.
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.
 Ratnadyota. GAṅGĀRĀMA DVIVEDĪ.
 Sakunamañjarī. PURĀṆAS.—*Agnīpurāṇa*.
 Sambhogaratnākara. KṢHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Sāmudrika [*in loco*].
 Siddhādākinītantra. NĀGA BHATṬA.
 Siddhavinoda. NĀGĀRJUNA.
 Śivasvarodaya [*in loco*].
 Strījātaka. ŚYĀMALĀLA.
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṂSAKABHATṬA.
 ——— [*in loco*].
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.
 Svarodayaśāstra, or Svarodayatantra. PAVANA-
 VIJAYA.
 Vanamālā. JĪVANĀTHA.
 Vijaprasāvali. TANTRAS. [*Rudrayāmālatantra*].
 Vijayachandra. DEVADATTA ŚĀSTRĪ.
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*
dhara.

11. WRITING.

Śāstrī pañch kakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotiśhārṇava. HARIKṚṢHṆA VENKATĀRĀMA
 JYOTIRVID.
 Brihat-saṃhitā. VARĀHAMIHARA.

CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigandapradīpikā. GAṅGĀJĪVANA ŚARMĀ PĀTHAKA.
 Bhatṭopākhyāna. MAHARĀJDĪN.
 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādarṣa. PUSHKARA ŚARMĀ.
 Brāhmaṇasārvasva. KRISHṆĀNANDA SARASVATĪ,
disciple of Sachchidānanda.
 Chandraprabhā. BHARATASENA.
 Devalabrahmabodhaka - vedokta - mūlastambhana.
 ĀGAMAS. [*Siddhāgama*].
 Devāṅgasanmārgadarśikā. KRISHṆĀCHĀRYA PU-
 RĀṆIKA MUḢGUNDKAR.

Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gotrāvali [*in loco*].
 Jātinirṇaya. JVALĀPRASĀDA MIŚRA.
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
 Kāyastha-tattvam. KAVIBHŪSHANA (R. K.).
 Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
 Mahārāshṭrakulavamśāvali. VIDYĀTĪRTHA.
 Mūlastambhapurāṇa [*in loco*].
 Praśnottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA
 SMṚTIRATNA.
 Rādhīyavaidyakulapañjikā. BHARATASENA.
 Ratnaprabhā. BHARATASENA.
 Śākadvīpiya-kulabhāṣkara. PURĀṆAS.—*Selections*.
 Śrutyādisārasaṅgraha. VARĀHANARASIMHĀCHĀRYA.
 Suvarṇavanigvishayiki Vyavasthā. SUVARṆAVANIK.
 Svārthāndhaprakāśikā. THĀKURADĀSA GUPTA.
 Tharagotrāpravarāvali. ŚIKHARANĀTHA SUVEDĪ.
 Turiyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pratī-*
tivādībhayāṅkara.
 Vādhūlapravarānirṇaya. RAṄGĀCHĀRYA, P. T. K.
 Vaidyakulapañjikā. BHARATASENA.
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Varṇavivekachandrikā. KĀŚINĀTHA UPĀDHYĀYA.
 Varṇavyavasthā. ŚAṆKARALĀLA, *Śrotriya*.

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
 Adbhutadarpaṇa. MAHĀDEVA KAVI.
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
 Anargharāghava. MURĀRI MIŚRA.
 Antaryākaraṇanāṭya-parīśiṣṭa. KRISHṆĀNANDA
 SARASVATĪ, *Vāchaspatī*.
 Bhartṛharinirveda. HARIHARA UPĀDHYĀYA.
 Bhartṛharirājatyāga. KRISHṆA BALADEVA VARMĀ.
 Chitsūryāloka. NRISIMHA DAIVAJÑA.
 Darpaśātana. NRITYAGOPĀLA KAVIRATNA.
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.
 Dharmavijaya. BHŪDEVA ŚUKLA.
 Dūtāṅgada. SUBHĀTA.
 Gairvāṇīvijaya. RĀJARĀJA VARMĀ.
 Gaṇeṣaparinaya. VAIDYANĀTHA VYĀSA.
 Girikākalyāṇa. KĀMAŚĀSTRĪ, *Susurla*.
 Harakeli-nāṭaka. VIGRAHARĀJA.
 Hāsyārṇava. JAGADĪṢVARA BHATṬĀCHĀRYA.
 Ibāmṛigī. KRISHṆA AVADHŪTA.
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
 Jānakiharāṇa. KUMĀRADĀSA.
 Jānakiparinaya. MADHUSŪDANA, *son of Būrhana*.
 RĀMABHADRA DĪKSHITA.
 Jayasimhāśvamedhiya. NRISIMHĀCHĀRYA SVĀMĪ.
 Jivānandana. ĀNANDARĀYA MAKHĪ.
 Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
 Kalividhunana. NĀRĀYAṆA SUDARṢANA.
 Kamalākaraṇāvilāsa. HARIMOHANA PRĀMĀṆIKA.
 Kaumudī Sōmam. KRISHṆA ŚĀSTRĪ, P. R.
 Kṛishṇabhaktichandrikā. ANANTADEVA, *son of*
Āpadeva.
 Kṛishṇavijaya. RĀMACHANDRA, *Vellāla*.

Kuśalavodaya. CHHAVILĀLA SŪRI.
 Lakṣhaṇāsvayamvara. SUKUMĀRA PIḸḸAI.
 Lalitavigraharājānāṭaka. SOMADEVA.
 Lambodaraprahasana. KĀLIDĀSA, called VEṆKA-
 TESVARA.
 Mahānāṭaka. HANUMĀN.
 Mahāvīracharita. BHAVABHŪTI.
 Mahisūru-sāntiṣvara-pratishṭhā-nāṭaka. PADMA-
 RĀJA PAṆḌITA.
 Mālatīmādhava. BHAVABHŪTI.
 Mālavikāgnimitra. KĀLIDĀSA.
 Mañjulanaishadha. VEṆKATARAṆGANĀTHA ĀCHĀRYA.
 Mrichchhakatika. ŚŪDRAKA.
 Nāgānanda. HARSHADEVA.
 Pārvatīparinaya. BĀNA.
 Prabodhachandrodaya. KRISHṆA MIŚRA, *Dramatist*.
 Prasannarāghava. JAYADEVA, *son of Mahādeva*.
 Pratāparudrakalyāṇa. VIDYĀNĀTHA.
 Rāmāvadāna. NRITYAGOPĀLA KAVIRATNA.
 Rāmavijaya. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ, *Bhāga-*
vata.
 Rasasādāna. SADĀŚIVA, called YUVARĀJA KAVI.
 Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of*
Kāmeṣvara.
 Ratnāvali. HARSHADEVA.
 Rukmīṇiparinaya. RĀMA VARMĀ, *Yuvarāja*.
 Sakuntala. JENNINGS (J. G.).
 KĀLIDĀSA.
 Saṅkalpasūryodaya. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Sarasakavikulānandana. RĀMACHANDRA, *Vellāla*.
 Sarvavinoda. KRISHṆA AVADHŪTA.
 Saugandhikāharāṇa. VIṢVANĀTHA KAVI.
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Unādivṛitti. PADMANĀBHADATTA.
 Uttarakapshāvali. HORILA ŚARMĀ.
 Vaiyākaraṇabhūṣhaṇa. KAUNDA BHATTA.
 Vaiyākaraṇabhūṣhaṇasāra. KAUNDA BHATTA.
 Vaiyākaraṇa-nītikāumudī. KĪṢORĪMOHANA VIDYĀ-
 NIDHI.
 Vaiyākaraṇasiddhāntakārikāḥ. BHATTOJĪ DĪK-
 SHITA.
 Vākyadoṣhādarsa. GURUNĀTHA VENKATEṢA KITTŪR.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀṢINĀTHA PĀṆDURĀṆGA
 PARAB.
 Vibhaktiyarthanirṇaya. GIRIDHARA BHATTAČHĀRYA.
 Vṛittivigrahasaṅgraha. MAHĀDEVA SŪRI, G.

2. LEXICOGRAPHY.

Abhidhānachintāmaṇi. HEMACHANDRA.
 Abhidhānachintāmaṇipariśiṣṭa. HEMACHANDRA.
 Abhidhānachintāmaṇiśilōṇchha. JINĀDEVA MUNI-
 ŚVARA.
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Amarakoṣa. AMARASIMHA.
 Amarakoṣādarsa. AMARASIMHA.
 Amarārtharatnamālikā. AMARASIMHA.
 Anekārthamañjarī. GADA SIMHA.
 Anekārthasaṅgraha. HEMACHANDRA.
 Āṅkābhidhāna [in loco].
 Aushadhikoṣa. CHAMANRĀI ŚIVASAṆKARA.
 Āvyayakoṣa. DVĀRAKĀNĀTHA NYĀYABHŪSHANA.
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆDEVA.
 Bṛihad-ekāksharakoṣa. DVĀRAKĀNĀTHA NYĀYA-
 BHŪSHANA.
 Daśadīpakaniḥganṭu. VENKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Dhanvantarinighanṭu. DHANVANTARI.
 Dhātupāṭha. HEMACHANDRA.
 ——— PĀṆINI.—Appendix.
 ——— VOPADEVA.
 Dvirūpakoṣa. PURUSHOTTAMA DEVA.
 Ekāksharakoṣa. PURUSHOTTAMA DEVA.
 Ekākshari-koṣa [in loco].
 Gaṇapāṭha. PĀṆINI.—Appendix.
 Gaṇaratnamahodadhī. VARDHAMĀNA.
 Gaṇatattvadīpikā. SARVAVARMĀ.—Appendix.
 Grahakoṣa [in loco].
 Hārāvali. PURUSHOTTAMA DEVA.
 Kātantragāṇamālā. SARVAVARMĀ.—Appendix.
 Kavirahasya. HALĀYUDHA BHATTA.
 Khizānat al-lughāt. SHĀH-JAHĀN BEGAM.
 Koṣachandrikā. GOPĪRAMAṆA TARKARATNA.
 Koṣaratnākara [in loco].
 Koṣaśabdārthasaṅgraha [in loco].
 Kshatriyavargakoṣa. HARIDAYĀLU ŚARMĀ.
 Laghu-ratnakoṣa. PURUSHOTTAMA DEVA.
 Mahāvyyutpatti [in loco].
 Man-Han-Si Fan-tyeh-yao. K'ANG-HE.
 Mañkhakoṣa. MAÑKHA.
 Nānārthamañjarī. GADA SIMHA.
 Nighanṭuṣeṣha. HEMACHANDRA.
 Nirukta. YĀSKA.

Rāṣikoṣa [in loco].
 Śabdachintāmaṇi. SAVĀILĀL CHHOTĀLĀL VORĀ.
 Śabdakalpādruma. RĀDHĀKĀNTA DEVA.
 Śabdamālā-abhidhāna. GOVINDA RATHA.
 Śabdārthachintāmaṇi. SUKHĀNANDANĀTHA.
 Śabdasaṅgraha [in loco].
 ——— AGASTYA.
 Samskrīṭāndhranighanṭu. VENKATĀ ŚESHATYA.
 Sārasvatābhidhāna [in loco].
 Sārasvatiniḥganṭu [in loco].
 Śeshanāmamālā. HEMACHANDRA.
 Śilōṇchha. JINĀDEVA MUNIŚVARA.
 Trikaṇḍaṣeṣha. PURUSHOTTAMA DEVA.
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRĀTĪ.
 [Vaidika]nighanṭu. YĀSKA.
 Vaidyakoṣasābdasindhu. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaijayantī. YĀDAVAPRAKĀṢA.

3. PHONETICS (Śikshās and Prātiśākhya).

Amoghānandini [in loco].
 Bhāradvājaśikshā. BHĀRADVĀJA.
 Gautamī Śikshā. GAUTAMA.
 Jātāpātala. VYĀPI.
 Kārikāvali. KṢAVA DAIVAJŌA.
 Kātyāyānī Śikshā. KĀTYĀYANA.
 Keṣavī Śikshā. KEṢAVA DAIVAJŌA.
 Kramakārikāśikshā. SAMBHU MIṢHA.
 Kramasandhāna [in loco].
 Laghu-mādhyaṇḍiniya-śikshā. MĀDHYANDINA.
 Lomaṣī Śikshā. GARGA.
 Mādhyaṇḍiniya-śikshā. MĀDHYANDINA.
 Mādhyaṇḍiniya-vedaparibhāṣhāṅkasūtra. KEṢAVA
 DAIVAJŌA.
 Manahśvāraśikshā. YĀJŌAVALKYA. [Śikshās.]
 Māṇḍavī Śikshā. MĀṇḌAVYA.
 Māṇḍūkī Śikshā. MĀṇḌŪKA.
 Nāradaśikshā. NĀRADA.
 Pāṇiniyaśikshā. PĀṆINI.—Appendix. [Śikshā.]
 Pārāśarī Śikshā. PARĀSARA.
 Prātiśākhya [of Rīgveda]. ŚAUNAKA.
 ——— [of Taittirīyasamhitā.] VEDAS.—
 Yajurveda.—Taittirīyasamhitā.
 Prātiśākhyapradīpaśikshā. BĀLAKRISHṆA SADĀŚIVA
 GOPSE.
 Saptalakṣhaṇa. ŚHIVATSĀṆKA.
 Shodhaśloki Śikshā [in loco].
 Śikshāsaṅgraha. YUGALAKṢHORA VYĀSA PĀTHAKA.
 Śvarabhaktīlakṣhaṇa-parīśiṣṭaśikshā. KĀTYĀYANA.
 Svarāṅkuṣaśikshā. JAYANTA SVĀMĪ.
 Svaraprakriyā. MALLA ŚARMĀ.
 Svarāśṭhakaśikshā. SVARĀSHṬAKA.
 Svarāvadbāna. VENKATĀCHALA ŚARMĀ, A.N.
 Ūshnaviveka. GADA SIMHA.
 Varnaratnapradīpikā. AMAREṢA.
 Vedaparibhāṣhākārikāśikshā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vedaparibhāṣhāsūtraśikshā. RĀMACHANDRA, son
 of Siddheṣvara.
 Vikritivallī. VYĀPI.
 Yājñavalkyaśikshā. YĀJŌAVALKYA. [Śikshās.]

PHILOSOPHY AND THEOLOGY.

1. ĀRANYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Advayatāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRANYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Brāhmabindu] Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Āndhropanishattulu.	UPANISHADS.—Small Collections.
Annapūrṇā Up°.	UPANISHADS.—General Collections.
Āranyakas [in loco].	
Āruṇa.	ĀRANYAKAS.
Āruṇaśākhā.	ĀRANYAKAS.
Āruneyi, or Āruṇika Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Āryar-satya-vēdam.	UPANISHADS.—Selections.
Ashṭottaraśatopanishadaḥ.	UPANISHADS.—General Collections.
Āsrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśiras Up°.	UPANISHADS.—General Collections.
Ātmaprabodha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvrīcha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.

Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Dattātreyā Up°.	UPANISHADS.—General Collections.
Devala Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāṅgasaptātārānirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekāk-hara Up°.	UPANISHADS.—General Collections.
Gaṇapati [atharvaśirsha] Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Garbha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Gāruḍa Up°.	UPANISHADS.—General Collections.
Gāyatrī Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpau Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Haṁsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īṣa, or Īṣāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Īṣādi-daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Jābāladarṣana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

Kalisantāraṇa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Kāthaka, or Kāthavallī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kāṭha[rudra] Up°. UPANISHADS.—General Collections.
 Kāṭhaśruti Up°. UPANISHADS.—General Collections.
 Kaushitaki Up°. UPANISHADS.—General Collections.
 Kaushitakyāranyaka. ĀRANYAKAS.
 Kena Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kṛishṇa Up°. UPANISHADS.—General Collections.
 Kshurikā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Kuṇḍikā Up°. UPANISHADS.—General Collections.
 Mahānārāyaṇa [i.g. Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—General Collections.
 Mahā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Mahāvākyaratnāvalī. UPANISHADS.—Selections.
 Mahāvākya Up°. UPANISHADS.—General Collections.
 Maitrāyaṇī, or Maitrī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maitreyī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maṇḍalabrāhmaṇa Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Māṇḍūkya Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Māṇḍrikā Up°. UPANISHADS.—General Collections.
 Mrityulāṅgūla Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Mudgala Up°. UPANISHADS.—General Collections.
 Mukṭikā Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Muṇḍaka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nāḍabindu Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārada-parivṛāja Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nīlarudra Up°. UPANISHADS.—General Collections.
 Nirālamba Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nirvāṇa Up°. UPANISHADS.—General Collections.
 Nṛisimhatāpanī[ya] Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.

Paingala Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Pañchabrahma Up°. UPANISHADS.—General Collections.
 Pañchadaśopanishadaḥ. UPANISHADS.—Small Collections.
 Parabrahma Up°. UPANISHADS.—General Collections.
 Paramahansa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Paramahansa-parivṛāja Up°. UPANISHADS.—General Collections.
 Pāramātmika Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Pāsupata-brahma Up°. UPANISHADS.—General Collections.
 Piṇḍa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Prāṇāgnihotra Up°. UPANISHADS.—General Collections.
 Praśna Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Rāmarahasya, or Rāma Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rāmātāpanī[ya] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rudrahṛidaya Up°. UPANISHADS.—General Collections.
 Rudrāksha-jābāla Up°. UPANISHADS.—General Collections.
 Śaṇḍilya Up°. UPANISHADS.—General Collections.
 Śāṅkhāyanāranyaka. ĀRANYAKAS.
 Śāṇḍyāsa Up°. UPANISHADS.—General Collections.
 Śarabha Up°. UPANISHADS.—General Collections.
 Śarasvatīrahasya Up°. UPANISHADS.—General Collections.
 Śārīraka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Sarvasāra, or Sarva, or Sarvopanishatsāra Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śātyāyauīya Up°. UPANISHADS.—General Collections.
 Saubhāgyalakshmi Up°. UPANISHADS.—General Collections.
 Sāvitrī Up°. UPANISHADS.—General Collections.
 Sītā Up°. UPANISHADS.—General Collections.
 Skanda Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śrutishadliṅgasāgraha. PITĀMBARA PURUSHOT-TAMA.
 Subāla Up°. UPANISHADS.—General Collections.
 Śukarahasya Up°. UPANISHADS.—General Collections.
 Sūrya Up°. UPANISHADS.—General Collections.
 ———— Modern and Fictitious Upanishads.
 Śvetāśvatara Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.

Taittiriya-āraṇyaka.	ĀRANYAKAS.
Taittiriya Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
—————	————— Separate Upanishads.
Taittiriyaopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpini Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triṣikhibrahmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadān-chī Mimāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
—————	————— Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūḍāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍali Up°.	UPANISHADS.—General Collections.
Yogaśikhā Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
—————	————— Small Collections.

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
Philosophical Poems, etc.	
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVA SARASVATĪ.
Advaitamakaraṇḍa.	LAKSHMĪDHARA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhini.	ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
Akāśasataka.	ACHYUTA.
Anubhāvānandalaharī.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṆḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtiśūtra.	ANUBHŪTI-MĪMĀṂSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokṣhānubhūti.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
—————	————— Philosophical Poems, etc.
Ashtāvakraśaṃhitā.	ASHTĀVAKRA.
Ātmabodha.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
—————	————— Philosophical Poems, etc.
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Ātmavidyāvilāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaṇamālikā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHTĀVAKRA.
Bālabodhini.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikkāra.	NEṢIMHĀSHRAMA.
Bhedavādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāmṛitavarshiṇī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidyāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Brahmavidyā.	PERIODICAL PUBLICATIONS.—Chidambaram.
Brahmavidyābharaṇa.	ADVĀITĀNANDA SARASVATĪ.
Brahmavilāsa.	SUKHĀNANDA TRIPĀTHĪ.
Bṛihadāraṇyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaśloki.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
—————	————— Philosophical Poems, etc.
Gītāsārōddhāra.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Gīratna-mālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmālakāśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jīva-chintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Jñānamāṇiprakāśa.	MAṆIŚAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Kaivalyaratna.	PURĀṆAS.—Selections.
Laghuchandrikā.	BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyaopanishatkārikāh.	GAUḌAPĀDA ĀCHĀRYA.
Maṇishāpañchaka.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDABODHA PARAMAHAMSA.
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādikā. PADMAPĀDA.
 Pañchapañchāsikā. GUMĀNĪ PANTA.
 Pañchikaraṇavārttika. SUREŚVARA ĀCHĀRYA.
 Prāṇava-vartika. SUREŚVARA ĀCHĀRYA.
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṆGA PARAB. — ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmāgītā. GURUJĀNANĀVĀSISHTHA.
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.
 Saṅgatisūtra. KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidanānda.*
 Śārirakabhāshya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārirakamīmāṃsā. BĀDARĀYAṆA.
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śataslokī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarśana. JĀNĀNANDA DEVA.
 Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasamhitā. SOHIROBĀNĀTH AMBIYE.
 Siddhāntatattva. ANANTADEVA, *son of Āpadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Śivādvaitapañchaka [in loco].
 Śrīkaṇṭhabhāshya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śukabhāshya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.
 Svārājyasiddhi [in loco].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-
 KARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ———— *Philosophical Poems, etc.*
 Tārikamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [in loco].
 Tattvadīpana. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-
 RATNA.
 Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
 Tattvasārāyaṇa. GURUJĀNANĀVĀSISHTHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 Vaiyāsikanyāyamālā. BĀDARĀYAṆA.
 Vākyasudhā[rasa], or Dṛigdr̥ṣyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ———— *Philosophical Poems, etc.*
 Vākyavṛitti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ———— *Philosophical Poems, etc.*

Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATI.
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA
 GADDŪJĪ.
 Vedāntādhikaraṇamālā. BĀDARĀYAṆA.
 Vedāntaḍṇidima. NRISIMHA SARASVATĪ TĪRTHA.
 Vedāntagranthapañchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimala. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaprakaraṇī. SVĀMINĀTHA ŚBAUTĪ.
 Vedāntaparibhāshā. DHARMARĀJA DĪKSHITA.
 Vedāntasāñjñāprakaraṇa [in loco].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATI.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*
 Viggyanamrita. VIJĀNĀBHĪKSHU.
 Vīvarāṇaprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—
Works on Philosophy, etc.
 Vimarṣa. ŚAṆKARA, *Āchārya-Svāmī.*
 Vīvarāṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍāmaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ———— *Philosophical Poems, etc.*
 Vyāsasūtrendusekhara. NĀGEŚA BHATTA.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHTHARĀMĀ-
 YAṆA.

3. VIŚIṢṬĀDVĀITA VEDĀNTA.

Ādhikaraṇasārāvalī. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Āgamaprāmānya. YĀMUNA ĀCHĀRYA.
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀŚARA BHATTA.
 Brahmālakṣhaṇavāda. ANANTĀCHĀRYA, *M.A.*
 Brahmāpadaśaktīvāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJADĀSA.
 Chatussūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gītārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.— Sanskrit.*
 ———— YĀMUNA ĀCHĀRYA.
 Gītārtha Saṅgraha Raksha. VEṆKATĀNĀTHA VE-
 DĀNTĀCHĀRYA.
 Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Īkṣatyādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānayātharthavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādhikaraṇavāda. ŚRĪRĀṆGĀCHĀRYA.
 Kudṛiṣṭīdhvāntamārtanḍa. RĀṆGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
 Marichipātala. MARICHI.
 Mokṣakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviśeshapramāṇavyudāsa. ANANTĀCHĀRYA, M.A.
 Nyāyabhāskara. ANANTĀCHĀRYA, Seshārya.
 Nyāyasiddhāṇjana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, Prativādi-
 bhayāṅkara.
 Pratijñāvāda. ANANTĀCHĀRYA, M.A.
 Samāsavāda. ANANTĀCHĀRYA, M.A.
 Samvinnānātvasamarthana. ANANTĀCHĀRYA, M.A.
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works*.
 Śarīravāda. ANANTĀCHĀRYA, M.A.
 Śāstraikyavāda. ANANTĀCHĀRYA, M.A.
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, M.A.
 Śatadūshani. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, S.
 Siddhāntasiddhāṇjana. ANANTĀCHĀRYA, M.A.
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikshā. RĀMA MIŚRA ŚĀSTRĪ.
 Śribhāshya. RĀMĀNUJA.—*Commentaries*.
 Śribhāshyabbhāvāṅkura. ANANTĀCHĀRYA, M.A.
 Śrivaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Sudarśanasuradruma. ANANTĀCHĀRYA, M.A.
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, Vātsya.
 Tattvatraya. LOKĀCHĀRYA PILLAI.
 Vaikhāṇasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries*.
 Vedāntasāra. RĀMĀNUJA.—*Commentaries*.
 Vedāntasārasaṅgraha. MUDALIYĀNDĀN DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works*.
 Vedāntavādāvali. ANANTĀRVĀR, M.A., and NARA-
 SIMHAIYAṆGĀR, P.T.
 Vedāntavishayavākyadīpikā. RAṆGARĀMĀNUJA.
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works*.
 Vidhisudhākara. ANANTĀCHĀRYA, M.A.
 Viśayatāvāda. ANANTĀCHĀRYA, M.A.
 Viśvutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
 Yatindramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, M.

4. PŪRVA-MĪMĀṆSĀ.

Arthasaṅgraha. BHĀSKARA.
 Bhāṭṭabhāshāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple*
of Sivarāma.
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmaṇi. VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarahasya. KHAṆḌADEVA.
 Jaiminiśūtra. JAIMINI.
 Jaiminiyanyāyamālā. JAIMINI.
 Mīmāṃsābālaprakāṣa. ŚAṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaprakāṣa. ĀPADEVA.
 Mīmāṃsāślokaśārttika. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Saṅkarshakāṇḍa. JAIMINI.
 Vidhirasāyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

Sāṅkhyadarśana. KAPILA.
 Sāṅkhyakārikā. ĪṢVARA KRISHṆA.
 Sāṅkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakāriṇi. SOMEŚVARA BHATṬA.
 Ślokaśārttika. KUMĀRILA BHATṬA.
 Tantravārtika. KUMĀRILA BHATṬA.

6. YOGA.

Ādeśaśabdārthādi-pañcāmṛitagutikā. MOTINĀTH.
 Ādeśaśabdārthanirṇaya. MOTINĀTH.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Ashtāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Brahmasaṃhitā [*in loco*].
 Dattātreyasārvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogaprakāṣa. LAKSHMANĀNANDA.
 Gheraṇḍasaṃhitā. GHERAṆḌA.
 Gorakshanāthagītā Saptasloki. MOTINĀTH.
 Gorakshanāthashtaka. MOTINĀTH.
 Hathayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-
 YANA.
 Mastanāthashtaka. MOTINĀTH.
 Nandikesvara-kāṣikā. NANDIKESVARA.
 Pātāñjaladarśanaprakāṣa. PATAÑJALI.
 Pātāñjalasūtrāṇi (°yogadarśana, or °yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāshya. UPANISHADS.—*Separate Upa-*
nishads.
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 NĀNANDA GOSVĀMĪ.
 Śivasamhitā [*in loco*].
 Uttara-gītā [*in loco*].
 Yājñavalkyagītā, or Yājñavalkyasamhitopanishad,
 or Yogiyājñavalkya. YĀJÑAVALKYA.
 [Yatindra-]Viśuddhānandoktiprakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabija [*in loco*].
 Yogadarśana. PATAÑJALI.
 Yogamakaranda. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬA-
 CHĀRYA.
 Yogāṅkura. KĀLĪPRASANNA VIDYĀBATNA BHATṬA-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 — or Yogasūtra. PATAÑJALI.
 Yogatārāvali. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Yogatattvāmṛita. BABŪRĀU CHIMNĀJĪ GONDHĪ.
 Yogatattvavaiśārādi. VĀCHASPATI MIŚRA.
 Yogāvali. BHṚIGU.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YANA.

**7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND
PĀNCHARĀTRA SCHOOLS.**

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāṃṛita. RŪPA GOSVĀMĪ.
Bhāgavata[purāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthadarsana. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-
CHĀRYA.
Bhāgavatasandarbhā. JĪVA GOSVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbhā. JĪVA GOSVĀMĪ.
Bhaktāṃṛita. RŪPA GOSVĀMĪ.
Bhaktisandarbhā. JĪVA GOSVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivārdhinī. VALLABHĀCHĀRYA.
Bharadvājasamhitā. PĀNCHARĀTRA.
Daśaśloki. NIMBĀRKA.
Ekadvakhaṇḍa. KRISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāṣya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKA.
Krishṇāṃṛita. RŪPA GOSVĀMĪ.
Laghu-bhāgavatāṃṛita. RŪPA GOSVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.
Pādmāntara. PĀNCHARĀTRA.
Paramātmāsandarbhā. JĪVA GOSVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
Pritisandarbhā. JĪVA GOSVĀMĪ.
Puṣṭimārgaparakāṣa. PERIODICAL PUBLICATIONS.—
Bombay.
Puṣṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sārōpadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shatsandarbhā. JĪVA GOSVĀMĪ.
Shodāṣa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarāṣya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Srikrishṇa. DHIRENDRANĀTHA PĀLA.
Srikrishṇāsandarbhā. JĪVA GOSVĀMĪ.
Śrīpraṣṇa. PĀNCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbhā. JĪVA GOSVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāṣya. ĀRYA MUNI.
Vivekadhairyāṣṛaya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalahari. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Lakṣmīdharā. LAKṢMĪDHARA DEŚIKA.
Pāñchadaśimantra [in loco].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Spandakārikā. KALLAṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārāhasya. BHĀSKARARĀYA DĪKSHITA BHĀ-
RĀTĪ.

9. NYĀYA AND VAIŚEṢHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
Anupasaṃbhārigrantha. GAṆGEṢA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṆGEṢA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchedakatānirukti. GADĀDHARA BHATṬĀ-
CHĀRYA.
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
Bhāṣāparichchheda. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Chaturdaśalakṣhaṇī. JAGADĪṢA TARKĀLAṆKĀRA
BHATṬĀCHĀRYA.
Dinakarī. DINAKARA BHATṬA.
Dinakaritarāṅgiṇī. RĀMARUDRA BHATṬA.
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.
Hetvābhāṣasāmānyanirukti. GAṆGEṢA UPĀDHYĀYA.
Hetvābhāṣasodāharaṇaślokaḥ. SADĀŚIVA, called
YUVARĀJA KAVI.
Jñaptivāda. GAṆGEṢA UPĀDHYĀYA.
Jyeshthatvavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Kārikāvalī. VIṢVANĀTHA PAÑCHĀNANA BHATṬĀ-
CHĀRYA.
Kevalānvayyanumāna. GAṆGEṢA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāṣya. VĀTSYĀYANA, called PAKSHILA-
SVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakōṣa. BHĪMĀCHĀRYA JHAḶKĪKAR.
Nyāyamañjarī. JAYANTA BHATṬA.
Nyāyapadārthadīpikā. KAUNDA BHATṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibha-
yāṅkara*.
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Padārthadīpikā. KAUNDA BHATṬA.
Pakṣatā. GAṆGEṢA UPĀDHYĀYA.
Prāmāṇyavāda. GAṆGEṢA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
Pratyakṣakhaṇḍa. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Sādhāraṇagrantha. GAṆGEṢA UPĀDHYĀYA.
Sādrīṣyavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.
Śaktivādarāhasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Sāmānyanirukti. GAṆGEṢA UPĀDHYĀYA.
Sāṅgameṣvariya. SĀṆGAMESVARA ŚĀSTRĪ.
Saptapadārthī. ŚIVĀDITYA MIŚRA.

Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.
 Savyabhichārasāmānyanirukti. GAṄGEṢA UPĀ-
 DHYĀYA.
 Siddhāntalakṣhaṇa. GAṄGEṢA UPĀDHYĀYA.
 Siddhāntamuktāvalī. VIṢṆANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.
 Siromaṇi. RAGHUNĀTHA ŚIROMAṆI.
 Tarkabhāṣā. KEṢAVA MIṢRA.
 Tarkasaṅgraha. ANNAM BHATṬA.
 Tārīkarakṣā. VARADARĀJA, *Logician*.
 Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.
 Tattvachintāmaṇididhiti. RAGHUNĀTHA ŚIROMAṆI.
 Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.
 Tattvasāra Vicāra. HARIDĀSA ŚĀSTRĪ.
 Vaiśeshikadarśana. KANĀDA.
 Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.
 Viśiṣṭavaiśiṣṭyabodhavichāra. GAḌĀDHARA
 BHATṬĀCHĀRYA.
 Vyadhikarānadharmāvachchhinnābhāva. RAGHU-
 NĀTHA ŚIROMAṆI.
 Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.
 Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.
 Vyutpattivāda. GAḌĀDHARA BHATṬĀCHĀRYA.
 Vyutpattivādavivṛiti. VIṢṆANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

Adbhutagītā. NĀNAK.
 Anugītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.
 Ārshamatasaṅgraha. VEṆKATARAṆGANĀTHA ĀCHĀRYA.
 Āryamatabodhini. MĀRKAṆḌKYA ŚĀSTRĪ.
 Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.
 Bhagavadgītā. MAHĀBHĀRATA.
 Brahmavādin. PERIODICAL PUBLICATIONS.—*Madras*.
 Darshana. MANMATHANĀTHA DATTA.
 Gītārthasāra. MAHĀBHĀRATA.—*Bhagavadgītā*.—
Sanskrit and Vernaculars.
 Jñānatattvanirūpaṇa. TINKARĪ SMṚTIRATNA.
 Matatattvaprakāśinī. BONĀLA KRISHṆA.
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.
 Mukti evaṃ tārā sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
 Muktitattvāvaloka. AMAREṢVARĀNANDA.
 Nirākāramimāṃsadarśana. NĀNAK.
 Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Samikshākara. PRABHUDAYĀLU.
 Sanatsujātiya. MAHĀBHĀRATA.—*Udyogaparva*.
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on Philosophy, etc.
 Sarvamatasāṅgrahavilāsa. RĀMASUBRAHMAṆYA
 ŚĀSTRĪ.
 Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativāḍibha-*
yanikara.
 Shaddarśana. KĀLĪVARA VEDĀNTAVĀGĪṢA.
 VIPEARĀJENDRA.
 Shaddarśanasamuchchaya. HARIBHADRA SŪRI.
 Siddhanta Deepika. PERIODICAL PUBLICATIONS.—
Madras.
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 Tattvasāra. DORASĀMAIYA, O. V.
 Vedāntasamanvaya. GAURAGOVINDA RĀYA.

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 Buddhacharita. AṢVAGHOSHA.
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(ii.) *Hindu*.

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 Ādityahṛidayastotra. VĀLMĪKI.—*Rāmāyaṇa*.—
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 Ākāṣaṣataka. ACHYUTA.
 Ākhyāṣhasṭi. VEṆKATEṢĀRYA.
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Supposititious Works.
 Ambāstava. DEVĪSOTRAPAÑCHAKA.
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Anantakrishṇa.
 Āñjaneyasahasranāmāvalīślokaḥ. VEṆKATĀVARADA-
 DĀSA, P., and SUBBĀIYA PANTULU, K.
 Annapūrnāstotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
 Aparādhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
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 Āranyakānubhavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Ārtiharastotra. VEṆKATEṢĀRYA.
 Āryāḥ. MUDGALA BHATṬA.
 Aṣṭakamālā. KAPILEṢVARA VIDYĀBHŪṢHAṆA.
 Aṣṭaśloki. PARĀSARA BHATṬA.
 Aṣvadhātikāvya. JAGANNĀTHA PAṆḌITARĀJA.
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Vātsya.
 Bhagavadgītā. MAHĀBHĀRATA.
 Bhagavannāmabhajana. NĀRĀYAṆA ŚĀSTRĪ, *son*
of Anantakrishṇa.
 Bhagavannāmasaṅkīrtanaratnāvalī. VEṆKATARATNA
 ŚARMĀ.
 Bhajagovinda (Charpaṭapañjarī, or Govindadvāda-
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and Supposititious Works.
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 Bhaktiratnāvalī. PURĀṆAS.—*Bhāgavatapurāṇa*.
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Gaṅgādhārāṣṭaka. SUDARŚANA ĀCHĀRYA, *Śām-bhavaṣikhāmaṇi*.
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 Kṛṣṇadvādaśamañjarī. VENKATESĀRYA.
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 Kṛṣṇāryāṣataka. SUBRAHMANYA.
 Kṛṣṇastavanavaratnamālīkā. MĀNAVĪKRAMA.
 Kṛṣṇastavarāja. MOROPANTA.
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 PARAB.
 Lalitātriṣaṭi[stotra]. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
 Liṅgāṣṭaka [in loco].
 Mahālakshmisahasranāmāvalislokāḥ. VEṆKATĀ-
 VARADADĀSA, P., and SUBBĀIYA PANTULU, K.
 Maṇimañjarī. NĀRĀYAṆA PĀṇḍITĀCHĀRYA.
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Supposititious Works.
 Mantrārāmāyaṇa. MOROPANTA.
 Mātrībhūtaśataka. VEṆKATĒŚĀRYA.
 Mimāṃsāpādukā. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Mohamudgara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Mrityumjayamānasikapūjāstotra. ŚAṆKARA Ā-
 CHĀRYA.—*Doubtful and Supposititious Works.*
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 Mukundamālāstotra. KULASEKHARA.
 Mukundamuktāvalī. RŪPA GOŚVĀMĪ.
 Muraripustotra. SADĀŚIVA, called YUVARĀJA KAVI.
 Nāradaśṣṭottaraśatastotra. VEṆKATĀCHĀLA DĀSA.
 Nilāgītā [in loco].
 Nimbārkastotra. MAṆGALADĀSA.
 Nirvāṇāṣṭaka. ŚUKA.
 Padasamūha. VIṬHOBĀ ANṆĀ.
 Pādukāstuti. KUMĀRA TĪTĀRYA.
 Pañchadhātistotra. VIŚVA ĀCHĀRYA.
 Pañchāmṛita. TĀRĀKUMĀRA KAVIRĀTA.
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 Pāṇḍavagītā. MAHĀBHĀRATA.—*Abridgments and*
Selections.
 Pāṇḍurāṅgastotra. MOROPANTA.
 Paramārthastuti. VARADĀCHĀRYA, *Vātsya.*
 Paratvādipañchakastuti. VARADĀCHĀRYA, *Vātsya.*
 Praṇatārtiharamuhūrtaśataka. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Prapannapārijāta. VARADĀCHĀRYA, *Vātsya.*
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 Prasannāñjaneyaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
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Supposititious Works.
 Prātaḥsamarāṇaśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Pratigrutadāśaka. MĀNAVĪKRAMA.
 Pratyāṅgirāstotra. CHAṆḌEŚVARA ŚŪLAPĀṆĪ.
 Premabhaktichandrikā. NAROTTAMADĀSA.
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 Rādhikāsahasranāma. PĀNCHARĀTRA.
 Rāghavendraprārthanāvalī. KRISHṆĀCHĀRYA,
Sārvabhauma.
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 Rāmarakṣhastotra. BUDHAKAUSIKA.
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 PARAB.
 Rāmāṣṭottaraśatanāma. VĀLMĪKI.—*Rāmāyaṇa.—*
Entire Text.
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 Rāsāryāguchchhāḥ. GOPĀLA, *Poet.*
 Ratnatrayī. MĀNAVĪKRAMA.
 Renukāsahasranāmastotra. PURĀṆAS.—*Padma-*
purāṇa.
 Sādhanapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
and Supposititious Works.
 Sahasranāmastabaka [in loco].
 Sakalajananiastotra. DEVĪSTOTRAPĀNCHAKA.
 Saketādhīṣayugalarahasyastotra. RĀGHAVENDRA
 SAKHĀJĪ.
 Sambhustotra. AYODHYĀPRASĀDA BHATTAĀCHĀRYA.
 Saparyāparyāyastava. SADĀŚIVA BRAHMENDRA.
 Saptāṣṭokī Gītā. MAHĀBHĀRATA.—*Bhagavadgītā.—*
Sanskrit and Vernaculars.
 Śaṅkarastava. MOROPANTA.
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and Supposititious Works.
 Shaṭpadamañjarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful*
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 Śikharinīmālā. APYAYA DĪKSHITA.
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 Śivabhaktikalpalatikā. VEṆKATĒŚĀRYA.
 Śivagītīmālā. VIṬHOBĀ ANṆĀ.
 Śivagurusaundaryasāgarastavasāhasrikā. ŚRĪNIVĀSA
 DĪKSHITA, K.
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 Śivāryāṣataka. MOROPANTA.
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 Śivastotra. AYODHYĀPRASĀDA BHATṬĀCHĀRYA.
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 Śivasuvarṇamālāstuti. ŚAṆKARA ĀCHĀRYA.—
Doubtful and Supposititious Works.
 Śivatāṇḍavastavaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Śivatāṇḍavastotra. ŚIVATĀṇḍAVA.
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 kṛishṇa.*
 Śrīdharastutimanimālā. VEṆKATEŚĀRYA.
 Śrīkṛishṇabhāvanāmṛita. VIṢVANĀTHA CHAKRA-
 VARTĪ.
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 MANI.
 Stavamālā. RŪPA GOSVĀMĪ.
 Stavapushpāñjali. RŪPA GOSVĀMĪ.
 Stavāvalī. RAGHUNĀTHADĀSA GOSVĀMĪ.
 Stotraratna. YĀMUNA ĀCHĀRYA.
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 Stutiratnāvalī. VEṆKATEŚĀRYA.
 Subrahmaṇya-bhujāṅgastotra. ŚAṆKARA ĀCHĀRYA.—
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 Sudarṣanastotra. VARADĀCHĀRYA, *Vātsya.*
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 Tārāvalistotra. VEṆKATEŚĀRYA.
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 1895]. DURGĀPRASĀDA and KĀŚINĀTHA
 PĀṇDURAṅGA PARAB.
 Tripurasundarīmānasapūjana [in Kāvyaṃālā (An-
 thology), 1893]. DURGĀPRASĀDA and KĀŚI-
 NĀTHA PĀṇDURAṅGA PARAB.
 Tripurasundarīmānasikopachārāpūjā [in Kāvyaṃālā
 (Anthology), 1893]. DURGĀPRASĀDA and
 KĀŚINĀTHA PĀṇDURAṅGA PARAB.
 Trividhalilānāmāvalī. VALLABHĀCHĀRYA.
 Tyāgarājastava. TYĀGARĀJA DĪKSHITA.
 Udāsīnāsādhustotra. DEVATĪRTHA SVĀMĪ.
 Ujjvala-Veṅkaṭanāthastotra. ŚRĪRĀṄGĀCHĀRYA.
 Vagālamukhistotra. TANTRAS. [*Rudrayāmala-
 tantra.*]
 Vallabhastutiratnāvalī. GOKULĀDHĪSA.
 Varadarājastava. APYAYA DĪKSHITA.
 Vedapādastava [in loco].
 Veṅkaṭeśasahasranāmāvalīślokaḥ. VEṆKATEŚĀRYA.
 DĀSA, P., and SUBBAIYA PANTULU, K.
 Vijñaptisāra. GUMĀNĪ PANTA.
 Viṣṇor Divyānuṣṛiti. MAHĀBHĀRATA.—*Abrid-
 gements and Selections.*

Viṣṇubhaktikalpalatā. PURUSHOTTAMA, son of
Viṣṇu.
 Viṣṇupādādikeśāntavarnana [in Kāvyaṃālā (An-
 thology), 1886]. DURGĀPRASĀDA and KĀŚI-
 NĀTHA PĀṇDURAṅGA PARAB.
 Viṣṇusahasranāma. MAHĀBHĀRATA.—*Anuṣāsa-
 napaṛva.*
 Viṣṇusahasranāmārthamañjarī. MAHĀBHĀRATA.—
Anuṣāsanaparva.
 Viṣṇustāvamañjarī [in loco].
 Yatipañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*

(iii.) Jain.

Bhaktāmarastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

MĀNATUṅGA ĀCHĀRYA.

Bhūpālastotra. BHŪPĀLA KAVI.

Chaturviṃṣatijīnastuti [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

Ekībāvastotra [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA
 PARAB.

VĀDIRĀJA.

Jainanīyapāṭha [in loco].

Jainasaṅgitarāgamālā. MANGROL.

Jainastotraratnākara [in loco].

Jainastotrasaṅgraha [in loco].

Jainavivekavāṇī. GHĒLĀBHĀI LĪLĀDHARA.

Jinachaturviṃṣatikā. BHŪPĀLA KAVI.

[in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

Jinapāñjarastotra. KAMALAPRABHA ĀCHĀRYA.

Jinasahasranāmastotra. JINASENA ĀCHĀRYA.

Jinaṣataka [in Kāvyaṃālā (Anthology), 1890].
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 PARAB.

Kalyāṇamandirastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

SIDDHASENA DIVĀKARA.

Navasmarāṇa [in loco].

Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA
 VARDHAMĀNKAR.

Ratnākara-pachīsī. RATNĀKARA SŪRI.

Ratnasāgara. MUKTIKAMALA MUNI.

Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.

Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.

Siddhāntāgamastava [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
 DURAṅGA PARAB.

Siddhipriyastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA
 PĀṇDURAṅGA PARAB.

Śobhanastavanāvalī. DĀHYĀBHĀI FATĪ-CHAND
 and MOTĪLĀL MAHĀSUKHBHĀI.

Śobhanastuti [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURAṅGA
 PARAB.

Tirthavandanā-totra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpahārastotra. DHANAMJAYA, Jain writer.
 — [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Bālabhārata. AMARACHANDRA SŪRI.
 Bhānukopavijaya. UṆṆIKIDĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Bṛihat-kathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 — NĀRĀYAṆA BHATṬA, Kerala.
 Dvisandhāna. DHANAMJAYA, son of Vasudeva.
 Gargasambhitā. GARGA.
 Haihayendracarita. HARI KAVI.
 Juvāsandhavādha. TĀRINĪSĀṆKARA VIDYĀRATNA.
 Kalyāṇasaugandhika [*in loco*].
 Kaunteyavṛitta [in Kāvya-mālā (Anthology), 1893].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjuniya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-
 MANI.
 Naishadhiyacharita. ŚRĪHARSHA.
 Nalacharita. KRISHṆĀNANDA, Sāndhivigrahika.
 Nalodaya. KĀLIDĀSA, Pseud.
 Niroshṭhyarāmāyaṇasaṅgraha. ŚATHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIDĀVA TAMBURĀN.
 Pārijātāpaharaṇa. NĀRĀYAṆA PĀṆDITĀCHĀRYA.
 Patañjalicharita, or Patañjalivijaya. RĀMABHADRA
 DĪKSHITA.
 Rāghava-naishadhiya. HARADATTA SŪRI.
 Rāghavapāṇḍaviya. DHANAMJAYA, son of Vasudeva.
 KAVIRĀJA PĀṆDITA.
 Rāghavayādaviya. VEṆKATĀKYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmakṛishṇakāvya [in Kāvya-mālā (Anthology),
 1895]. DURGĀPRASĀDA and KĀSĪNĀTHA PĀṆ-
 DURĀṄGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 — VĀLMĪKI.
 Rāmāyaṇasamayaḍarṣa. AGNIVESA.
 Rāmāyaṇasāra, or Śaṭaślokirāmāyaṇa. AGNIVESA.
 Raṇaṣiṅgurājacharita. MĀNAVĪKRAMA, Rājakumāra.

Rāvaṇārjuniya. BHĪMA, Bhaṭṭa.
 Rishyaṣṇiṅgopākhyāna. MAHĀBHĀRATA.—Vana-
 parva.

PAṬṬĀBHIRĀMA ŚĀSTRĪ.
 VĀLMĪKI.—Rāmāyaṇa.—

Portions.

Rukminīpāṇigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sahridayānanda. KRISHṆĀNANDA, Sāndhivigrahika.
 Sakountala. MAHĀBHĀRATA.—Ādiparva.
 Samayanirūpaṇarāmāyaṇa. AGNIVESA.
 Saṅksheparāmāyaṇa. VĀLMĪKI.—Rāmāyaṇa.—
 Abridgments and Selections.
 Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—Abridg-
 ments and Selections.
 Saṅkshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
 Bhāgavata.
 Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—Rāmā-
 yaṇa.—Abridgments and Selections.
 Saptasloki-rāmāyaṇa [*in loco*].
 Satakoti-rāmācharita [*in loco*].
 Sāvitrī. MAHĀBHĀRATA.—Vanaparva.
 Śiṣupālavadha. MĀGHA.
 Surathotsava. SOMEŚVARA DEVA.
 Taṭātākāpariṇaya. ŚĀṆKARASUBRAHMAṆYA SŪRI.
 Tripuradahanacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.
 Udārārāghava. MALLĀCHĀRYA.
 Vālmikiratna. VĀLMĪKI.—Rāmāyaṇa.—Abridg-
 ments and Selections.
 Vāsudevavijaya [in Kāvya-mālā (Anthology), 1894].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, K.V.
 Yudhisṭhīravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmaditi. ĪŚĀNACHANDRA VASU.
 Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Bhallaṭaṣataka. BHALLATA.
 — [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Bhāmiṇisugunaṃsāñjarī. BUKKAṆA.
 Bhārati Ślokatṛiṣati. MAHĀBHĀRATA.—Anuśāsana-
 parva.
 Bhartrihariṣataka. BHARTRIHARI.
 Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.
 Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.
 Chittaprabodhanasataka. ŚKĪNIVĀSA DĪKSHITA, K.
 Darpadalana [in Kāvya-mālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀSĪNĀTHA PĀṆDURĀṄGA
 PARAB.
 Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.
 Dravyastotra. AMBĪKĀDATTA.
 Durjanadūshaṇa. GUMĀNĪ PANTA.
 Gumānī-nīti. GUMĀNĪ PANTA.
 Hitopadeśaṣataka. GUMĀNĪ PANTA.
 Jarāvairāgya. HARIŚCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.
 Jayaśaktikara, i.e. Veṭṭi-vēr-kai. ATIVĪRA RĀMA
 PĀṆDIYAN.

Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayāḥ. KĀLIDĀSA.—*Selections*.
 Kavītākoraka. AVINĀSACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokōktimuktāvalī [in Kāvyaṁālā (Anthology), 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 Mandāramālā, i.e. Āttisūdi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṁālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Nītidasaṁprabandhī. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītimārgapradīpikā, i.e. Nītinēri-vīḷakkam. KU-
 MARAGURUPARA.
 Nītipāñchāṣat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītiśataka. BHARTṚIHARI.
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativratādarpaṇa. SATYĀNANDA AGNIHOTRĪ.
 Plavagashashti. NĀRĀYAṆA ŚĀSTRĪ, R. V.
 Ramayana Nīti Ratnavali. VĀLMĪKI.—*Rāmā-
 yaṇa.—Abridgments and Selections*.
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Sabhārañjanasataka [in Kāvyaṁālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 Sāmyakamālā, i.e. Kouṛai-vēndan. AVVAIYĀR.
 Saṁmārgadarpaṇa, i.e. Nanneri. ŚIVAPRAKĀṢA
 DEŚIKA.
 Śāntigītā. KĀŚIDĀSA MUSTAUPHĪ.
 Śāntiśataka [slokaratnamālā]. ŚIHLAṆA MIŚRA.
 Śāntivilāsa [in Kāvyaṁālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Satopadeśa. GUMĀNĪ PANTA.
 Satpurushalakṣhaṇa. DORASĀMAIYA, O. V.
 Sevyasevakopadeśa [in Kāvyaṁālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 Ślokaṁālāśaṅgraha. DAṆḌIDHAR ŚARMĀ.
 Subhāshita [in loco].
 Subhāshitānīvi [in Kāvyaṁālā (Anthology), 1891].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Subhāshitaratnamālā. SUNDARAM AIYAR, N.
 Śukarambhāsaṁvāda [in loco].
 Sumano'njali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sundarisudhāra. GOPĀL-RĀU HARI ŚARMĀ.
 Tattvapadavī, i.e. Nalvarī. AVVAIYĀR.
 Triṁaṇi-dīpaka. VIPRARĀJENDRA.
 Upadeśasataka [in Kāvyaṁālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Upākhyāna Ratnāvalī. ŚIVASAṆKARA PAṆDYĀJĪ.
 Vāgullāsa, i.e. Vākkunḍam or Mūdurai. AVVAIYĀR.
 Vairāgyasataka [in Kāvyaṁālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 BHARTṚIHARI.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva*.
 Vidyāsadupadeśa. VIDYĀTĪRTHA.
 Vijñānasataka. BHARTṚIHARI.

4. MISCELLANEOUS POEMS.

Aganana - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyaṇa
 bhāratajanagaṇa-samīpe sādaram Avedanam.
 ŚAILAJĀNANDA OJHĀ.
 Akalaṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaṣataka, or Amarusaṭaka. AMARU.
 Āṅglādhirāja-svāgata. VEṆKATARAṆGANĀTHA
 ĀCHĀRYA.
 Anyāpadeśasataka [in Kāvyaṁālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 [in Kāvyaṁālā (Anthology),
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 DURĀṄGA PARAB.
 Anyāpadeśaslokaṣataka. GOVINDACHANDRA MAHĀ-
 PĀTRA DEVA.
 Anyoktimuktālatā [in Kāvyaṁālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURĀṄGA PARAB.
 Anyoktiśataka [in Kāvyaṁālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminivilāsa. JAGANNĀTHA PAṆDITARĀJA.
 Bhāratachandra Rāya Guṇākarer granthasaṅkalana.
 BHĀRATACHANDRA RĀYA.
 Bhāvaṣataka [in Kāvyaṁālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 Bhāvavilāsa [in Kāvyaṁālā (Anthology), 1886].
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 PARAB.
 Bhikṣhātānakāvya [in Kāvyaṁālā (Anthology),
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 DURĀṄGA PARAB.
 Budhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāṣika, or Chorapañchāṣat. BILHAṆA.
 Chitraprasaṇottararatnāvalī. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANRĀM, *Pandit*.
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA
 BHATṬĀCHĀRYA.
 Edward-rājyābhishheka. ŚIVARĀMA PAṆḌE.
 Gitabhārata. TRAILOKYAMOHAṆA GUHA NIYOGĪ.
 Hamsadūta. RŪPA GOSVĀMĪ.
 Hamsasandēśa. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāsodābaraslokaḥ. SADĀŚIVA, called
 YUVARĀJA KAVI.
 Huṅkāpurāṇamābhātmya. VIPINAVIHĀRĪ VANDYO-
 PĀDHYĀYA and KULACHANDRA DE DĀSA.
 Kākādūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanasataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Kalividambana [in Kāvyaṁālā (Anthology), 1888].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆDURĀṄGA
 PARAB.
 NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAUBHINDRAMOHANA THĀKURA.
 Kavi. PERIODICAL PUBLICATIONS.—*Poona*.
 Kavichittapramodaka. GOVINDA ANTARVĀNĪ.
 Kavirākṣhasīya [in loco].

Kavir Jhaṅkāra. KĀLIPRASANNA VIDYĀRATNA
BHATTĀCHĀRYA.
Kavitā. PREMACHANDRA TARKAVĀGIŚA.
Kāvyaabhūṣaṇasataka [in Kāvya-mālā (Anthology),
1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
DURĀṆGA PARAB.
Kāvya-kalpadrumam. PERIODICAL PUBLICATIONS.—
Bangalore.
Kāvyaṁbudhi. PADMARĀJA PAṇḌITA.
Kāvya-petika. MAHEŚACHANDRA TARKACHŪḌĀMAṆI.
Kāvya-rahasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
Kāvya-saṁgraha. MEYER (J. J.).
Khadgaṣataka [in Kāvya-mālā (Anthology), 1895].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Koṭiviraha [in Kāvya-mālā (Anthology), 1888].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.
Laghukāvyaṇi [in loco].
Lakṣmīṣvaravilāsa. CHANDRA.
Madanamukhachapetika. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
Mānasopāyana. HARIŚCHANDRA, Bābū.
Meghadūta. KĀLIDĀSA.
Nakṣatramālā [in Kāvya-mālā (Anthology), 1888].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Narasimhī. YAJÑADATTA TRIPĀTHI.
Nisargābhinaya. RĀJAKRISHṆA CHATTOṖĀDHYĀYA.
Paṇḍitarāja-sataka, or Paṇḍitarāṭṣasakāśloka. JA-
GANNĀTHA PAṇḌITARĀJA.
Pavanadūta. DHOYI.
Prāṇābharana [in Kāvya-mālā (Anthology), 1886].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Prasaṅgābharana [in loco].
Prasaṅgaratnāvali. POTAYA.
Pritikusumāñjali. KRISHṆACHANDRA, of Benares.
Pushpabāṇavilāsa. KĀLIDĀSA, Pseud. [i.e. KĀLI-
DĀSA SĀRVABHAUMA BHATTĀCHĀRYA].
Rādhāmādhava. RĀJARĀJA VARMĀ.
Rādhāvinoda. RĀMACHANDRA, son of Janārdana.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rāja-Rūpasimha-karuṇāmañjarī. MŪGĀRĀM ŚARMĀ.
Rājendrakarnāpūra [in Kāvya-mālā (Anthology),
1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
DURĀṆGA PARAB.
Rājyābhisheka-darbār. ŚIVARĀMA PĀṇDE.
Rākṣasakāvya. KĀLIDĀSA.—*Supposititious Works*.
Rāmeṣvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA
ŚĀSTRĪ, and others.
Rasika-jivana. GADĀDHARA BHATTA.
Rasikarāñjana [in Kāvya-mālā (Anthology), 1887].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Ritusamhāra. KĀLIDĀSA.
Romāvalisataka [in Kāvya-mālā (Anthology), 1891].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Sādāśivī. SADĀŚIVA, called YUVARĀJA KAVI.
Sahridayasamāgama. NĪLAKAṆṬHA ŚARMĀ, P.
Samasyākalpalatā. JÑĀNACHANDRA CHAUDHURĪ.
Samasyāpūrti. GUMĀNĪ PANTA.

Sāntarasanirdeśa. ŚĀRṆGADHARA.
Śaṣikalā. VEṆKATANĀRĀYAṆA RĀYA.
Śokamabormi. KULACHANDRA ŚARMĀ.
Sphuṭaślokaprakaraṇa. SADĀŚIVA, called YUVARĀJA
KAVI.
Śrīkrishṇarājavadēyaravara-saubhāgyavati-vānada-
pratāpakumārībāyi-mahādeviyavara-pariṇayavu.
PADMARĀJA PAṇḌITA.
Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
THĀKURA.
Śrīṅgarasasāṣṭaka. KĀLIDĀSA.—*Supposititious
Works*.
Śrīṅgarasataka. BHARTRIHARI.
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DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
————— [in Kāvya-mālā (Anthology), 1897].
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PARAB.
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PARAB.
————— RĀMABHADRA DĪKSHITA.
Śrīnivāsa-Muni-pañchāsāt. NARASIṂHĀCHĀRYA.
Sudarsanaṣataka [in Kāvya-mālā (Anthology), 1891].
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PARAB.
Sudhālahari [in Kāvya-mālā (Anthology), 1886].
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PARAB.
Sudhānandalaharistotra. SADĀŚIVA, called YUVARĀJA
KAVI.
Śukasandēśa. LAKSHMĪDĀSA KAVI.
Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.
Sundarīṣataka [in Kāvya-mālā (Anthology), 1893].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Tārāśaṅka [in Kāvya-mālā (Anthology), 1887].
DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
PARAB.
Udbhaṭakavitākaumudī. NĪLAMAṆI VIDYĀLĀṆKĀRA
BHATTĀCHĀRYA.
Vakrokti-pañchāśikā [in Kāvya-mālā (Anthology),
1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇ-
DURĀṆGA PARAB.
Vāṭadūta. KRISHṆANĀTHA NYĀYAPĀṆCHĀNANA
BHATTĀCHĀRYA.
Victoria-daśaka. LAKSHMĪNĀRĀYAṆA ŚARMĀ.
Victoria-vijayapatra. BALADEVA SIṂHA.
Vidyāsundara [in loco].
Vijayinī-kāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA BHATTĀ-
CHĀRYA.
Vijñaptisataka, or Vivāhavinayapadyāvali. NĀRĀ-
YAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA.
Vinayapañchāśikā. NĀRĀYAṆAPRASĀDA MIŚRA and
MUKUNDARĀMA MIŚRA.
Viṭavibhāvarī. RĀJARĀJA VARMĀ.
Vyājoktisataka. TRIVIKRAMA.
Yājñī. NARASIṂHADATTA.
Yakṣhapraśna. MAHĀBHĀRATA.—*Vanaparva*.
Yakṣhasandēśa. KĀLIDĀSA.—*Meghadūta*.

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambārī. ŚRĪKAṆṬHA KAVI.
 Āchāryachampū, or Vedāntāchāryavijaya. VEṆ-
 KATAṆĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.
 Bhāgīrathichampū. ACHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATṬA, *the Poet*.
 Bhojachampū. BHOJARĀJA.
 Birudāvalī. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNAVEDA.
 Champūrāmāyana. BHOJARĀJA.
 Chandanachampū. SADĀSIVA MIŚRA.
 Godāpariṇaya. KEŚAVA KAVI.
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Kiṣorachandrānanda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayāśvavilāsa. TRIVIKRAMA.
 Prahlādachampū. VEṆKANNA KAVI.
 Śambarāsūravijaya. BHADRĀDRIRĀMA ŚĀSTRĪ.
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Gundū*.
 Śrīkrishṇarājodaya. GĪTĀCHĀRYA.
 Śrīnivāsa[vilāsa]champū. VEṆKATEṢA.
 Subhadrāharāṇa. NĀBĀYANA BHATṬA.
 Svāhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṆGA
 PARAB.
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRASAVA.
 Uttarrāmācharitrachampū. VEṆKATĀRYA YAJVĀ.
 Vajramukūṭimahotsavavarṇana. KRISHṆAIYĀṆGĀR.
 Viṣvaguṇādarsa. VEṆKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahsārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-
 SEKHARA.
 Chhandonukramāṇī. ŚAUNAKA.
 Piṅgalachchhandahśāstra, or °sūtra. PIṅGALA Ā-
 CHĀRYA.
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuṣṛittatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṆGA
 PARAB.
 Vāṇibhūṣaṇa. DĀMODARA MIŚRA.
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. *Buddhist*.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [in loco].
 Anuruddhasataka. ANURUDDHA.
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KṢHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.
 Caturāryasatyaparikṣā. NĀGĀRJUNA.
 Ćikshāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRAṆĪ.
 Daizui-kiu Darani. DHĀRAṆĪ.
 Divyāvadāna [in loco].
 Fuh ting tsun shing t'o lo ne. DHĀRAṆĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA SŪRA.
 Jyotishkāvadāna. KṢHEMENDRA.
 Karuṇapūṇḍarika [in loco].
 Lalitavistara [in loco].
 Mādhyamikasūtra. NĀGĀRJUNA.
 Mahāvīyutpatti [in loco].
 Mañicūdāvadāna. SVAYAMBHŪPURĀṆA.
 Mañjuśrī-nāmasaṅgīti. MAÑJUŚRĪ.
 Nyāyabindu [in loco].
 Pañcakrama. NĀGĀRJUNA.
 Praṇā-pāramitā-hrīdaya-sūtra. PRAJÑĀPĀRAMITĀ.
 Prajñāpāramitā [in loco].
 Rāṣṭrapālāpariprechā, or Rāṣṭrapālasūtra. RĀSH-
 TRAPĀLAPARIPRECHCHĀ.
 Ratnamālā [in loco].
 Sādhana [in loco].
 Samādhirājasūtra [in loco].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshin. SHINGON.
 Shiugen Jōyōshin. SHIUGEN.
 Subhāṣita-saṅgraha. SUBHĀSHITASAṅGRAHA.
 Sukhāvatīvīyūha [in loco].
 Suvarṇaprabhā [in loco].
 Svayambhūpurāṇa [in loco].
 Tripiṭaka [in loco].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. *Hindu*.)

(i.) *Vedic Saṃhitās and their Literature*.

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Agniśtomasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramāṇī. ŚAUNAKA.
 Anuvākasūtrādhyāya. KĀTYĀYANA.
 Arshānukramāṇī. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMANAS.
 Āsis-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaśaṃhitā. VEDAS.—*Yajurveda*.
 Avasānanirṇaya. ANANTADEVA, *son of Nāgadeva*.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīyaśaṃ-*
hitā.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.
 Bṛihad-devatā. ŚAUNAKA.
 Bṛihan-mantrasamhitā. VEDAS.—*Selections*.
 Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturviṃśati Gāyatrīya. GĀYATRĪ.
 Chhandonukramaṇī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadrikṣikṣhā, or Luptarksankhyā. GALADRIKṢI-
 KṢHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Atreyi-*
samhitā.
 Kāthaka. VEDAS.—Yajurveda.
 Kṛishṇayajurvediya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāśadanukramaṇikā. SUBRAHMAṆYA ŚĀSTRĪ, K.
 Paṇiṣiṣṭha. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ———— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Rikṣuktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*
saneyisamhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisamhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Rudrajapa, or Rudrāshṭādhyaī. VEDAS.—Yajur-
 veda.—*Vājasaneyisamhitā*.
 Rudranamaka, or Rudraprasna. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ———— Yajurveda.—*Vājasaneyisamhitā*.
 Sahasraṣirṣhāmantra. VEDAS.—Rigveda.—*Selec-*
tions of Hymns and Verses.
 ———— *Single Hymns and*
Verses.
 Sāmāgāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Samhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmānī. VEDAS.—*Sāmaveda*.
 Sarvānukramaṇī. KĀTYĀYANA.
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisam-*
hitā.
 Śatarudriya. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Shadāṅga. VEDAS.—*Appendix*.
 Shaḍviṃśatisūtra. VEDAS.—Yajurveda.—*Taitti-*
riyasamhitā.
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
samhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—Yajurveda.
 Trayīparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayīsāṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisuparṇamantra. ĀRANYAKAS.—*Taittirīyāraṇ-*
yaka.
 Ūhagāna. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisamhitā. VEDAS.—Yajurveda.
 Vāsishṭhī Śikṣhā. VĀSISHṬHA.
 Vedārthaprakāśa. SĀYAṆA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) Ritual Works (*Brāhmaṇas and Post-Vedic Writings*).

(See also LAW.)

Ābdikārādhanaavidhi [*in loco*].
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀṆSAKABHATṬĀ.
 Āchāryokativibhūṣhaṇa. ŚĀRANĀTHA ŚARMĀ.
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasūtra [*in loco*].
 Āgamikaṣivapūjāvidhi. SADĀŚIVA DĪKSHITA.
 Agastyasamhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāmṛita. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Amṣumattantra. ĀGAMAS.
 Anāhitāgni-paitṛimedhikaprayoga. PITRIMEDHA.
 Āṅgiraṣamhitā, or Āṅgirodharmasāstra. ĀṅGIRAS.
 Antyesṭhikarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyesṭhīrāddhaprakāśa. CHATURTHILĀLA.
 Anubhavasūtra. ĀGAMAS.—*Vātulāgama*.
 Āpastambagṛīhyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Gṛīhya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upakaraṇaprayoga. VENKATĀRĀMA
 ŚĀSTRĪ, N. V. S.
 Apātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMAṆYA ŚĀSTRĪ, Chevali.
 Āśvalāyana-Gṛīhyakārikāḥ. KUMĀRILA BHATṬĀ.
 Āśvalāyanasūtra (Gṛīhya and Śrauta). ĀŚVALĀYANA.
 Āśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagṛīhya. BAUDHĀYANA.
 Baudhāyanapitrīmedhasūtra. BAUDHĀYANA.
 Bhairavichakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasamhitā. PĀÑCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaranokshaparakāṣa. AYODHYĀNĀTHA.
 Bhasmamāhātmya. RATNAVELU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJDĪN.
 Bhojanasūtra. KĀTYĀYANA.
 Bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jūtakarmādi-prayoga. BAUDHĀYANA.
 Brahmāyāmalatantra. TANTRAS.
 Bṛihad-bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bṛihat-tantrasāra. KRISHṆĀNANDA VĀGIṢA BHATṬĀCHĀRYA.
 Chāttāda-śrīvaishṇava-dvija-shoḍṣakarmāṇi. VENKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānām Vivāhādi-saṃskārapaddhati. VIREŚVARA THAKKURA.
 Chhāndogya-brāhmaṇa. BRĀHMAṆAS.
 Dādihādarpaṇa. SUNDARĀLĀLA MIŚRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darśapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
 Daśamahāvīdyā. BHAVAŚAṆKARA TANTRA-VIŚĀRADA.
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKALĀKĀRA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatantra. TANTRAS.
 Devapratishṭhātattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Devīrahasya. ĀGAMASĀRA.
 Dharmābhisāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmajivana. NARENDRAKRISHṆA ŚIROMAṆI.
 Dharmāmṛita. SATSĀNGIJIVANA.
 Dharmanirṇaya [*in loco*].
 Dharmānushṭhāna. BHŪDHARA CHATṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDI.
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārohanavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTI.
 Dipāvalinirṇaya. NANDAKIṢORA, son of Rameṣa.
 Durgābhaktitarāṅgiṇī. DHĪRASIṂHA DEVA.
 Durgāpūjāpaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyaśuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastriṇām Āhnikā. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśinirṇaya [*in loco*].
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
 Ekodishṭapaddhati. ŚRĀDDHA.
 Gadādhara-paddhati. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪṢMĀNDĀHOMA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AVADHŪTA.

Garbhādhānādi-navasamskārapaddhati. HARI-VALLABHA ŚARMĀ.
 Gauragopīvallabhārchanachandrikā. MĀDHAVA-CHANDRA TARKACHŪDĀMAṆI.
 Gaurikañjalikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gayātrikavācha. PĀÑCHARĀTRA.
 Gayātrītantra. TANTRAS.
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grihyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakshasiddhiharaṇa. TANTRAS. [*Śābaratantra.*]
 Grihasthānām Kshauranirṇaya. KSHĀURANIRṆAYA.
 Grihavāstudarpaṇa. SANATKUMĀRA.
 Grihavāstupradīpa [*in loco*].
 Grihyakaiparatna. SVĀMINĀTHA ŚĀSTRĪ.
 Grihyakārikā. HIRANYAKEŚĪ.
 Grihyapariśiṣṭa. ĀṢVALĀYANA.
 Grihyapariśiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Grihyāsaṅgraha. GOBHILAPUTRA.
 Grihyasūtra. HIRANYAKEŚĪ.
 Hanumadupāsana. HARIKRISHṆA VENKATĀRĀMA JYOTIRVID.
 Hanumatkavācha. SUDARŚANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduvivāhasāstrasaṅgraha. DORASĀMAIYA, O. V.
 Ishṭisaṅgraha. BHĪMASENA ŚARMĀ.
 Jaiminigrihyasūtra. JAIMINI.
 Jaiminiya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—*Talavakārabrāhmaṇa.*
 Japarahasya. TANTRAS. [*Appendix.*]
 Jayasimhakaalpadrūma. RATNĀKARA DĪKSHITA.
 Jñānasāṅkalinitantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallari [*in loco*].
 Kālaviveka. JIMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāṇvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀÑCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmadarpaṇa. NĀGABARĀMA ŚARMĀ.
 Kārtavīrya[arjun]akavācha. TANTRAS. [*Dāmaratantra.*]
 Kāthaka. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
 Kāṭiyagrihyasūtra. PĀRSKARA.
 Kāṭiya-tarpanaprayoga. KĀTYĀYANA.
 Kātyāyani Śānti [*in loco*].
 Kātyāyanītantra. TANTRAS.
 Kauśikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Kotyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.
 Krikalāsadīpikā [*in loco*].
 Krishṇashtamīvichāra. KRISHṆA VĀSUDEVA BHATṬA.
 Kṛtyadivākara. DIVĀKARA DĀJĪ SĀDHLE.
 Kṛyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kṛiyoddiṣatantra. TANTRAS.
 Kulārṇavatatantra. TANTRAS.
 Kumāratantra. TANTRAS.
 Kuṇḍarka. ŚAṆKARA BHATṬA, son of Nīlakaṇṭha.

Kūsmāṇḍahoma [*in loco*].
 Madhvādevatārchanavidhi. ĀNANDATĪRTHA.
 Mahāmārikalpa. ĀGAMASĀRA.
 Mahānirvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRAVIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrutasūtra. MANU.
 Mantramahodadhi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mrigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navarātrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDĪ.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra. ŚRĪRĀṆGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKRISHṆA PANDITA.
 Nityakarmānushthānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīrī*.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaprakaraṇa. NARENDRAKRISHṆA ŚIROMAṆI.
 Nityānusandhānasāṅgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṅgumattantra*].
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀ-
 CHĀRYA.
 KĀLIPRASANNA VIDYĀRATNA BHATṬ-
 TĀCHĀRYA.
 Pādmatantra. PĀNCHARĀTRA.
 Paitṛimedhikaprayoga. PITṚIMEDHA.
 Pāncharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pārisiṣṭhakaṇḍikā. KĀTYĀYANA.
 Pārisiṣṭhāsauchasūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NṚSIṂHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pitṛimedhasūtra. BAUDHĀYANA.
 BHĀRADVĀJA.
 GAUTAMA.
 HIRANYAKEŚĪ.
 Pitṛitarpana. NITYAKARMA.
 Pitṛmedhasūtras. CALAND (W.).
 Prāṇatoshinī. RĀMATOSHANA VIDYĀLĀNKARA.
 Prapattiprapannavṛttisvarūpa. PĀNCHARĀTRA.
 Prātaḥsmaraṇa [*in loco*].
 Pratyāṅgirātantra. TANTRAS.
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāṇa*.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀṆI.
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, *Agnihotri*.
 Pretamañjarī [*in loco*].
 Puṇyābhavāchanaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚSIṂHA
 ŚĀSTRĪ.
 Puraścaryārṇava. PRATĀPASIMHA.
 Purohitadarpaṇa. HARICHARAṆA MAJUMDĀR.
 Purushottamakavacha. AKHĀṆḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-
 RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.
 Rāṅganāthotsavavivaraṇa. ŚEṢHĀCHĀRYA RĀṆGĀ-
 CHĀRYA.
 Ratnoddbāra. RASIKACHANDRA VASU.
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmālatantra. TANTRAS.
 Śābaratantra. TANTEAS.
 Sadāchārasāra. KUMĀRA TĀTĀRYA.
 Sadāśivaprasāda. SADAŚIVA SAKHĀRĀMA VAIŚAM-
 PĀYANA.
 Saivāgamasāra. NAṆJUNḌA DĪKSHITA.
 Śaivasarvasvasāra. VIDYĀPATI THĀKURA.
 Sakalāgamasārasaṅgraha. ĀGAMAS.
 Śālagrāmaparikṣhā. TRIPURĀNĀTHA VIDVĀN.
 Sāmavedasya Dāhavidhi. DĀHAVIDHI.
 Sāmavediṇi-pañchayajña. NITYAKARMA.
 Sāmavidhānabrāhmaṇa. BRĀHMAṆAS.
 Sammohanatantra. TANTRAS.
 Saṁskāramārtanḍa. HARIVALLABHA ŚARMĀ.
 Saṁskāranṛsiṁha. NARAHARI BHATṬA.
 Saṁskāraratnamālā. GOPĪNĀTHA DĪKSHITA.
 Sanātanavaishṇavavratadina o utsavasamayapra-
 bhṛtīr nirṇayapustaka. VAISHṆAVAS.
 Sanatkumārasaṁhitā [*in loco*].
 Sandhyābhāshyasamuchchaya. SANDHYĀVANDANA.
 Sandhyādarpaṇa. SANDHYĀVANDANA.
 Sandhyāprayoga. SANDHYĀVANDANA.
 Sandhyāvandana-parishechana-yajñopavitadhāraṇa-
 mantra. SANDHYĀVANDANA.
 Sandhyāvidhi. SANDHYĀVANDANA.
 Sanipūjāpaddhati [*in loco*].
 Sannyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.
 Sannyāsaprārthanāvidhi. SANNYĀSAGRAHAṆA.
 Śāntikamalākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—*Selections*.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śāradyā Mahāpūjāpaddhati. RAGHUNANDANA
 BHATṬĀCHĀRYA.
 Sarvaviṇyātantra. TANTRAS.
 Śāstrārtha. HIRĀLĀLA GOPĀLA ŚARMĀ.
 Śatapathabrāhmaṇa. BRĀHMAṆAS.
 Śayyādānapaddhati [*in loco*].
 Shadvimsabrāhmaṇa. BRĀHMAṆAS.
 Shashthī-suvachanī-pūjā. HARICHARAṆA MAJUMDĀR.
 Shaṭkarmadīpikā. KRISHṆĀNANDA VĀGIŚA BHATṬĀ-
 CHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhasaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlāgama*].
 Śivapañchachihnnaharichandana. ŚRĪNIVĀSA DĪ-
 KSHITA, K.
 Sivapañchāyatana-pūjāprayoga [*in loco*].
 Smārtakarmapaddhati. BHĪMASENA ŚARMĀ.

Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotrī*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUSHPĀTHI and RUDRANĀRĀYAṆA SHADĀNGĪ.
 Śrīpraśnasamhitā. PĀNCHARĀTRA.
 Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Subrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Sūdradharmatattva, or Sūdrakamalākara. KAMA-
 LĀKARA BHATṬA.
 Sūdravivāhasaṃskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkshmāgama. ĀGAMAS.
 Śyāmārahasya. PŪRNĀNANDA GOSVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapaḥprakāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.
 Tārārahasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tīrvārādhanaakramasaṅgraham. KAṆṬHAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Trikalāsandhyā. SANDHYĀVANDANA.
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATṬA.
 Trikuṭivilāsa. HAṂSASVARŪPA.
 Trivārṇakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādipaddhati. TARĀNĀTHA TARKAVĀCHAS-
 PATI BHATṬĀCHĀRYA.
 Tulasīmā'ādhāraṇavāda. PURUSHOTTAMAJĪ.
 Tulasīpūjā [*in loco*].
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśaśānti[vidhi]. UDAŚAŚĀNTI.
 Uddāmeśvaratantra. TANTRAS. [*Dāmaratantra*.]
 Uddīśatantra. TANTRAS.
 Udvāhachandrāloka. CHANDRAKĀNTA TARKĀLĀN-
 KĀRA BHATṬĀCHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakallola. ŚRĪRĀṆGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKEŚĪ.
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.
 Upanayanaprayoga. ĀPASTAMBA.—*Gṛīhyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-
 brāhmaṇa*.
 Upāsanāstabaka. HARIKṚISHṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATṬA.
 Vagālāmukhyekādaśamahāratna. TANTRAS. [*Se-
 lections*.]
 Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKSHINĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Gṛīhya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaishṇavāchārādarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaishṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaishṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.

Vaishṇavadvijāhnikā. JĪVANĀCHĀRYA VALLABHA.
 Vaishṇavasaddharmabhāskara. RĀDHIKĀPRASĀDA
 ŚARMĀ.
 Vaiṣvadeva. KŪSMĀṆDAHOMA.
 Vaiṣvadevapaddhati [*in loco*].
 Vaiśyadharmadīpikā. ŚRĪRĀMULU PANTULU.
 Vaiśyasāṅkarī. VEṆKATĀCHĀLA ŚĀSTRĪ, D.
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādi-saṃskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyi Prātaḥsandhyā. SANDHYĀVANDANA.
 Vārṇāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Vārṇāśramadharmanirṇaya. VIPERĀJENDRA.
 Varshakṛitya. RUDRADHARA MAHOPĀDHYĀYA.
 Varshakriyākaumudī. GOVINDĀNANDA KAVIKAN-
 KANA BHATṬĀCHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhava-
 deva*.
 Vāsishṭhī Havanapaddhati. VASISHTHA.
 Vāsturādnāvalī. JĪVANĀTHA.
 Vāṭikāpūjanapaddhati. DHARMAPADDHATI.
 Vātūlāgama, or Vātūlatantra. ĀGAMAS.
 Vedokta-saṃskāraprakāśa. BĀLĀJĪ VIṬṬHALA
 GĀNVASKAR.
 Vibhūtīrudrākshadhāraṇanirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.
 Viraśaivāchārakaustubha. MAUNAPPA.
 Viraśaivadharmanirṇaya. PURĀṆAS.—*Skanda-
 purāṇa*.
 Viraśaivādikshāvidhi. VIRAŚAIVA.
 Viraśaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.
 Viraśaivakāṇṭhābharāṇa. VIRAŚAIVA.
 Viśvasāratānta. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYAṆA BHATṬA, son of *Rāmeś-
 vara*.
 Vividha-mūla-tantra. TANTRAS.
 Vratākālpadrūma. RATNĀKARA DĪKSHITA.
 Vratamālāvidhāna. VIREŚANĀTHA KĀVYATĪRTHA.
 Vratotsavaparyādinirṇaya. NIRBHAYARĀMA BHATṬA.
 Yajñaparibhāṣāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnikā. NITYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvediya-nityakarmapaddhati. VIHĀRIIĀLA,
Kāśmīrī.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedhāna [*in loco*].
 Yajurvedhānaśikṣā. YAJURVIDHĀNA.
 Yoginītantra. TANTRAS.

(iii.) *Purāṇas*.

Adhyātmabhāgavata. PURĀṆAS.—*Brahmaṇḍa-
 purāṇa*.
 Adhyātmārāmāyaṇa. PURĀṆAS.—*Brahmaṇḍa-
 purāṇa*.
 Ādipuramāhātmya, or Pēūr-sthalapurāṇam. PU-
 RĀṆAS.—*Brahmaṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.
 Ananta[vrata]kathā. PURĀṆAS.—*Bhaviṣyottara-purāṇa*.
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.
 Ardhaḡirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Ashtādaṣa-purāṇa. PURĀṆAS.—*Selections*.
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 ————— *Varāhapurāṇa*.
 Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Bhaviṣhyapurāṇa. PURĀṆAS.
 Bhaviṣhyottarapurāṇa. PURĀṆAS.
 Bhūtapurīmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Bilvāṣṭottarasataka. PURĀṆAS.—*Skandapurāṇa*.
 Brahmāṇḍapurāṇa. PURĀṆAS.
 Brahmapurāṇa. PURĀṆAS.
 Brihan-nārāḍiyapurāṇa. PURĀṆAS.
 Chaṇḍī (Devīmāhātmya, Devisaptasatī, Durgāpāṭha, or Durgāsaptasatī). PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
 Chatuṣṣloki Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Devibhāgavata. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Devīgītā. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa*.
 Ekādaṣīmāhātmya. PURĀṆAS.—*Selections*.
 Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gaṇeṣachaturthikathā. PURĀṆAS.—*Matsyapurāṇa*.
 Gaṇeṣagītā. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapañcharatna. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapurāṇa. PURĀṆAS.
 Garuḍapurāṇa. PURĀṆAS.
 Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gopīgītā. PURĀṆAS.—*Selections*.
 ————— *Bhāgavatapurāṇa*.
 Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa*.
 Gurugītā, or Sujānādīpa. PURĀṆAS.—*Skanda-purāṇa*.
 Haratālikāpūjākathā. PURĀṆAS.—*Lingapurāṇa*.
 Haribhaktisudhodaya. PURĀṆAS.—*Nārada-purāṇa*.
 Harischandropākhyāna. PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.
 Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.
 Kāchchāṅkuruchchi-pūjāṇam, or Kāṣyapakshetra-māhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.
 Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa*.
 Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Kāṣikhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.
 Kṛishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.
 Māghasānaphalaprabhāva. PURĀṆAS.—*Padma-purāṇa*.
 Mahālakṣmīvratakathā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.
 Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Mārkaṇḍeyapurāṇa. PURĀṆAS.
 Matsyapurāṇa. PURĀṆAS.

Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Nārada-purāṇa. PURĀṆAS.
 Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Navarātrārchanavidhi. PURĀṆAS.—*Devibhāgavata-purāṇa*.
 Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Nepālāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa*.
 Padmapurāṇa. PURĀṆAS.
 Parāṣarapurāṇa. PURĀṆAS.
 Pātālakhāṇḍa. PURĀṆAS.—*Padmapurāṇa*.
 Prabhulingalīlā. PURĀṆAS.—*Bhaviṣhyapurāṇa*.
 Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa*.
 Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa*.
 Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
 Purāṇokta-karṇaprakāśika. LAKSHMĪNĒSĪMHA ŚĀSTRĪ.
 Purushottamamāhātmya. PURĀṆAS.—*Bṛihan-nāra-dīyapurāṇa*.
 Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Rājagṛīhamāhātmya. PURĀṆAS.—*Agnipurāṇa*.
 Rāmāgītā. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāṣarapurāṇa*.
 ————— *Skandapurāṇa*.
 Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Rishipañchamīvratakathā. PURĀṆAS.—*Bhaviṣhyot-tarapurāṇa*.
 Rishyasṛīngopākhyāna. PURĀṆAS.—*Bhaviṣhyottara-purāṇa*.
 ————— *Skandapurāṇa*.
 Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Śamīvanakshetramāhātmya. PURĀṆAS.—*Skanda-purāṇa*.
 Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa*.
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skanda-purāṇa*.
 Sāvitrīyupākhyāna. PURĀṆAS.—*Devibhāgavata-purāṇa*.
 Sivagītā. PURĀṆAS.—*Padmapurāṇa*.
 Śivapurāṇa. PURĀṆAS.
 Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.
 Skandapurāṇa. PURĀṆAS.
 Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skanda-purāṇa*.
 Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa*.
 Triṣatī. PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Uddhārākathā. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Uddhāvagītā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Utkalakhāṇḍa. PURĀṆAS.—*Skandapurāṇa*.
 Vaiśākhāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Vāmanapurāṇa. PURĀṆAS.
 Varāhapurāṇa. PURĀṆAS.
 Vasishṭhapurāṇa. PURĀṆAS.
 Vātānyamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Venkātāchalamāhātmyagrantha. PURĀṆAS.—*Se-lections*.
 Venkāteṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākalpa. PURĀṆAS.—*Skandapurāṇa*.
 Vināyakavratākatā. PURĀṆAS.—*Skandapurāṇa*.
 Viṣṇupurāṇa. PURĀṆAS.
 Yamagītā. PURĀṆAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauṣānamimāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,
Kāśi-Śeṣha.
 Adivīramāheṣvaramūlapīṭhikā. ŚIVABASAIYA.
 Agastyasamhitā. AGASTYA.
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and
 Selections*.
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archāvatārsthalavaibhavadarpaṇa. MADHURA KAVI.
 Arya Dharma Bodhini. ŚIVASAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARAṆA LĀLA.
 Avatāramimāṃsā. AMBIKĀDATTA VYĀSA.
 Basavapurāṇa [*in loco*].
 Basaveṣavijaya. SAṆKARA ĀRĀDHYA.
 Bijaprasnāvalī. TANTRAS. [*Rudrayāmalatantra*.]
 Brihaspatīsamhitā. BRIHASPATI.
 Dattatreyaśarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*.]
 Devāṅgasanmārgadarśikā. KRISHṆĀCHĀRYA PURĀ-
 ṆIKA MULGUNDKAR.
 Divyadeśatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthitiṇirṇaya. KRISHṆĀNANDA, *Brahmachārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-
 tantra*.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Śiṣya. HARAKUMĀRA MUKHOPĀDHYĀYA.
 Hanumatsamhitā [*in loco*].
 Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA
 BHATṬĀCHĀRYA.
 Hiraṇyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasamhitā. JAMBHA.
 Kabīr-ṣataka. TANTRAS. [*Brahmayāmalatantra*.]
 Kāśmīritimokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasaṃhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚAṆḌILYA.
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāṇa [*in loco*].
 Pañchadhā-bhaktīrasa. RĀMANĀRĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and
 Selections*.
 Pāñch-sau Pustaka. HARIṢAṆKARA ŚĀSTRĪ.
 Paramarāhasya [*in loco*].
 Pramāṇasahasrī. PRAYĀGAJĪ THĀKARSĪ.
 Purāṇaparīkṣhā. RUDRADATTA ŚARMĀ.
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udichya-
 prakāśa). PURUSHOTTAMA ŚARMĀ.
 Rāmachandrodaya. VĪRĀRĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuśāsana. MADHUSŪDANA.
 Saivasiddhāntaśikhāmaṇi. REVANA.
 Sambhuraḥasya [purāṇa]. SAMBHURAHASYA.
 Sanātanadharmavijaya. HARIHARAPRASĀDA.
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Satsaṅgijivana [*in loco*].
 Sāttvika-śrīvaishṇavamatasārasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikṣhāpatrī. SAHAJĀNANDA SVĀMĪ.
 Sītārāmanāmapratāpaprakāśa. YUGALĀNANYAŚA-
 RAṆA.
 Śivādvaitapañchaka [*in loco*].
 Śrīkrishṇa. DHĪRENDRANĀTHA PĀLA.
 Śringerī-śrījagatgurusvāmīyalavāl . . . ājñā-śrī-
 mukhapatrikā. NRISIMHA BHĀRATĪ.
 Śrutyādisārasaṅgraha, or Viṣvakarmānvayapradīpikā.
 VARĀHANARASIMHĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokakrama. AHOBILAM.
 Taniśloka. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments
 and Selections*.
 Tāntrikamimāṃsā. APYAYA DĪKSHITA.
 Tattvanidhi. KRISHṆARĀJA OḌEYAR.
 Tīrthanindakamukhachapeṭikā. SĪTĀRĀMA ŚARMĀ.
 Tīrthattvapradāyini. ANNADĀCHARAṆA BHATṬĀ-
 CHĀRYA.
 Vaishṇavasāṅgītikāṇi. SANĀTANA GOSVĀMĪ.
 Vaishṇavāchārādarpaṇa, or Vaishṇavasarvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevarasānanda. ŚIVASARMA SŪRI.
 Vedaprāuṇyachandrikā. RĀJĀRĀMA GAṆEṢA BODAS.
 Vimānārchanakalpa. MARICHI.
 Vīraśaivismataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vīraśaivānvayachandrikā. VĪREṢVARA ŚĀSTRĪ.
 Vīraśaivānvayamūlatattvaprakāśa. PĀRALIṆGA
 PRABHU AYYA.
 Viśeṣārthaprakāśikā [*in loco*].
 Viṣṇubhaktipramoda. ŚIVADATTA SIṂHA VARMĀ.
 Viṣṇu[siddhānta]tilaka. PĀṆCHABĀTRA.
 Viṣvakarmājñāna[bodhakapurāṇa]. VIṢVAKARMĀ.
 Vṛindāvanaprāptyupāya. PURĀṆAS.—*Padmapurāṇa*.

4. JAINISM.

(See also FICTION and POETRY.—1. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.
 Ājñānatimīrabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVI-
 JAYAJĪ.
 Akalāṅkāśṭaka. AKALĀṆKA KAVI.
 Ātmānuśāsana. GUṆABHADRA ĀCHĀRYA.
 Brihachchhānti [*in loco*].
 Buddhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakṣaṇyādi-pūjanasaṅgraha. DAŚALAKṢHAṆĪ.
 Dhāṇḍā-śālibhadra-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARIBHADRA SŪRI.
 Ekavāsaptati. PADMANANDĪ DEVA.
 Gadyachintāmaṇi. VĀDIBHASIMHA SŪRI.

Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.
 Guṇavarmacharitra. MĀNIKYASUNDARA SŪRI.
 Hirasubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.
 Jainadharmaśārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmaṭattvasaṅgraha. RĀICHAND MOTILĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI TRIKĀMLĀL.
 Jainakathādvāvimṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
 Jainanityapāṭha [in loco].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhi. JINAPŪJĀ.
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Jñānasāra. YAŠOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṁbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [in loco].
 Kṣhatrachūdāmaṇi. VĀDIBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARIBHADRA SŪRI.
 Madirāvātikathānaka [in loco].
 Mahāpurāṇa[saṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-śāntiśvara-pratishṭhānūṭaka. PADMARĀJA PAṆḌITA.
 Mohanaḡuṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [in loco].
 Nemicharita, or Nemidūta [in Kāvyaṁālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Neminirvāṇa. VĀGBHATA, *son of Soma*.
 Pañcācāti-prabodhasambandhaḥ. ŚUBHAŚILA GAṆĪ.
 Pārśvābhyaṇḍaya. JINASENA ĀCHĀRYA.
 Pārśvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMIŚAṆKARA VARDHAMĀNKAR.
 Ratnakaraṇḍa-śrāvākāchāra (°upāśakādhyaṇa). SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLIṢHEṆA SŪRI.
 Samādhisāta [in loco].
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgītarāgiṇī. VIMALADĀSA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [in loco].
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śṛiṅgāravairāgyasāta, or Śṛiṅgāravairāgyatarāgiṇī [in Kāvyaṁālā (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Sūktimuktāvalī [in Kāvyaṁālā (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 SOMAPRABHA ĀCHĀRYA.
 SOMAPRABHA ĀCHĀRYA.

Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [in loco].
 Syādvādamānjari. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTĪ.
 Tīrthakalpa. JINAPRABHA SŪRI.
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṇchākathā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyasāta [in loco].
 [in Kāvyaṁālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Vivekavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [in loco].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaśastilaka. SOMADĒVA SŪRI.

5. SIKH CHURCH.

Adbhutagitā. NĀNAK.
 Gurunānakagitā. NĀNAK.
 Nānakagitā. NĀNAK.
 Nirākāramīnāmsādarśana. NĀNAK.
 Saṁskṛiti Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samāj-ke Daśa Niyama. MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgītamālā. RĀMA, *Munshi*.
 Āryasaṅgītapushpāvalī. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allahabad*.
 Āryasiddhāntamārtanda. MOHANALĀLA VIṢṆULĀLA PAṆḌYĀ.
 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharma-pratipādaka-ślokaṅgraha. THE ISTIC TEXTS.
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.
 Navasamhitā. KEṢAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañcāmahāyajñavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Parabrahmastuti. ŚRĪNIVĀSA AIYĀNGĀR, *M.B.*
 Saṁskāraavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsanamīmāṃsā. MUSADDĪ-RĀM ŚARMĀ.
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārthapatra. TULASĪRĀMA, and others.
 Satyārthaprakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikṣhāpatṭridhvāntanivārṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeśasaptaka. RĀJĀRĀMA.
 Upāsanāpaddhati. BRĀHMA-SAMĀJ.
 Vedāntidhvāntanivārṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhāṇu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

- Alāṅkārachintāmaṇi. AJITASENA BHATṬĀRAKA.
 Alāṅkāraakumudī. VALLABHA BHATṬA.
 Alāṅkāraakustubha. KAVIKARṆAPŪRA.
 —————. VIŚVEŚVARA PAṆḌITA.
 Alāṅkāramuktāvalī. RĀMA SUDHĪVARA.
 Alāṅkārasārasaṅgraha. UDBHATTA.
 Alāṅkārasarvasva. RUYAKA.
 Alāṅkārasāstra, or Vāgbhaṭālaṁkāra. VĀGBHATTA,
son of Soma.
 Alāṅkāraśekhara. KEŚAVA MIŚRA, *Rhetorician.*
 Alāṅkārasūtra. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 —————. ŚAUBHODANI.
 Auchityavichāracharchā [in Kāvyaṁālā (Anthology),
 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURĀṆGA PARAB.
 Chandrāloka. JAYADEVA, *son of Mahādeva.*
 Chitramimāṁsā. APYAYA DĪKSHITA.
 Chitramimāṁsākhaṇḍana. JAGANNĀTHA PAṆḌITARĀJA.
 Dhvanyāloka. ĀNANDAVARDHANA.
 Kavikanṭhābharana [in Kāvyaṁālā (Anthology),
 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURĀṆGA PARAB.
 Kavikarpaṭikā. ŚAṆKHADHARA.
 Kavindrakarnābharana [in Kāvyaṁālā (Anthology),
 1891.] DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURĀṆGA PARAB.

- Kāvyaachandrikā. RĀMACHANDRA NYĀYAVĀGIṢA.
 Kāvyaakalpalatā. ARISIṂHA.
 Kāvyaalāṅkārakāmadhenu. TIPPABHŪPĀLA.
 Kāvyaalāṅkāravṛtti. VĀMANA ĀCHĀRYA.
 Kāvyaṁuśāsana. HEMACHANDRA.
 —————. VĀGBHATTA, *son of Nemikumāra.*
 Kāvyaapradīpa. GOVINDA THAKKURA.
 Kāvyaaprakāśa. MAMMAṬA ĀCHĀRYA.
 Kuvalayānanda. APYAYA DĪKSHITA.
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, P.
 Maṇḍāramaranda-champū. KRISHṆA ŚARMĀ.
 Rasaratnahāra [in Kāvyaṁālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURĀṆGA
 PARAB.
 Rasārṇavasudhākara. ŚIṂGA BHŪPĀLA.
 Sāhityadarpaṇa. VIŚVANĀTHA KAVIRĀJA.
 Sāhityakumudī. BALADEVA VIDYĀBHŪSHAṆA.
 Sāhityaratnākara. NRISIṂHARĀMA MUKHOPĀDHYĀYA.
 Sāhityasārasaṅgraha. MOREŚVARA RĀMACHANDRA
 KĀLE.
 Sarasvatikanṭhābharana. BHOJARĀJA.
 Śṛiṅgāramañjarīmaṇḍana. MĀNAVIKRAMA.
 —————. NĪLAKAṆṬHA ŚARMĀ, P.
 Śṛiṅgāramañjarīmaṇḍanagrantha. BĀLAKRISHṆA.
 Śṛiṅgārasāgara. JĪVANA ŚARMĀ.
 Ujjvalanilamaṇi. RŪPA GOSVĀMĪ.
 Vṛttivārttika. APYAYA DĪKSHITA.
 Yaśavantayaśobhūshaṇa. MURĀRIDĀNA.

II. PALI LITERATURE.**RELIGION AND PHILOSOPHY.****1. CANONICAL WORKS.**

- Abhidhammapiṭaka [in loco].
 Achchhariyabbhūtasutta. SUTTAPIṬAKA.—*Majjhima-
 nikāya.*
 Ādittapariyāyasutta. VINAYAPIṬAKA. [Mahāvagga.]
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Suttanipāta.]
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-
 kāya.*
 Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-
 nikāya.*
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*
 —————. *Aṅguttaranikāya.*
 Aniyata. VINAYAPIṬAKA. [Suttavibhaṅga.]
 Asudisajātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Jātaka.]
 Āsīvisasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Avadhāraṇaparitta. PARITTA.
 Avavā'aratnasāṅgrahava. SUTTAPIṬAKA.—*Selections.*

- Bālapaṇḍitasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Bauddhālaṅkāra. RAMESACHANDRA.
 Bauddha Mahaparitrāṇa. DHARMAĀJA BARUĀ.
 Bauddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.
 Bhikkhupāṭimokkha. VINAYAPIṬAKA.
 Bhikkhupāṭimokkha. VINAYAPIṬAKA.
 Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-
 nikāya.* [Jātaka.]
 Bodhikathā. VINAYAPIṬAKA. [Mahāvagga.]
 Bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Brahmajālasutta. SUTTAPIṬAKA.—*Dighanikāya.*
 Brahmāyusutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Byagghapajjasutta. SUTTAPIṬAKA.—*Aṅguttara-
 nikāya.*
 Chakkavatti Sihanada Sutta. SUTTAPIṬAKA.—
Dighanikāya.
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
 Chetokūlasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*
 Chūlapuṇṇamāsutta. SUTTAPIṬAKA.—*Majjhima-
 nikāya.*
 Chūlavvyūhasutta. SUTTAPIṬAKA.—*Khuddaku-
 nikāya.* [Suttanipāta.]
 Chullavagga. VINAYAPIṬAKA.
 Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Dalhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dānuppattisutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Dasuttarasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Devamanussachittaparivattavivādavinichchaya. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
 Dhammasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Dhāraṇaparitta. PARITTA.
 Dhātukathā. ABHIDHAMMAPIṬAKA.
 Dighanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Dighanikāya*.
 Dvematikā. VINAYAPIṬAKA. [Selections.]
 Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Hastasāra. DHARMA-RĀJA BARUḌA.
 Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
 Jāliyasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kālakārāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kālāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kammakammavinichchaya. VINAYAPIṬAKA. [Selections.]
 Kammanidānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Kasibhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Kathāvatthu. ABHIDHAMMAPIṬAKA.
 Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Kevaddhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
 Kūṭadantasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Lohichhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Chariyapiṭaka.]
 Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]
 Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahālisutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.

Mahāparitta (Mahā-payek, or Maha-pirit-pota). PARITTA.
 Mahā-payek-hmūn-kyī. PARITTA.
 Mahāsamayasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāsatipatthānasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Mahāvagga. VINAYAPIṬAKA.
 Mahāvvyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Majjhimanikāya*.
 Mallikovādasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Methunasamyogasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Nissaggiya-pācittiya. VINAYAPIṬAKA. [Suttavibhāṅga.]
 Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Pācittiya. VINAYAPIṬAKA.
 Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text*.
 Pārājika. VINAYAPIṬAKA.
 Paritta [in loco].
 Parivāra. VINAYAPIṬAKA.
 Paṭichhasamuppādaya. VINAYAPIṬAKA. [Mahāvagga.]
 Pāṭimokkha. VINAYAPIṬAKA.
 Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
 Pattakammasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Patthāna. ABHIDHAMMAPIṬAKA.
 Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Piruvānāpotvahanasē. PARITTA.
 Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
 Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Samaṇabbhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.]
 Samaṇapaṭiṭṭhāna. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Theragāthā.]
 Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [Suttanipāta.]
 Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Samyuttanikāya*.
 Saṅghādisesa. VINAYAPIṬAKA. [Suttavibhāṅga.]
 Saṅkhārūppattisutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Sappurisaḍānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sattāriyadhanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Sarabhasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dighanikāya*.

Sonādaṇḍasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Sonajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Subhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapiṭaka, or Suttapiṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiya-jātakam. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thōk-kammatthān-amyō-myo. SUTTAPIṬAKA.—*Selections*.
 Tuvātakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammikasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
 Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPĪṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapiṭaka [in loco].
 Wiui-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPĪṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-bku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PĪṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PĪṬAKA.—*Dhammasaṅgaṇi*.
 Abhidhamma Sammohavinodani Atthayojana.
 NĀṆAKITTI.
 Abhidhammatthasaṅgaha. ANURUDDHA.
 Abhidhammatthasaṅgabagaṇṭhi-thit. JĀGARĀBHID-
 DHĀJA.
 Abhidhammatthavibhāvanī, or Tīkā-kyaw. SU-
 MAṆGALASĀMI.
 Abhidhammārthasaṅgrahasuddhiya. DHARMARATNA, M.
 Abhisambodhi-alaṅkāra [in loco].
 Ājivatthamakādisilavinichchaya. ĀSABHA.
 Akusalachchhedamedhanī. NĀNDADHĀJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyaikto*.
 Asubhakathā. JĀVANA, of *Min-ywa*.
 Atthasālinī. BUDDHAGHOSA.
 Brahmavihārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑASEKHARA.
 Buddha-sāsananuggaha-kyauṅ-thôn-sā-ok. TI-
 LOKA, Shin.
 Buddhavandanā. ĀSABHA.
 ———— JĀVANA, of *Min-ywa*.
 Chaturārakkhadhamma [in loco].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
 Chhakkapaṇhā-kyan. CHANDIMĀ.
 Chhiddapīdhānī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHĀJA.
 Dānaphaluppatti. CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāthādhātu-win-gāthā-hkyi-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadattakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHĀJA.
 Dhātukathā-akauk. ABHIDHAMMAPĪṬAKA.—*Dhātu-
 kathā*.
 Dhātukathā-gaṇṭhi. NĀṆĀBHIDHAMMĀLAṅKĀRA.
 Dinachariyā [in loco].
 Dīṭṭhivisodhana-vajiraggadīpanī. JĀVANA, of *Male*.
 Dullabha-thingyoh-kyan. PAṆḌAVAMSA.
 Dvattimsākāradīpaka. PAÑÑĀBHISIRI SADDHAM-
 MADDHĀJA.
 Dvattimsakāyakammatthāna. SĀGARA.
 Ekādasapuchchāvīsajjanā. VIJAYA.
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-
 BHIDDHĀJA.
 Gantharāsī-kyan. TAUNG DWINGYI HSAYA.
 Gativisodhana-kyan. JĀVANA, of *Male*.
 Gihivinaya-kyan-sā. CHAKKINDĀBHISIRI.
 Gōn-taw-hpwin-payā-shi-hko. HPO YAN.
 Gōn-taw-payā-shi-hko. ĀSABHA.
 Heraṇa-sika [in loco].
 Hkyauk saung twè [in loco].
 Hsay saung twè [in loco].
 Indriyovādakathā. JĀGARĀBHIDDHĀJA.
 Jayamaṅgalagāthā [in loco].
 Jīvalāṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsani. MUNINDĀBHIDDHĀJA.
 Kalyāṇamitta. JĀGARĀBHIDDHĀJA.
 Kāwādīnavakathā. LALITAVISTARA.
 Kammatthānadīpanī. ARIYAVAMSA ĀDICHCHARAṆSI.
 Kammatthān-amyō-myo. SAṆKHĀRABHĀJANĪ.
 Kammatthān-thanpauk-amyō-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [in loco].
 Kathinadīpanī. VIMALĀCHĀRA.
 Kathinavisodhanī. PAṆḌITAVAMSA BHIDDHĀJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [in loco].
 Kuladharmadīpaniya. DHAMMAKITTI.
 Lakkhaṇādibheda. VARASĀMI.
 Lokanīti. CHAKKINDĀBHISIRI.
 Mahantagūṇānussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHĀJA.
 Mañimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JĀVANA, of *Min-ywa*.
 Mātikā-akauk. TĪPĪṬAKĀLAṅKĀRA SĪRIDDHĀJA.
 Mātikā-gaṇṭhi. NĀṆĀBHIDHAMMĀLAṅKĀRA.
 Mātikā-kye-mōn. CHANDIMĀ.
 Milindapaṇha. MILINDA.
 Mūlasikkhā [in loco].
 Mūlāya-paṭikassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Namakāra [in loco].
 Namobuddhāya-tīkā. ĀCHĀRA.
 Nānapuchchāvīsajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavītiḥārānisamsaya. SAṄGHĀNANDA.
 Pākīṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA
 SADDHAMMADHAJA.
 Pañchachattālisa-puchchhavisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIVAMSA.
 Payā-shi-hko [*in loco*].
 Puṅgalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhādānādivinichchayappakāsani. NARINDA.
 Saddhammapālamedhanī. JAYANTĀBHIVAMSA.
 Sādhunāraddhamma-sā-tan [*in loco*].
 Samantachakkhudīpanī. ARIYAVAMSA ĀDICHCHA-
 RAṂSI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saṇṇā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachhedanī. CHANDA.
 HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-
 vaggā*].
 Saṅghikapachchayavinichchaya. PAṇḌITAVAMSA-
 BHIDDHAJA.
 Saṅkhārabbhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆ-
 KĀRA.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādichhakkakaṇḍadīpanī. SARAṆA.
 Saraṇādivinichchaya. ÑĀṆĀLAṆKĀRĀBHI SAD-
 DHAMMA.
 Sārattappakāsani. BUDDHAGHOSA.
 Satara-pārājikā-viniścaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sivali-gāthā. SĪVALI-GĀTHĀ.
 Silavisodhanī. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthividhāna. PAÑÑAGGA.
 Sumaṅgalavilāsini. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNG DWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thōn saung twè [*in loco*].
 Tīkā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.
 Tipiṭakavinichchaya-kyan. PAṇḌITADHAJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAṂSI THERA.
 Upasampadādīpanī. SUMAṆGALASĀMI, Mañiddhaja.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanidīpanī [*in loco*].
 Vañchanādīpanī. JĀGARĀBHIDDHAJA.
 Vicitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vichitravandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—
 Appendix.

Vinayasārārāsi. SUJĀTĀBHISIRIDDHAJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāṇatanti-sā-
 tan. UKKAMVAMSA MĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.
 ĀLOKĀBHIVARA SĀSANARAKKHA.
 Visiṭṭhavandanā-payā-shi-hko. VISUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vithichittappakāsani. CHAKKINDĀBHISIRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vokinnatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wini-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. ÑĀṆĀBHIDHAMMĀLAṆKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhīppāyappakāsani. ÑĀṆIN-
 DĀBHI KAVIDDHAJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvali. MOGGALLĀNA.
 Abhidhānappadīpikā. MOGGALLĀNA.
 Abhidhānappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGODA THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANEGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvatāra. KACHCHĀYANA.
 Dhātuvatthadīpaka. AGGADHAMMĀLAṆKĀRA.
 Dhātuvatthadīpanī. JINARATANA.
 Dhātuvatthasāṅgaha. VISUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTĪ.
 Ganthābharāṇa. ARIYAVAMSA.
 Ganthaṭṭhippakaraṇa. MAṆGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANEGILLA.
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakaraṇa, or Pālivyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-tīkā. ĀCHĀRA.
 Kārīkā. DHAMMASENĀPATI.
 Mahā-ūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmamālā. PAÑÑĀLAṆKĀRA.
 Netti-pakaraṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHARAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅgahat-sā-ōk. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsani. JAMBUDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī.
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.
 OBHĀSĀLAŅKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Soddanīti. AGGAVAMSA.
 Saddā-pōk-sit-akyay. PAṆḌITADDHAJA SĪLĀLAŅKĀRA.
 Soddasāratthajālīni. NĀGITA.
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.
 Soddattabbhedachintā. SADDHAMMASIRI.
 Soddavividhavinichchhaya-kyan. KACHCHĀYANA.
 Soddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAŅGHARAKKHITA.
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachhavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAŅĀNA.

PROSODY AND RHETORIC.

Chhandomañjarī. VISUDDHĀCHĀRA THERA.
 Chhappachchayadīpaka. PAŅŅĀSĪHA.
 SubodhālaŅkāra. SAŅGHARAKKHITA.
 Vachanattahajotika-ṭikā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAŅGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vam̐sa.
 HATTHAVANAGALLA-VIHĀRA-VAM̐SA.

Buddhaghosuppatti. MAHĀMAŅGALA.
 Dīpavam̐sa [*in loco*].
 Gandhavam̐sa. NANDAPAŅŅĀCHARIYA.
 Mahā-bodhi-vam̐sa. UPATISSA.
 Mahāvam̐sa. MAHĀNĀMA.
 Sāsanavam̐sa. PAŅŅASĀMI.
 Sihaḷasandesakathā. PAṆḌITADDHAJA.
 Thūpavam̐sa [*in loco*].
 Vam̐satthappakāsini. MAHĀNĀMA.

LAW.

Ko saung hkyōk dhamma-that, or Navadhamma-sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarnanā. VEDEHA THERA.
 Vṛttamālā, or Vuttamālāsandesasataka. SATARĀ-PARIVĒṆA-UPATĀPASSI.

DIVINATION.

Sānudrikalakkhaṇa. SĀNUDEIKA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājḡhayaṇa. SŪTRAKṚIDAŅGA.
 Antagaḡadasā, or Antakṛitadasā. ANTAKṚITADASĀ.
 Anuttaraupapātikadasā, or Anuttarovavāidasāo.
 ANUTTARAUPAPĀTIKADASĀ.
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRŅAKA.
 Bhattaparinnā. PRAKĪRŅAKA.
 Cham̐davijḡḡā. PRAKĪRŅAKA.
 Chaūsaraṇa. PRAKĪRŅAKA.
 Dasa-pāṇnā, or Daṣa-prakīrṇaka. PRAKĪRŅAKA.
 Daṣavaikālika-sūtra. ṢAYYAMBHAVA.
 Devim̐dathao. PRAKĪRŅAKA.
 Gaina Sūtras. JACOBI (H. G.).
 Gaṇivijḡḡā. PRAKĪRŅAKA.
 Jñātādharmakathā, or Nāyādharmakathā. JŅĀTĀ-DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRŅAKA.
 Mahāvīrastuti. SŪTRAKṚIDAŅGA.
 Maraṇavibhatti. PRAKĪRŅAKA.
 Puchchhisuṇam̐. SŪTRAKṚIDAŅGA.
 Sam̐thāra. PRAKĪRŅAKA.
 Sūtrakṛitāṅga. SŪTRAKṚIDAŅGA.

Tam̐dulaveyāliya. PRAKĪRŅAKA.
 Upāsakadaṣāḡh, or Uvāsagadasāo. UPĀSAKADAṢĀḡH.
 Uttarādhyayana [*in loco*].
 Virastuti. SŪTRAKṚIDAŅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
 Agaladatta. ṢĀNTI SŪRI.
 Ajṡtasāntistava. NANDISHĒṆA.
 Āvaṣyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUŅGA ĀCHĀRYA.
 Brahm̐datta. DEVENDRA GAṆĪ.
 Br̐hadvṛtti. HARIBHADRA SŪRI.
 Chaityavandana. PRATIKRAMAŅASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturviṃṣati-(Chaūvīsa-)jaṇḡdaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daṣavaikālikaniryukti. BHĀDRABĀHU.
 Gautamakulaka. GAUTAMA, the Ganadhara.
 Gautamaprichchhā, or Goyam̐apuchchhā. GAU-TAMAPRICHCHHĀ.
 Guruvandanabhāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaṣataka [*in loco*].
 Jaina-bālaḡjñānasubodha. KEṢAVALĀLA ṢIVARĀMA.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainajñānaprakāśa [*in loco*].
 Jainakathāratnakośa. BHĪMASIMHA MĀṆAKA.
 Jainakāvyaṇṇaprakāśa [*in loco*].
 Jainaprabodha. ĀNANDAJĪ KHETṢĪ.
 Jainastotraratnākara [*in loco*].
 Jainavivekavāṇī. GHELĀBHĀI LĪLĀDHARA.
 Jambuddhiva-saṅghayaṇī, or Laghu-saṅgrahaṇī. HARIBHADRA SŪRI.
 Jayatihuṇastotra. ABHAYADEVA SŪRI.
 Jinapūjāmahodadhī. JINAPŪJĀ.
 Jitakalpa. JINABHADRA GAṆĪ.
 Jivavichāra, or Jivaviyāro. ŚĀNTI SŪRI.
 Jñānapradīpaka. TILOK RISHJĪ.
 Kalpasūtra. BHADRABĀHU.
 Kriyāpustaka [*in loco*].
 Kulaka [*in loco*].
 Kumārapālacharita. HEMACHANDRA.
 Maṇḍiya. DEVENDRA GAṆĪ.
 Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA MUNI.
 Namiūna-stotra. MĀNATUNGA ĀCHĀRYA.
 Navasmarāṇa [*in loco*].
 Navatattva [*in loco*].
 Nirvāṇakāṇḍa [*in loco*].
 Pachchakkhāṇa-bhāṣya. DEVENDRA GAṆĪ.
 Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRAMAṆASŪTRA.
 Pañcatthiyasaṃgahasuttam, or Pañchāstikasāṅgraha. KUNDAKUNDA ĀCHĀRYA.
 Praçnottararatnamālā. VIMALACHANDRA SŪRI.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.

Puṇyakulaka. KULAKA.
 Puṇyapāpakulaka. KULAKA.
 Rishabhapañchāṣikā [in Kāvyaṇṇā (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇḌU-RAṆGA PARAB.
 Sāmāyikasūtra [*in loco*].
 Sammattasittarī, or Samyaktvasaptatikā. SAM-YAKTVASAPTATIKĀ.
 Santikarastotra. MUNISUNDARA SŪRI.
 Śīlakulaka. DEVENDRA GAṆĪ.
 Śnātrapūjā. VĪRAVĪJAYA.
 Solākāraṇapūjā [*in loco*].
 Sol-svapna [*in loco*].
 Śrāddhapratikramaṇa. PRATIKRAMAṆASŪTRA.
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śrāvakaṇṇapratikramaṇa. PRATIKRAMAṆASŪTRA.
 Sumati-Nāgil-charitra [*in loco*].
 Tapahkulaka. DEVENDRA GAṆĪ.
 Tijayapahutta. ABHAYADEVA SŪRI.
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upadeśasiddhāntaratnamālā. NEMICHANDRA BHAN-ḌĀRĪ.
 Upasargahara-(Uvasaggahara)-stotra. BHADRABĀHU.
 Vandittā-sūtra. PRATIKRAMAṆASŪTRA.
 Vividha-bol-rātnākara [*in loco*].

OTHER PRAKRIT LITERATURE.

Dhamma-pada. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Karpūra-maṇjarī. RĀJASEKHARA, son of Durduka.
 Rāvaṇavadha, or Setubandha. PRAVARASENA.
 Śāradāprākṛitasumamaṇjarīṣataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Subhāshitasaṅgraha [*in loco*].

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